



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

AUG 08 2023

Annex I-1

COMPARATIVE ASSESSMENT RESULT - REGISTRY OF QUALIFIED APPLICANTS (CAR-RQA)

Position: **TEACHER I (JUNIOR HIGH SCHOOL)**

Plantilla Item Number: -

Date of Final Deliberation: June 27, 2023

Office/Bureau/Service/Unit where the vacancy exists: **SCHOOLS DIVISION OFFICE OF MUNTINLUPA**

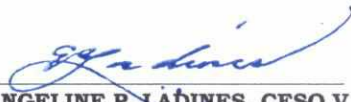
No.	Application Code	COMPARATIVE ASSESSMENT RESULTS						
		Education (10 pts)	Training (10 pts)	Experience (10 pts)	PBET/LET/LEPT Rating (10 pts)	PPST COIs (Classroom Observation) (35 pts)	PPST NCOIs (Teacher Reflection) (25 pts)	Total (100 pts)
1	TCH1-JHS-2023-0058	0	10	4	8.34	30.33	17.5	70.17
2	TCH1-JHS-2023-0051	0	10	10	7.68	30.33	15	73.01
3	TCH1-JHS-2023-0025	0	10	0	7.52	23	23	63.52
4	TCH1-JHS-2023-0092	0	8	8	7.68	30.33	20	74.01
5	TCH1-JHS-2023-0004	0	8	10	8.06	22.16	18.75	66.97
6	TCH1-JHS-2023-0078	2	10	6	8.72	35	15	76.72
7	TCH1-JHS-2023-0063	0	10	8	8.38	32.67	15	74.05
8	TCH1-JHS-2023-0102	0	6	10	7.84	22.2	22.5	68.54
9	TCH1-JHS-2023-0046	0	10	6	7.74	22.17	10	55.91
10	TCH1-JHS-2023-0079	0	2	6	7.8	35	20	70.80
11	TCH1-JHS-2023-0106	0	0	10	7.54	25.67	11	54.21
12	TCH1-JHS-2023-0082	0	10	0	7.88	26.83	15	59.71
13	TCH1-JHS-2023-0002	0	10	2	7.62	21	20	60.62
14	TCH1-JHS-2023-0066	4	10	2	7.52	31.5	10	65.02
15	TCH1-JHS-2023-0059	0	6	2	8.6	35	25	76.60
16	TCH1-JHS-2023-0034	0	10	2	8.06	29.17	25	74.23
17	TCH1-JHS-2023-0093	0	10	8	8.42	32.66	20	79.08
18	TCH1-JHS-2023-0083	0	10	2	8.44	35	20	75.44
19	TCH1-JHS-2023-0070	0	6	6	7.8	31.5	10	61.30
20	TCH1-JHS-2023-0067	4	6	10	7.68	33.83	15	76.51
21	TCH1-JHS-2023-0035	0	10	8	8.32	29.17	15	70.49
22	TCH1-JHS-2023-0007	0	2	8	7.82	17.5	15	50.32
23	TCH1-JHS-2023-0048	6	10	10	7.9	29.17	15	78.07
24	TCH1-JHS-2023-0073	6	8	10	7.7	31.5	22.5	85.70
25	TCH1-JHS-2023-0042	0	10	0	7.98	24.5	15	57.48
26	TCH1-JHS-2023-0089	0	10	4	7.7	29.17	25	75.87
27	TCH1-JHS-2023-0028	0	10	10	8.32	25.67	5	58.99
28	TCH1-JHS-2023-0010	0	10	10	8	17.5	20	65.50
29	TCH1-JHS-2023-0043	0	10	8	7.9	26.83	16.25	68.98
30	TCH1-JHS-2023-0076	0	10	10	8.12	35	25	88.12
31	TCH1-JHS-2023-0113	0	10	2	7.96	29.60	22.5	72.06
32	TCH1-JHS-2023-0060	0	10	2	7.86	33.83	20	73.69
33	TCH1-JHS-2023-0071	0	10	8	8.08	29.17	20	75.25
34	TCH1-JHS-2023-0108	0	10	0	8	24.5	15	57.50
35	TCH1-JHS-2023-0045	0	10	6	8.62	31.5	20	76.12

002


No.	Application Code	COMPARATIVE ASSESSMENT RESULTS						Total (100 pts)
		Education (10 pts)	Training (10 pts)	Experience (10 pts)	PBET/LET/ LEPT Rating (10 pts)	PPST COIs (Classroom Observation) (35 pts)	PPST NCOIs (Teacher Reflection) (25 pts)	
36	TCH1-JHS-2023-0077	0	0	2	8.26	35	17.5	62.76
37	TCH1-JHS-2023-0094	0	10	10	8.76	32.66	25	86.42
38	TCH1-JHS-2023-0023	0	2	8	7.9	26	20	63.90
39	TCH1-JHS-2023-0026	0	4	8	8.3	32	20	72.30
40	TCH1-JHS-2023-0024	0	10	0	7.8	21	20	58.80
41	TCH1-JHS-2023-0061	0	0	0	7.58	33.83	25	66.41
42	TCH1-JHS-2023-0110	0	2	10	7.76	25.66	10	55.42
43	TCH1-JHS-2023-0100	0	10	4	7.72	28	10	59.72
44	TCH1-JHS-2023-0036	0	10	6	7.86	29.17	15	68.03
45	TCH1-JHS-2023-0022	0	8	6	8.44	26.6	15	64.04
46	TCH1-JHS-2023-0040	0	10	10	8.04	24	12.5	64.54
47	TCH1-JHS-2023-0037	0	10	4	8.92	29.17	20	72.09
48	TCH1-JHS-2023-0013	0	10	8	7.86	25.66	15.10	66.62
49	TCH1-JHS-2023-0068	4	10	10	7.9	26.83	10	68.73
50	TCH1-JHS-2023-0033	0	10	10	8	30.33	20	78.33
51	TCH1-JHS-2023-0062	0	0	6	7.82	35	20	68.82
52	TCH1-JHS-2023-0015	0	8	4	7.58	26.83	20	66.41
53	TCH1-JHS-2023-0016	0	10	10	7.96	28	17.5	73.46
54	TCH1-JHS-2023-0098	0	10	2	8.5	32.66	20	73.16
55	TCH1-JHS-2023-0017	0	10	10	7.86	28	17.5	73.36
56	TCH1-JHS-2023-0115	0	10	2	7.56	25.67	15	60.23
57	TCH1-JHS-2023-0087	0	10	10	7.6	28	20	75.60
58	TCH1-JHS-2023-0001	0	6	4	7.98	23.33	21.25	62.56
59	TCH1-JHS-2023-0088	0	10	2	7.74	26.83	22.5	69.07
60	TCH1-JHS-2023-0038	0	10	10	7.98	29.17	17.5	74.65
61	TCH1-JHS-2023-0006	0	0	2	8.08	28	18	56.08
62	TCH1-JHS-2023-0012	0	10	10	7.84	29.16	15	72.00
63	TCH1-JHS-2023-0064	0	10	8	7.84	24.5	15	65.34
64	TCH1-JHS-2023-0029	0	6	6	7.96	32.67	10	62.63
65	TCH1-JHS-2023-0018	0	10	6	7.56	26.83	7.5	57.89
66	TCH1-JHS-2023-0032	0	10	6	7.82	31.5	15	70.32
67	TCH1-JHS-2023-0011	10	10	10	7.84	28	22.5	88.34
68	TCH1-JHS-2023-0053	0	10	4	7.60	28	12.5	62.10
69	TCH1-JHS-2023-0117	0	2	4	7.78	26.83	10	50.61
70	TCH1-JHS-2023-0005	0	10	10	7.94	22.16	16.25	66.35
71	TCH1-JHS-2023-0069	4	10	0	8	31.5	15	68.50
72	TCH1-JHS-2023-0031	0	10	4	7.92	24.5	15	61.42
73	TCH1-JHS-2023-0099	0	10	10	7.88	28	17.5	73.38
74	TCH1-JHS-2023-0111	0	2	4	8.64	29.16	17.5	61.30
75	TCH1-JHS-2023-0057	10	10	10	7.52	35	25	97.52
76	TCH1-JHS-2023-0097	0	8	8	7.98	29.16	22.5	75.64
77	TCH1-JHS-2023-0054	0	10	6	8.78	26.83	25	76.61
78	TCH1-JHS-2023-0021	0	10	10	7.88	28	20	75.88
79	TCH1-JHS-2023-0009	0	10	2	8.28	33.83	22.5	76.61
80	TCH1-JHS-2023-0095	0	10	10	7.84	29.17	17.5	74.51

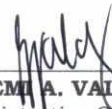
No.	Application Code	COMPARATIVE ASSESSMENT RESULTS						
		Education (10 pts)	Training (10 pts)	Experience (10 pts)	PBET/LET/LEPT Rating (10 pts)	PPST COIs (Classroom Observation) (35 pts)	PPST NCOIs (Teacher Reflection) (25 pts)	Total (100 pts)
81	TCH1-JHS-2023-0027	0	10	0	7.84	27.73	7.5	53.07
82	TCH1-JHS-2023-0101	0	10	6	8.58	31.5	25	81.08
83	TCH1-JHS-2023-0086	0	6	10	7.78	24.5	15	63.28
84	TCH1-JHS-2023-0030	0	0	10	8.38	22.17	15	55.55
85	TCH1-JHS-2023-0056	0	2	4	8.04	26.83	25	65.87


Appointment conferred by:


EVANGELINE P. LADINES, CESO V
 Schools Division Superintendent
 Appointing Authority

Prepared by the HRMPSB
 (All members should affix signature)



NERISSA R. LOMEDA Ph.D
 OIC-Assistant Schools Division Superintendent
 HRMPSB Chairperson



NOEMI A. VALDEZ
 Administrative Officer V
 HRMPSB Member


MA. REGAELE A. OLARTE
 Education Program Supervisor
 HRMPSB Member


Atty. ERNESS FAITH J. REGACHO
 Attorney III
 HRMPSB Member


OWEN EARL D. BAUTISTA
 Teacher III, President MUNFPEST
 HRMPSB Member


ANGELA M. FRANCISCO
 Administrative Officer IV-HRMO
 HRMPSB Member


EDIZER S. LAQUEO
 Principal II, President MPSHA
 HRMPSB Member



 Student Center for Life Skills Bldg., Centennial Ave, Brgy Tunasan,
 Muntinlupa City
 (02) 805-9935, (02) 805 - 9940
 sdo.muntinlupa@gmail.com



002

CARRQA-2023-002