

# Republic of the Philippines Department of Education National Capital Region Schools Division Office of Muntinlupa City

Office of the Schools Division Superintendent

January 20, 2023

## NOTICE OF PROMOTION

Please be informed that this office has officially completed the assessment and evaluation procedure for **Teacher II (Elementary, SG 12 – Permanent)** pursuant to the provisions set forth by the Department of Education and Civil Service Commission.

After strict adherence to the principles of merit, competence, fitness, and equality, the undersigned is pleased to inform the teachers in the list that they are advised to submit the attached requirements for the preparation of the appointment on or before **January 27**, **2023** after receiving this notice. **No documents will be accepted after the prescribed period of submission.** As such, failure to submit on the due date means a waiver of one's right to be included in the set promotion for an appointment.

|    | <b>ELEMENTARY</b><br>For List of Requirements - T2 Promotion |         |  |  |
|----|--|---------|--|--|
| No | Name of Teachers   | Schools |  |  |
| 1  | DE VILLENA, ALMA L.  | POBES   |  |  |
| 2  | FONTANILLA, GEMMA L.   | SHES    |  |  |
| 3  | BALAGUER, ROSSANA D.   | POBES   |  |  |
| 4  | DE GUZMAN, MARICEL T.  | SES     |  |  |

5. SEDILLA, CESO V 🔓 Schools Division Superintendent

NOP-2023-001



Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan, Muntinlupa City (02) 805-9935, (02) 805 - 9940 sdo.muntinlupa@gmail.com





# Republic of the Philippines Department of Education National Capital Region Schools Division Office of Muntinlupa City

Office of the Schools Division Superintendent

January 20, 2023

## NOTICE OF PROMOTION

Please be informed that this office has officially completed the assessment and evaluation procedure for **Teacher III (Elementary, SG 13 – Permanent)** pursuant to the provisions set forth by the Department of Education and Civil Service Commission.

After strict adherence to the principles of merit, competence, fitness, and equality, the undersigned is pleased to inform the teachers in the list that they are advised to submit the attached requirements for the preparation of the appointment on or before **January 27**, **2023** after receiving this notice. **No documents will be accepted after the prescribed period of submission.** As such, failure to submit on the due date means a waiver of one's right to be included in the set promotion for an appointment.

| ELEMENTARY<br>For List of Requirements – T3 Promotion |                   |            |  |  |
|---|-------------------|------------|--|--|
| No  | Name of Teachers  | Schools    |  |  |
| 1   | AGARIN, JESUSA D. | BES-UNIT 1 |  |  |





 Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan, Muntinlupa City
(02) 805-9935, (02) 805 - 9940



🔄 sdo.muntinlupa@gmail.com

### Department of Education National Capital Region SCHOOLS DIVISION OFFICE City of Muntinlupa

#### Checklist in the submission of pertinent papers for Promotion

| Name of   | Applicant: |
|-----------|------------|
| Position: |            |

Original Photocopies Photocopies No. List of Documents (Folder 1) (Folder 2) (Folder 3) Indorsement Letter with Checklist from Administrative Officer 1 0 0 1 1 II/HR Representative of School 1 1 2 Ranking - Photocopy 1 3 Position Description Form (PDF) c/o HR of School 3 0 0 3 0 0 4 Form 212 (PDS) - Computerized 3 0 0 5 Work Experience Sheet - Computerized PRC Authenticated Professional License 3 0 0 6 \* One (1) Authenticated Copy \* Two (2) Photocopies PRC Authenticated Report of Rating- (LET-Rating) 7 \* One (1) Authenticated Copy 3 0 Ω \* Two (2) Photocopies 8 First Day of Service/ assumption of Duty signed by School Head 3 0 0 9 Form 32 (OATH) 3 0 0 Form 211 Medical Certificate (all result of examination must be attached) with documentary stamp, Certified by Government Physician - Blood Test 10 - Drug Test 1 1 1 - Urinalysis - Chest X - Neuro-Psychiatric Examination (if Necessary) 11 Notarized Assets and Liabilities - Photocopy 1 1 1 Transcript of Record Certified by the School Registrar 12 1 1 1 (Bachelors & MA) 1 1 13 Updated Service Record or Certificate of Employment 1 14 Marriage Contract - (Original PSA) 1 1 1 1 1 15 Birth Certificate (if Single) (Original PSA) 1 16 Previous Appointment 1 1 1 1 1 1 17 Latest IPCRF (Outstanding or Very Satisfactory)

Received By:\_\_\_\_\_ Remarks: \* Please submit all the requirements within 10 days as the applicant received the notice and list of requirements

Date submitted: \_\_\_\_\_