



Republic of the Philippines  
**Department of Education**  
National Capital Region  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Advisory No. 094, s. 2023  
March 22, 2023

In compliance with DepEd Order (DO) No. 8, s. 2013

This advisory is issued for the information of DepEd officials, personnel/staff, as well as the concerned public.

**SIXTH KINGFISHER ABM CUP**

Attached is DepEd-NCR Advisory No. 093, s. 2023, dated March 7, 2023, re: Sixth Kingfisher ABM Cup, contents of which are self-explanatory, for the information and guidance of all concerned.

Participation of public and private schools shall be subject to the no-disruption-of-classes policy stipulated in DepEd Order No. 9, s. 2005 entitled Instituting Measures to increase Engaged Time-on-Task and Ensuring Compliance Therewith.

Moreover, schools are reminded of the “No Collection and No Selling of Tickets Policy” stipulated in DepEd Order Nos. 19 and 40, s. 2008 and RA Nos. 4206 and 5546.

**NERISSA ROXAS-LOMEDA PhD**  
OIC- Assistant Schools Division Superintendent

CCA/Sixth Kingfisher ABM Cup  
094 /March 22, 2023

AD-2023-094



Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan,  
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Republic of the Philippines  
**Department of Education**  
 NATIONAL CAPITAL REGION

Mam Arla  
 DEPARTMENT OF EDUCATION - NCR  
 RELEASED  
 RECORDS SECTION - NCR  
**MAR 17 2023**  
 BY: [Signature]  
 DATE: 8:35am

CN-2023-3-6-1291

Advisory No. 693, s. 2023

SDO-CITY OF MUNTINLUPA  
 Received: [Signature]  
 Date: 3-17-23  
 Time: 3:15PM

March 7, 2023

In compliance with DepEd Order No. 8, s. 2013  
 This Advisory is issued not for endorsement per DO 28, s. 2001,  
 but only for the information of DepEd officials,  
 personnel/staff, as well as the concerned public.  
 (Visit [www.deped.gov.ph](http://www.deped.gov.ph))

**SIXTH KINGFISHER ABM CUP**

In reference to the attached letter from the Kingfisher School of Business and Finance's ABM Organization, there will be a competition entitled **Sixth Kingfisher ABM Cup** on March 24, 2023.

This event aims to test the knowledge of participants from schools nationwide in the Fundamentals of Accounting, Business, and Management with the intention of enhancing their camaraderie, boosting their confidence, and expanding their networks through healthy competition.

The competition has individual and group categories. There is no registration fee and transportation expenses of participants and coaches will be reimbursed.

For more information, please contact:

Nicole Kate C. Abad  
 0927 9109000  
[kingfisherabmcup6@gmail.com](mailto:kingfisherabmcup6@gmail.com)

Encl.: As stated

1258



**Kingfisher ABM  
Organization Officers  
A.Y 2022-2023**

**NICOLE KATE ABAD**  
President

**VALERIE JEN VALDEZ**  
VP for Finance

**REY CARLO CABURNAY**  
Assistant for Finance

**CHARLES HARRY BAUSTISTA**  
VP for Communication

**ZAIRIEL ANNE BALLESTEROS**  
VP for Graphics

**PRINZE JEI-AR DOMAGAS**  
Accountant

**GRAIMCE GWENYTH PAISO**  
Treasurer

**KLYDINNE LOVE JOY LANGIT**  
Secretary



# Kingfisher

SCHOOL OF BUSINESS AND FINANCE

March 3, 2023

**Wilfredo E. Cabral, CESO III**  
Regional Director  
Department of Education, National Capital Region (NCR)  
Misamis St., Bago Bantay, Quezon City

Dear Mr. Cabral:

Greetings!

We, the **Kingfisher School of Business and Finance's ABM Organization**, in coordination with the **Kingfisher Junior Philippine Institute of Accountants (Kingfisher JPIA)**, proudly announce the upcoming **Sixth Kingfisher ABM Cup** on **March 24, 2023** to be held at **Kingfisher School of Business and Finance**.

The **Kingfisher ABM Cup** will test the knowledge of participants from schools nationwide in the **Fundamentals of Accounting, Business, and Management** with the intention of enhancing their camaraderie, boosting their confidence, and expanding their networks through healthy competition. The event consists of individual and group categories.

To ensure complete impartiality and fairness towards all participating schools, the host, **Kingfisher School of Business and Finance Senior High School**, will not participate in the event.

**This event is free of charge. There will be no registration fee, and the transportation expenses of all participants and coaches will be reimbursed per head at the end of the event.**


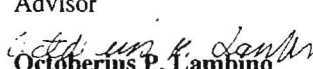
In this regard, we humbly request for an endorsement from your good office regarding the abovementioned, for the purpose of sending an invitation letter to the secondary schools within your division.

For more information on the guidelines, kindly refer to the **Implementing Rules and Regulations (IRR)** attached to the document provided.

Should you have any further inquiries, please do not hesitate to contact us through any of the contact information provided below.

Respectfully,  
  
**Josh Denthyre J. Laud**  
Invites Committee Head

  
**Nicole Kate C. Abad**  
President

Noted:  
  
**Rica Joy B. Estrada**  
Advisor  
  
**Octoberius P. Lambino**  
Senior High School Director

