



Republic of the Philippines  
**Department of Education**  
National Capital Region  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

SEP 15 2022

Advisory No. **209**, s. 2022

September 14, 2022

In compliance with DepEd Order (DO) No. 8, s. 2013  
This advisory is issued not for endorsement per (DO) 28, s. 2001,  
but only for the information of DepEd officials,  
personnel/ staff, as well as the concerned public.  
(Visit [www.depedmuntinlupa.ph](http://www.depedmuntinlupa.ph))

**ASIA PACIFIC ASSOCIATION OF EDUCATORS TRAINING INSTITUTE AND  
INTERNATIONAL JOURNAL IN ADVANCE STUDIES  
2<sup>ND</sup> GLOBAL GOLDEN RESEARCHERS AND EDUCATORS GUILD AWARD**

Attached is DepEd NCR Advisory No. 236, s. 2022, dated September 9, 2022, re:  
**Asia Pacific Association of Educators Training Institute and International Journal  
in Advances Studies 2<sup>nd</sup> Global Golden Researchers and Educators Guild Award**,  
contents of which are self-explanatory, for the information and guidance of all  
concerned.

Target participants are teachers, other professionals and non professionals from  
public and private schools.

Participation of public and private schools shall be subject to the no-disruption-  
of-classes policy stipulated in DepEd Order No. 9, s. 2005 entitled Instituting Measures  
to increase Engaged Time-on-Task and Ensuring Compliance Therewith.

Moreover, schools are reminded of the “No Collection and No Selling of Tickets  
Policy” stipulated in DepEd Order Nos. 19 and 40, s. 2008 and RA Nos. 4206 and 5546.

  
**NERISSA ROXAS-LOMEDA PhD**

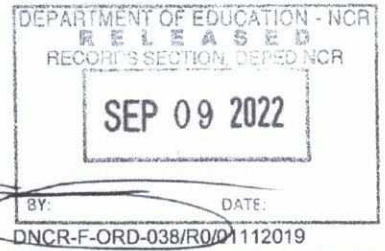
OIC- Assistant Schools Division Superintendent

GAA / Asia Pacific Association of Educators Training Institute and International Journal in Advances Studies  
2<sup>nd</sup> Global Golden Researchers and Educators Guild Award  
209 / September 14, 2022



 Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan,  
Muntinlupa City  
 8805-9935, 8805-9940  
 [sdo.muntinlupa@gmail.com](mailto:sdo.muntinlupa@gmail.com)





*Naam  
Phw Mui*

Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
DNCR-F-ORD-038/R0/D1112019

Advisory No. 236 s, 2022  
September 9, 2022

SDO-CITY OF MUNTINLUPA  
Received \_\_\_\_\_  
Date 9-13-22  
Time 11:50 am

In compliance with DepEd Order No. 8, s. 2013  
**this Advisory is issued not for endorsement per DO 28, s. 2001,**  
but for the information of DepEd officials,  
personnel, as well as the concerned public.  
(visit [www.deped.gov.ph](http://www.deped.gov.ph))

**ASIA PACIFIC ASSOCIATION OF EDUCATORS TRAINING INSTITUTE AND  
INTERNATIONAL JOURNAL IN ADVANCE STUDIES  
2<sup>ND</sup> GLOBAL GOLDEN RESEARCHERS AND EDUCATORS GUILD AWARD**

In reference to the attached letter from Ma. Wendyrica G. Bañares, Ed.D Program Head, Asia Pacific Association of Educators Training Institute in cooperation with International Journal in Advance Studies, the field is hereby informed of the above-captioned subject.

Attached are the pertinent documents relative to the conduct of the activity.

For more information and mechanics of the award, email [globalgoldenaward@gmail.com](mailto:globalgoldenaward@gmail.com) or contact 09125478730.

This is issued for information purpose not an endorsement of the activity.



*A legacy as rich as excellence!*

Misamis St., Bago Banlay, Quezon City  
Tel. Nos.: 920-5824; 926-2213 loc. 801  
Email Address: [ncr@deped.gov.ph](mailto:ncr@deped.gov.ph)  
Website: <http://www.deped.gov.ph/regions/ncr/>



## 2<sup>nd</sup> GLOBAL GOLDEN RESEARCHERS AND EDUCATORS GUILD AWARD

046-4772263/09125478730

Email-globalgoldenaward@gmail.com

PRC ACREDITATION NO.PTR-2019-304



July 18,2022

**WILFREDO CABRAL**

Director

Department of Education

NCR Region

Dear MAM/SIR,

Greetings!

In support of the **DEPED ,CHED and PRC** goals, programs and projects, the **ASIA PACIFIC ASSOCIATION of Educators Training Institute in cooperation with International Journal in Advance Studies** will conduct the 2<sup>ND</sup> Global Golden Researchers and Educators Guild Award in celebration of its 2<sup>ND</sup> Foundation Day on October 30, 2022,1:00-8:00 Pm in OKADA Hotel, Philippines(tentative venue). The 2<sup>nd</sup> Global Golden Researchers and Educators Guild Award will give equally valuable recognition to the excellent efforts of all educators and other professionals in their chosen fields. This will also provide opportunities and elevate potentials of all teachers, researchers and other professionals and non-professionals.

Criteria for Global professional awards are the ff: published study or author of book, recipient of various awards, member of APAETI or GEARG and must passed the virtual interview. For Non-professional awards the criteria are the ff: must passed the interview and Written 200 words bio note of accomplishments and send to [globalgoldenaward@gmail.com](mailto:globalgoldenaward@gmail.com).

The expected participants are teachers and other professionals and non-professionals from both public and private institutions. In view of this Awarding Ceremony, we would like to ask endorsement from your good office for the said undertaking.

Interested may contact 09125478730 or email us at [globalgoldenaward@gmail.com](mailto:globalgoldenaward@gmail.com) and fill up the form below or access this link to apply <https://tinyurl.com/4fvs2ay5>

**Deadline of submission will be on September 30,2022.**

**MA. WENDYRICA G. BAÑARES,Ed.D**  
Program Head



**2<sup>nd</sup> GLOBAL GOLDEN RESEARCHERS  
AND EDUCATORS GUILD AWARD**

046-4772263/09125478730

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PRC ACREDITATION NO.PTR-2019-304



**NOMINATION FORM**

**NAME-** \_\_\_\_\_

**EMAIL-** \_\_\_\_\_

**CONTACT NO.-** \_\_\_\_\_

**AWARD CATEGORY TO APPLY-** \_\_\_\_\_

**ADDRESS-** \_\_\_\_\_

**CRITERIA:**

- 1. MEMBER OF APAETI**
- 2. Author of book or must have published article to IJAS or AEPULSEMAGAZINE of APA PUBLISHING HOUSE, or etc.**
- 3. Recipient of awards from reputable institution related to the category**
- 4. INNOVATION**
- 5. PASSED THE ASSESMENT AND ONLINE INTERVIEW OF GGREGA AWARD JURIES**