



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

SEP 09 2022

MEMORANDUM

CONDUCT OF DEWORMING ACTIVITY FOR SY 2022-2023

To: OIC-Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
Chief Education Supervisor, School Governance and Operations Division
Public Elementary and Secondary School Heads/OICs
All Others Concerned

1. This Office hereby announces the resumption of school-based deworming tablet administration, this October, 2022 (1st round) and April, 2023 (2nd round).
2. In this regard, all schools are directed to conduct advocacy virtual orientation for parents/guardians, and distribute parental consent.
3. All classroom advisers are advised to keep a copy of the accomplished deworming masterlist.
4. Schools shall submit to the Division Office, through the Health and Nutrition Unit, the deworming accomplishments one week after the mentioned deworming activity schedule using the attached report format.
5. Immediate and wide dissemination of this Memorandum is desired.


CARLEEN S. SEDILLA CESOSA
Schools Division Superintendent

Enclosure: Deworming Report format
References: Advisory No. 161, s. 2022
To be indicated in the Perpetual Index
under the following subjects:

COMMUNICATION

HEALTH

STUDENTS

MML / DM –Conduct of Deworming Activity for SY 2022-2023
294 / September 8, 2022



Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan,
Muntinlupa City
(02) 805-9935, (02) 805 - 9940
sdomuntinlupa@gmail.com



909013

School-Based Deworming Program

School: _____

SY: _____

Grade: _____

Section: _____

Enrolment: M: _____ F: _____

Total: _____

Adviser: _____

Date of 1st Dose: _____ Date of 2nd Dose: _____

No. Dewormed No. Dewormed

M: _____ F: _____ M: _____ F: _____

Total: _____ Total: _____

Absent: M: _____ F: _____ Absent: M: _____ F: _____

Total: _____ Total: _____

Name of Learner	Age	Gender	Permit		1st Dose:				2nd Dose			
			Yes	No	Dewormed		If previously dewormed, pls.indicate date dewormed/ what agency or who dewormed	Remarks/ Reasons for Refusal	Dewormed		If previously dewormed, pls.indicate date dewormed/ what agency or who dewormed	Remarks/ Reasons for Refusal
					Yes	No			Yes	No		
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												

Note: School, SY, Grade level, Section, Enrolment, Adviser, Names of Learners, Age and Gender and permit to be filled up by Adviser

The rest will be filled up by the School Nurse or Medical Officer.

Dewormed by: _____

(Signature Over Printed Name
and Designation)

School-Based Deworming Program (ELEMENTARY)

School: _____

SY: 2022 - 2023

Grade	Gender	Enrolment	1st DOSE					2ND DOSE				
			Dewormed	% Dewormed	Not Dewormed	% Not Dewormed	Remarks/ Reasons for Refusal	Dewormed	% Dewormed	Not Dewormed	% Not Dewormed	Remarks/ Reasons for Refusal
Kindergarten	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
Grade 1	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 2	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 3	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 4	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 5	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 6	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
SPED/ Non-graded	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grand Total	Male	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
	Female	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	

Note: To be accomplished by School Nurse or Clinic Teacher

Submitted by:

Noted:

(Signature over Printed Name and Designation)

School Principal

School- Based Deworming Program (SECONDARY)

School: _____

SY: 2022 - 2023

Grade	Gender	Enrolment	1st DOSE					2ND DOSE				
			Dewormed	% Dewormed	Not Dewormed	% Not Dewormed	Remarks/ Reasons for Refusal	Dewormed	% Dewormed	Not Dewormed	% Not Dewormed	Remarks/ Reasons for Refusal
Grade 7	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
Grade 8	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 9	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 10	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 11	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grade 12	Male			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Female			#DIV/0!	0	#DIV/0!			#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
Grand Total	Male	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
	Female	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	
	Total	0	0	#DIV/0!	0	#DIV/0!		0	#DIV/0!	0	#DIV/0!	

Note: To be accomplished by School Nurse or Clinic Teacher

Submitted by:

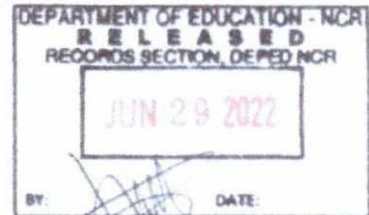
Noted:

(Signature over Printed Name and Designation)

School Principal



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION



DNCR-F-ORD-038/RO/011/2019

SDO-CITY OF MUNTINLUPA
Received [Signature]
Date 7-1-22
Time 3:10 p

Advisory No. 161, s. 2022

June 28, 2022

CONDUCT OF DEWORMING IN ALL PUBLIC ELEMENTARY AND SECONDARY SCHOOLS

This is to inform the field that the conduct of deworming in all public elementary and secondary schools shall be held on the months of April and October instead of January and July. In view of the revision of the school calendar year.

For more information, please coordinate with Dr. Connie P. Gepanayao Medical Officer IV- School Health and Nutrition Unit or Email at shnu_depedncr@yahoo.com

WILFREDO E. CABRAL

Regional Director, DepEd-NCR and
Officer-in-Charge, Office of the Undersecretary
Human Resources and Organization Development

shnu/essd/jcsd/2022

