



Republic of the Philippines  
Department of Education  
NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division  
Superintendent

OCT 28 2022

MEMORANDUM

**SUBMISSION OF 2022 PPST-ALIGNED LEARNING ACTION CELL (LAC) PLAN**

To: OIC – Assistant Schools Division Superintendent  
Chief Education Supervisor, Curriculum Implementation Division  
Chief Education Supervisor, School Governance and Operations Division  
Public Elementary and Secondary School Heads/OICs  
All Others Concerned

1. This Division, through the Human Resource Development (HRD) Unit, in collaboration with the Public Schools District Supervisors of the Curriculum Implementation Division (CID), directs all school heads to submit their 2022 PPST-Aligned Learning Action cell (LAC) Plan on or before **October 28, 2022**. This directive is based on the agreement made during the recently concluded L&D Orientation & Kumustahan regarding the conduct of Learning Action Cell (LAC) on October 18, 2022.
2. Please note that the said plan must be reviewed by their Public Schools District Supervisors before submission. Kindly refer to the attached contextualized LAC Plan, for reference.
3. Wide dissemination of, and strict compliance with this Memorandum is desired.

  
**CARLEEN S. SEDILLA CESO V**  
Schools Division Superintendent

Encl: None  
Reference: None  
To be indicated in the Perpetual Index  
under the following subjects

PROGRAMS                      SCHOOLS                      TEACHERS

IMR-AFS/ LAC Plan2022  
359 October 26, 2022



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**PPST-ALIGNED LEARNING ACTION CELL (LAC) PLAN, SY 2022-2023**

| <b>Date and Time</b> | <b>Target PPST Domains/Strands</b><br><i>(This may vary based on needs and urgency)</i> | <b>Objectives</b> | <b>Activities</b> | <b>Assessment Strategies</b> | <b>Persons Involved</b> | <b>Source of Fund</b> | <b>Budgetary Requirements</b> | <b>Success Indicator</b> |
|----------------------|-----------------------------------------------------------------------------------------|-------------------|-------------------|------------------------------|-------------------------|-----------------------|-------------------------------|--------------------------|
| First Quarter        |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
| First Quarter        |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
| Second Quarter       |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
| Third Quarter        |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
| Fourth Quarter       |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |
|                      |                                                                                         |                   |                   |                              |                         |                       |                               |                          |

Prepared by:

*LAC Coordinator*

Checked and reviewed:

*School Head*

Recommending Approval:

*Public Schools District Supervisor*

Approved:

*Schools Division Superintendent*