



Republic of the Philippines  
Department of Education

NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division  
Superintendent

JUN 08 2022

**MEMORANDUM**

No. 120, s. 2022

**VIRTUAL DEPED STORYBOOK FORUM**

TO: OIC – Assistant Schools Division Superintendent  
Chief Education Supervisor, Curriculum Implementation Division  
Chief Education Supervisor, School Governance and Operations Division  
Public Elementary and Secondary School Heads  
All Others Concerned

1. Attached is Regional Memorandum No. NCR-306, s. 2022, dated June 2, 2022, on the above – captioned title, the contents of which are self-explanatory, for the information, guidance and compliance of all concerned.
2. The forum aims to:
  - a. conduct consultation on the guidelines and mechanics of the National Competition on Storybook Writing (NCSW), and
  - b. upskill writers, illustrators, and the management team.
3. Participants to this activity are the Education Program Supervisors in-charge of LRMS, Librarian II, Teaching Aid Specialist, PDO II, staff assigned to the LRMS at the RO and SDO, and the writers and illustrations of storybook entries to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> NCSW. Registration can be done through the link [bit.ly/DepEdStorybookForumRegistration](http://bit.ly/DepEdStorybookForumRegistration).
4. For queries and concerns, please contact Mr. Jejomar C. Alda, Senior Education Program Specialist, BLR Production Division through telephone number (02) 631-36-90 or email address [jejomar.alda@deped.gov.ph](mailto:jejomar.alda@deped.gov.ph).
5. Immediate and wide dissemination of this Memorandum is desired.

  
**CARLEEN S. SEDILLA CESO V**  
Schools Division Superintendent

Encl.: As stated

Reference: None

To be indicated in the **Perpetual Index**  
under the following subjects:

LEARNING RESOURCES    TRAINING    TEACHERS    COMPETITONS

GUU/NM – Virtual DepEd Storybook Forum  
120 / June 7, 2022



 Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan,  
Muntinlupa City  
 8805-9935, 8805 - 9940  
 [sdo.muntinlupa@gmail.com](mailto:sdo.muntinlupa@gmail.com)



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Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION

DEPARTMENT OF EDUCATION  
RECORDS SECTION, DEPED NCR

**RELEASED**

By \_\_\_\_\_ Date: \_\_\_\_\_  
DNCR-F-ORD-033/RO/01112019

2022 03 27

**REGIONAL MEMORANDUM**  
No. NCR-306, s. 2022

SDO-CITY OF MUNTINLUPA

Received \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

6-22  
1:10 PM

To : **SCHOOLS DIVISION SUPERINTENDENTS**

From : **WILFREDO B. CABRAL**  
Regional Director, DepEd NCR and  
Officer-in-Charge, Office of the Undersecretary  
Human Resource & Organizational Development

Subject : **Virtual DepEd Storybook Forum**

Date : **June 2, 2022**

1. This is in reference to the attached Memorandum DM-CI-2022-00918 from Undersecretary Diosdado M. San Antonio, Curriculum and Instruction, on the conduct of the above-stated activity on June 6 to 10, 2022 via MS Teams.
2. The forum aims to:
  - a. conduct consultation on the guidelines and mechanics of the National Competition on Storybook Writing (NCSW), and
  - b. upskill writers, illustrators, and the management team.
3. Participants to this activity are the Education Program Supervisors in-charge of LRMS, Librarian II, Teaching Aid Specialist, PDO II, staff assigned to the LRMS at the RO and SDO, and the writers and illustrators of storybook entries to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> NCSW. Registration can be done through the link [bit.ly/DepEdStorybookForumRegistration](https://bit.ly/DepEdStorybookForumRegistration).
4. For queries and concern, please contact Mr. Jejomar C. Alda, Senior Education Program Specialist, BLR-Production Division through telephone numbers (02) 631-36-90 or email address [jejomar.alda@deped.gov.ph](mailto:jejomar.alda@deped.gov.ph).
5. Immediate dissemination of this Memorandum is desired.

CLMD/DMMendoza



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Tel. Nos.: 920-5824; 926-2213 loc. 801  
Email Address: [ncr@deped.gov.ph](mailto:ncr@deped.gov.ph)  
Website: <http://www.depedictncr.wordpress.com>

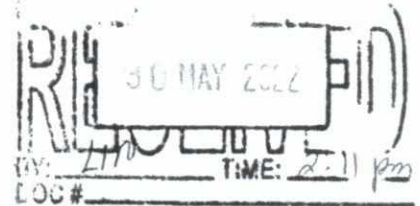


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Republic of the Philippines  
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND INSTRUCTION



**MEMORANDUM**  
**DM-CI-2022-0108**

**FOR : REGIONAL DIRECTORS**

**ATTENTION :** Curriculum and Learning Management Division Chiefs  
Curriculum Implementation Division Chiefs  
Learning Resource Management and Development Supervisors

**FROM : DIOSDADO M. SAN ANTONIO**  
Undersecretary

**SUBJECT : Conduct of the Virtual DepEd Storybook Forum**

**DATE : May 26, 2022**

The Department of Education, through the Bureau of Learning Resources, will conduct the *DepEd Storybook Forum* from **June 6 to 10, 2022**. The activity comprises virtual sessions on debriefing the conduct of the National Competition on Storybook Writing (NCSW) Volume 1, consultation on the guidelines and mechanics of NCSW Volume 2, and upskilling for writers, illustrators, and the management teams of the schools division and regional offices.

In view of this, the DepEd personnel and their inclusive date of participation is listed as follows:

*June 6 to 10 (Debriefing, Consultative, and Upskilling Discussions)*

- Education Program Supervisor/Coordinator/Designate of the Learning Resources Management Section (LRMS) of the Regional Office and Schools Division Office
- Librarian II
- Project Development Officer II
- Teaching Aide Specialist
- All other staff assigned to the LRMS of the Regional Office and Schools Division Office

*June 8 to 10 (Upskilling Discussions, and Workshops)*

- Writers and illustrators of entries submitted to the national level of the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> National Competition on Storybook Writing

**BLRPD-22-5-109**

1/F Rizal Building, DepED Complex, Meralco Avenue, Pasig City, Philippines  
Direct Line: (632) 8633-7202/8687-4146 Fax: (632) 8631-5057  
E-mail: [ouci@deped.gov.ph](mailto:ouci@deped.gov.ph)

Attached is the Indicative Program of Activities for your reference.

Please note that while this event can be accessed by the public, only the official listed personnel shall be given certificates of attendance and participation. This Office will appreciate receiving the list of participants submitted to the Learning Resources Production Division through email [blr.lrp@deped.gov.ph](mailto:blr.lrp@deped.gov.ph) **on or before May 30, 2022.**

The identified teaching and non-teaching personnel are authorized to attend the sessions on official time. They are also requested to have the following resources:

- a. Computer device (desktop or laptop) and/or any device with stable internet connection; and
- b. Installed and working Microsoft Teams.

Registration to this event and specific sessions can be accessed through this link: [bit.ly/DepEdStorybookForumRegistration](https://bit.ly/DepEdStorybookForumRegistration).

For any query or concern, please contact **Mr. Jejomar C. Alda**, Senior Education Program Specialist of the BLR-Production Division at telephone numbers (02) 631-3690 and 634-0901 or send an email to [jejomar.alda@deped.gov.ph](mailto:jejomar.alda@deped.gov.ph) copy furnished [blr.lrp@deped.gov.ph](mailto:blr.lrp@deped.gov.ph).

For immediate dissemination and compliance.

Thank you.

# STORYBOOK FORUM (Consultative, Debriefing, and Upskilling)

National Capital Region \* June 6 to 10, 2022

## INDICATIVE PROGRAM OF ACTIVITIES

**Objectives:** To draft the guidelines and mechanics of the series of activities for the 4<sup>th</sup> National Competition on Storybook Writing

| Time             | June 6, 2022 (Day 1)                                                                                                                                                                                                                                  | June 7, 2022 (Day 2)                                                                                                                                                                                                                                                                                                             | June 8, 2022 (Day 3)                                                             | June 9, 2022 (Day 4)                                                                                                                                                                           | June 10, 2022 (Day 5)                                                                                                                                                                                                                                                                                                                                                                                |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:30 – 8:00 AM   | Travel to the venue                                                                                                                                                                                                                                   | B R E A K F A S T                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8:01 – 8:30 AM   |                                                                                                                                                                                                                                                       | M A N A G E M E N T O F L E A R N I N G                                                                                                                                                                                                                                                                                          |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8:31 – 9:00 AM   |                                                                                                                                                                                                                                                       | <b>Plenary 2: Consultation on the Guidelines and Mechanics of the 4<sup>th</sup> National Competition on Storybook Writing</b> <ul style="list-style-type: none"><li>• Presentations of the draft guidelines</li><li>• Workshop on related research and studies on provisions of the guidelines</li></ul>                        | <b>Plenary 3: The Illustrator as Visual Communicator</b><br>Beth Parrocha        | <b>Plenary 6: Why Point of View Matters in Writing Stories for Children</b><br>Dr. Luis P. Gatmaitan<br><br><b>Concurrent Workshops on Writing Children's Story</b><br>Hands-on and Critiquing | <b>Plenary 6: Presentation of the revised version of the 4<sup>th</sup> National Competition on Storybook Writing to all Division and Regional Secretariats</b> <ul style="list-style-type: none"><li>• Qualifications</li><li>• Mechanics of the Competition</li><li>• Timeline</li><li>• Logistics</li></ul><br><b>Concurrent Workshops on Writing Children's Story</b><br>Hands-on and Critiquing |
| 9:01 – 9:30 AM   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9:31 – 10:00 AM  |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10:01 – 10:15 AM | H E A L T H B R E A K                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10:16 – 10:30 AM | Travel to the venue<br><br>Registration                                                                                                                                                                                                               | (Continuation of Plenary 2)                                                                                                                                                                                                                                                                                                      | <b>Plenary 4: Effective Storytelling through Illustration</b><br>Ara Villena     | <b>Plenary 7: Paglikha ng Kuwentong Pambata para sa mga Bata sa Rehiyon</b><br>China de Vera                                                                                                   | <b>Closing Program</b> <ul style="list-style-type: none"><li>• National Anthem</li><li>• Prayer</li><li>• Next Steps</li><li>• Message</li><li>• Distribution of certificates</li><li>• Picture taking</li></ul>                                                                                                                                                                                     |
| 10:31 – 11:00 AM |                                                                                                                                                                                                                                                       | • Additional guidelines on the conduct of the Special Exhibition Contest for Private School Teachers                                                                                                                                                                                                                             |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11:01 – 11:30 AM |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11:31 – 12:00 NN |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12:01 – 1:00 PM  | L U N C H B R E A K                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1:01 – 1:30 PM   | <b>Opening Program</b> <ul style="list-style-type: none"><li>• National Anthem</li><li>• Prayer</li><li>• House Rules and Virtual Etiquette</li><li>• Introduction of Participants</li><li>• Welcome Remarks</li><li>• Statement of Purpose</li></ul> | (Continuation of Plenary 2) <ul style="list-style-type: none"><li>• Discussion and literature for Gawad Fernando Amorsolo; drafting of appropriate documents for NHCP and Amorsolo estates/heir</li><li>• Finalization of the guidelines and mechanics of the 4<sup>th</sup> National Competition on Storybook Writing</li></ul> | <b>Plenary 5: Paggamit ng Folklore sa Kuwentong Pambata</b><br>Dr. Eugene Evasco | <b>Concurrent Workshops on Writing Children's Story</b><br>Hands-on and Critiquing                                                                                                             | Travel back to respective work stations                                                                                                                                                                                                                                                                                                                                                              |
| 1:31 – 2:00 PM   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2:01 – 2:30 PM   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2:31 – 3:00 PM   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |