



Republic of the Philippines  
Department of Education

NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division  
Superintendent

OCT 03 2022

**MEMORANDUM**

**NATIONAL CHILDREN'S MONTH CELEBRATION**

To: OIC – Assistant Schools Division Superintendent  
Chief Education Supervisor, Curriculum Implementation Division  
Chief Education Supervisor, School Governance and Operations Division  
Public Elementary and Secondary School Heads/OICs  
Private Elementary and Secondary School Heads/OICs  
All Others Concerned

1. Attached is a letter from Ms. Cynthia B. Viacrusis, Department Head, Youth Affairs and Sports Development Office (YASDO), City Government of Muntinlupa on the above- captioned activity, content of which is self-explanatory.
2. In line with this, YASDO will be conducting a variety of face to face activities with the Boys and Girls Week Celebration commencing on a Convention and Election on October 18, 2022; and a Festival of Talents to showcase their talents in singing, spoken poetry and folkdance competition. Activity mechanics is attached in this Memorandum.
3. This year's celebration will highlight the rights of participation of our children from both both public and private schools in leadership and governance; empower them and provide opportunities to perform and showcase their talent.
4. For the information and guidance of all concerned.

  
**CARLEEN S. SEDILLA CESO V**  
Schools Division Superintendent

Reference: Letter from Ms. Viacrusis of YASDO

To be indicated in the **Perpetual Index**

Under the following subject:

PROGRAMS      CO-CURRICULAR      LEARNERS

MELL/ National Children's Month Celebration

323 September 29, 2022



Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan,  
Muntinlupa City



(02) 805-9935, (02) 805 - 9940



sdomuntinlupa@gmail.com





## YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE

CITY GOVERNMENT OF MUNTINLUPA  
MUNTINLUPA CITY

Tel. No.: 862-8428 / 862-8429



Ref No. YSD-Adm 2022-034

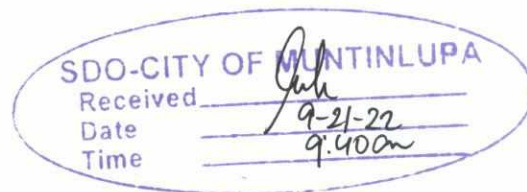
September 18, 2022

**Ms. CARLEEN S. SEDILLA**

School Division Superintendent

**DEPED Muntinlupa**

City of Muntinlupa



Dear Maam Sedilla:

Pursuant to the Republic Act 10661 otherwise known as National Children's Month Act of 2015, declaring the month of November as National Children's Month. This year's event will highlights the rights of participation of our children from private and public (elementary and high schools) in leadership and governance and empower them and provide opportunities in performance exposure and create a platform where children can showcase their talent.

With this, as we start rebuilding better again in the next new normal, the City Government of Muntinlupa through the initiative of Youth Affairs and Sports Development Office and the Local Council for the Protection of Children (LCPC) are set to conduct the following face to face activities:

|                                                                                                                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Boys and Girls Celebration<br>Convention and Election<br>Boys and Girls Week                                                                                                                 | October 18, 2022<br>November 7-11, 2022                                      |
| Festival of Talents<br>OPM Singing Duo-High School Division<br>Spoken Poetry Duo- High School Division<br>OPM Singing Duo – Elementary Division<br>Folkdance Competition-Elementary Division | November 16,2022<br>November 17,2022<br>November 18,2022<br>November 19,2022 |

The activity also aims to celebrate the gains and successes of the city in promoting and protecting the children; institutionalizing a child friendly environment; empowering the children and youth as right-holders and duty-bearers for them to deliver their responsibilities and commitments to promote and protect and fulfill their rights.

In relation to this, we would like to ask your kind approval and support for the issuance of **Division Office Memorandum** to Public and Private Schools (Elementary and High School) for the active participation on children's month activities.

We attached to this all the guidelines and mechanics of the activities . For any concerns you can reach us on 8862-8428 or you can email us at [2022yasdoprog@gmail.com](mailto:2022yasdoprog@gmail.com)

More power and thank you for your unwavering support!

Respectfully yours,

  
**MS. CYNTHIA B. VIACRUSIS**

Head – Youth Affairs and Sports Development Office

CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE  
NATIONAL CHILDREN'S MONTH CELEBRATION

**FESTIVAL OF TALENTS**  
**OPM DUO ( High School Division)**  
**Face to Face Edition**

Ang **OPM DUO – SINGING CONTEST** ay isang patimpalak sa pamamagitan ng pag-awit ng **2 magka grupo** na kinatawan ng kanilang paaralan na magmumula sa Public High School sa Lungsod ng Muntinlupa.

**Kwalipikadong Sumali:**

- Limitado lamang sa **isang grupo** na may **dalawang miyembro** ang kinatawan ng bawat paaralan.
- Ang kalahok ay maaring magmula sa Grade 8 hanggang Grade 10 at lehitimong nag-aaral at naninirahan sa Lungsod ng Muntinlupa.
- Ang mga kalahok ay kinakailangang gumamit ng piyesa na OPM (Original Pilipino Music)
- Ang lahat ng sasali ay kailangang magsumite ng kanilang "Confirmation Sheet" sa pamamagitan ng kanilang paaralan
- Ang lahat ng kasali ay dapat vaccinated (Covid 19 vaccine)

**CRITERIA FOR JUDGING**

|                                                               |            |
|---------------------------------------------------------------|------------|
| Vocal (Vocal Technique, Rhythm & Tempo, Timing and Harmony)   | 50%        |
| Expression (Performance, Match and Chemistry)                 | 30%        |
| Showmanship (Entertainment Value, Confidence and Song Choice) | <u>20%</u> |
| Total                                                         | 100%       |

**Prizes:**

|                       |                     |
|-----------------------|---------------------|
| 1 <sup>st</sup> place | P 5,000.00 + Trophy |
| 2 <sup>nd</sup> Place | P 4,000.00 + Trophy |
| 3 <sup>rd</sup> Place | P 3,000.00 + Trophy |

| Date          | Activity                                                                                                                                    |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| October 24-28 | Submission of Entry with Accomplished Confirmation Sheet (email at <a href="mailto:2022yasdogprog@gmail.com">2022yasdogprog@gmail.com</a> ) |
| November 7-11 | Submission of Song Choice (email at <a href="mailto:2022yasdogprog@gmail.com">2022yasdogprog@gmail.com</a> )                                |
| November 12   | Orientation of Participants (via Zoom)                                                                                                      |
| November 16   | Main Event Competition                                                                                                                      |

CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE  
NATIONAL CHILDREN'S MONTH CELEBRATION

**FESTIVAL OF TALENTS**  
**Spoken Poetry DUO**  
**Face to Face Edition**

Ang E-Spoken Poetry DUO Face to Face Edition ay isang patimpalak sa pamamagitan ng Spoken poetry ng dalawang (2) magka grupo na kinatawan ng kanilang paaralan sa **Public Junior High School** sa Lungsod ng Muntinlupa.

**Kwalipikadong Sumali:**

- Limitado lamang sa **isang grupo** na may **dalawang miyembro** ang kinatawan ng bawat paaralan.
- Ang kalahok ay maaring magmula sa Grade 9 at Grade 10 at lehitimong nag-aaral at naninirahan sa Lungsod ng Muntinlupa.
- Ang lahat ng sasali ay kailangang na magsumite ng kanilang "Confirmation Sheet" sa pamamagitan ng kanilang paaralan.

**Panuntunan ng Patimpalak:**

- Ang mga kalahok ay pinahihintulutan gumamit ng kahit na anong salita (English o Tagalog) maliban lamang sa pinagbabawal na salita (bad words).
- Ang piyesa na gagawin ay dapat ay orihinal na komposisyon, memoryado at nakabase sa tema ngayong taong ng National Children's Month (makikipag-ugnayan po kami sa inyong paaralan tungkol sa Tema)
- Ang bawat grupo ay bibigyan ng 3 minuto at hindi lalagpas sa 5 minuto upang bigkasin ang kanilang piyesa.
- Ang kalahok ay pinapayagan gumamit ng "background music" upang mas mapalabas ang ganda ng kanilang piyesa.
- Ang kalahok ay pinapayagang manamit na naaayon sa kanilang piyesa. Hindi pinapayagang isuot ang kanilang school uniform.
- Ang lahat ng kasali ay dapat vaccinated (Covid 19 vaccine)

**CRITERIA FOR JUDGING**

|                                                                                                                                                                                                                 |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Message and Content                                                                                                                                                                                             | 40%  |
| <ul style="list-style-type: none"><li>• Relevant to the Theme</li><li>• Meaningful and powerful message to the audience</li></ul>                                                                               |      |
| Delivery and Performance                                                                                                                                                                                        | 40%  |
| <ul style="list-style-type: none"><li>• Spoken Piece delivered with conviction and emotion</li><li>• Appropriate Facial Expression, hand and body gestures</li><li>• Clarity in the delivery of piece</li></ul> |      |
| Audience Appeal                                                                                                                                                                                                 | 20%  |
| Total                                                                                                                                                                                                           | 100% |

**Prizes:**

|                       |                     |
|-----------------------|---------------------|
| 1 <sup>st</sup> place | P 5,000.00 + Trophy |
| 2 <sup>nd</sup> Place | P 4,000.00 + Trophy |
| 3 <sup>rd</sup> Place | P 3,000.00 + Trophy |

| Date          | Activity                                                                                                                                  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| October 24-28 | Submission of Entry with Accomplished Confirmation Sheet (email at <a href="mailto:2022yasdoproq@gmail.com">2022yasdoproq@gmail.com</a> ) |
| November 7-11 | Submission of Piece Content (email at <a href="mailto:2022yasdoproq@gmail.com">2022yasdoproq@gmail.com</a> )                              |
| November 12   | Orientation of Participants (via Zoom)                                                                                                    |
| November 17   | Main Event Competition                                                                                                                    |

CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE  
NATIONAL CHILDREN'S MONTH CELEBRATION

**FESTIVAL OF TALENTS**  
**OPM DUO ( Elem Division)**  
**Face to Face Edition**

Ang **OPM DUO – SINGING CONTEST** ay isang patimpalak sa pamamagitan ng pag-awit ng **2 magka grupo** na kinatwan ng kanilang paaralan na magmumula sa Public Elementary School sa Lungsod ng Muntinlupa.

**Kwalipikadong Sumali:**

- Limitado lamang sa **isang grupo** na may **dalawang miyembro** ang kinatawan ng bawat paaralan.
- Ang kalahok ay maaring magmula sa Grade 4 hanggang Grade 6 at lehitimong nag-aaral at naninirahan sa Lungsod ng Muntinlupa.
- Ang mga kalahok ay kinakailangang gumamit ng piyesa na OPM (Original Pilipino Music)
- Ang lahat ng sasali ay kailangang magsumite ng kanilang "Confirmation Sheet" sa pamamagitan ng kanilang paaralan
- Ang lahat ng kasali ay dapat vaccinated (Covid 19 vaccine)

**CRITERIA FOR JUDGING**

|                                                               |      |
|---------------------------------------------------------------|------|
| Vocal (Vocal Technique, Rhythm & Tempo, Timing and Harmony)   | 50%  |
| Expression (Performance, Match and Chemistry)                 | 30%  |
| Showmanship (Entertainment Value, Confidence and Song Choice) | 20%  |
| Total                                                         | 100% |

**Prizes:**

|                       |                     |
|-----------------------|---------------------|
| 1 <sup>st</sup> place | P 5,000.00 + Trophy |
| 2 <sup>nd</sup> Place | P 4,000.00 + Trophy |
| 3 <sup>rd</sup> Place | P 3,000.00 + Trophy |

| Date          | Activity                                                                                                                                    |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| October 24-28 | Submission of Entry with Accomplished Confirmation Sheet (email at <a href="mailto:2022yasdogprog@gmail.com">2022yasdogprog@gmail.com</a> ) |
| November 7-11 | Submission of Song Choice (email at <a href="mailto:2022yasdogprog@gmail.com">2022yasdogprog@gmail.com</a> )                                |
| November 12   | Orientation of Participants (via Zoom)                                                                                                      |
| November 18   | Main Event Competition                                                                                                                      |

**CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE  
NATIONAL CHILDREN'S MONTH CELEBRATION**

**FESTIVAL OF TALENTS  
FOLK DANCE COMPETITION**

(Tagisan sa Katutubong Sayaw- Elementary Division)

Ipinagdiriwang ang **National Children's Month** tuwing buwan ng Nobyembre, bilang selebrasyon nito ngaung taon, ang Lungsod ng Muntinlupa ay magkakaroon ng **FESTIVAL OF TALENTS** na magpapakita ng talento at husay sa larangan ng iba't-ibang talento ng pinoy na may kinalaman at kahalagahan sa kulturang Pilipino.

**Panuntunan:**

- Limitado lamang sa **isang grupo** na may **labing dalawang (12)** miyembro ang kinatawan ng bawat paaralan
- Ang kalahok ay maaring magmula sa Grade 5 at Grade 6 at lehitimong nag-aaral at naninirahan sa Lungsod ng Muntinlupa
- Ang mga kalahok ay gagamit ng katutubong sayaw na ibibigay ng aming tanggapan (makikipag-ugnayan po kami sa inyong paaralan)
- Ang mga kalahok ay meron lamang hanggang **5 minuto** para isagawa ang katutubong sayaw at meron lamang 3 na minuto upang magsaayos bago magsimula sa sayaw.
- Ang lahat ng sasali ay kailangang magsumite ng kanilang "Confirmation Sheet" sa pamamagitan ng kanilang paaralan
- Ang lahat ng kasali ay dapat vaccinated (Covid 19 vaccine)

**CRITERIA FOR JUDGING**

|                                                                                                                                         |      |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|
| Choreography & Style                                                                                                                    | 45%  |
| Dance Arrangements, Concepts, Uniqueness and Creative Moves<br>(Pagsasaayos ng Sayaw, Konsepto, Pagiging natatangi at malikhaing galaw) |      |
| Performance                                                                                                                             | 45%  |
| Stage Presence, Formations, Entertainment Value<br>(Pagtatanghal, Pagbuo ng galaw, Halaga ng libangan)                                  |      |
| Costume                                                                                                                                 | 10%  |
| Kabuuan                                                                                                                                 | 100% |

**Prizes:**

|                       |                      |
|-----------------------|----------------------|
| 1 <sup>st</sup> place | P 10,000.00 + Trophy |
| 2 <sup>nd</sup> Place | P 7,000.00 + Trophy  |
| 3 <sup>rd</sup> Place | P 5,000.00 + Trophy  |

| Date          | Activity                                                                                                                                  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| October 24-28 | Submission of Entry with Accomplished Confirmation Sheet (email at <a href="mailto:2022yasdoprog@gmail.com">2022yasdoprog@gmail.com</a> ) |
| November 12   | Orientation of Participants (via Zoom)                                                                                                    |
| November 19   | Main Event Competition                                                                                                                    |

CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE  
NATIONAL CHILDREN'S MONTH CELEBRATION

**FESTIVAL OF TALENTS  
CONFIRMATION SHEET**

Name of Competition/Activity: \_\_\_\_\_

|                                |                    |               |            |                |
|--------------------------------|--------------------|---------------|------------|----------------|
| Name of School:                |                    |               |            |                |
| Name of Teacher Coordinator:   |                    |               |            |                |
| Contact No:                    |                    |               |            |                |
| Facebook Account:              |                    |               |            |                |
| <b>Student Representatives</b> |                    |               |            |                |
| <b>Name</b>                    | <b>Grade Level</b> | <b>Gender</b> | <b>Age</b> | <b>Remarks</b> |
| 1.                             |                    |               |            |                |
| 2.                             |                    |               |            |                |
|                                |                    |               |            |                |
|                                |                    |               |            |                |
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|                                |                    |               |            |                |
|                                |                    |               |            |                |
|                                |                    |               |            |                |

Note: You can email the confirmation sheet at [2022yasdoprog@gmail.com](mailto:2022yasdoprog@gmail.com)

Noted By:

\_\_\_\_\_  
School Principal



**CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE**



**BOYS AND GIRLS WEEK 2022**

**GUIDELINES**

**SLOT ALLOCATION AND QUALIFICATIONS:**

**District 1:** All Public Elementary School from District I-5 students per school (Grade 6-girls and boys)

**District 2:** All Public Elementary School from District II-5 students per school (Grade 6-girls and boys)

**District 3:** All Private Elementary School – 2 students per school ( Grade 6- 1 girl, 1 boy)

**District 4:** Public and Private High School ( Grade 10- 1 girl, 1 boy)

**Note:**

1. Only students residing in Muntinlupa are qualified to participate.
2. Participants must bring their own **name tag** with official size of 4 x 8.5 inches; printed in Capital Letter ; Font – Arial
4. Should wear school uniform during the Pre-convention and Election of Little Officials

**REQUIREMENTS**

1. Confirmation Form signed by school principal
2. 1pc of 2x2 picture with white background (Attached to Student Data Form)
3. The student must be vaccinated (Covid-19 vaccine)
4. Accomplished Student Data Form (hardcopy) or kindly accomplished the link [tinyurl.com/yasdoBandG2022](https://tinyurl.com/yasdoBandG2022)

**IMPORTANT DATES TO REMEMBER**

| <b>Boys and Girls Week 2022<br/>SCHEDULE OF ACTIVITIES</b> |             |                                                 |
|------------------------------------------------------------|-------------|-------------------------------------------------|
| <b>Date</b>                                                | <b>Time</b> | <b>Activity</b>                                 |
| Oct. 4, 2022                                               | 8am – 5pm   | Confirmation and submission of Participants     |
| Oct. 18, 2022                                              | 7 am to 5pm | Pre Convention and Election of Little Officials |
| Nov. 3-4, 2022                                             | 8am – 5pm   | Release of B&G T-Shirts and Little Officials ID |
| Nov. 7, 2022                                               | 5:30am      | Flag Raising Ceremony (City Quadrangle)         |
| Nov. 7, 2022                                               | 8:00am      | Oath of Office District 1                       |
| Nov. 8, 2022                                               | 8:00am      | Oath of Office District 2                       |
| Nov. 9, 2022                                               | 8:00am      | Oath of Office District 3                       |
| Nov. 10, 2022                                              | 8:00am      | Oath of Office District 4                       |
| Nov. 11, 2022                                              | 8am to 5pm  | City Tour (Tentative schedule)                  |

For questions and clarification:

- Please contact 8862-8428 and look for Ms. Camille Nieva or Ms. Annabelle Buena
- Or you may email us at [2022yasdoprog@gmail.com](mailto:2022yasdoprog@gmail.com)



CITY GOVERNMENT OF MUNTINLUPA  
YOUTH AFFAIRS AND SPORTS DEVELOPMENT OFFICE



## BOYS AND GIRLS WEEK CELEBRATION 2022

### CONFIRMATION FORM

|         |  |
|---------|--|
| School: |  |
|---------|--|

District 1 ☐

District 2 ☐

District 3 ☐

District 4 ☐

| Name of Students | Sex | Grade Level | Birthday | TSHIRT SIZES<br>Elementary - (Teen Size – XS,S,M,L,XL)<br>High School- Adult Size (S,M,L,XL) |
|------------------|-----|-------------|----------|----------------------------------------------------------------------------------------------|
|                  |     |             |          |                                                                                              |
|                  |     |             |          |                                                                                              |
|                  |     |             |          |                                                                                              |
|                  |     |             |          |                                                                                              |
|                  |     |             |          |                                                                                              |

|                     |             |                                |
|---------------------|-------------|--------------------------------|
| Teacher Coordinator | Contact No: | Email address/facebook account |
|---------------------|-------------|--------------------------------|

Note: Kindly submit this form on or before October 4, 2022 together with the copy of vaccination card of students and 2x2 picture

Email to [2022yasdroprog@gmail.com](mailto:2022yasdroprog@gmail.com)

Noted by:

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School Principal