## INITIAL EVALUATION RESULT (IER)

**AUG 0 7 2023**    Annex D

Position: MASTER TEACHER II - SECONDARY

Salary Grade and Monthly Salary:  SG19 - 51, 357.00

Qualification Standards:

EDUCATION: Bachelor of Secondary Education (BSEd) or Bachelors Degree plus 18 professional units in Education with appropriate major; and  24 units for a Master's Degree in Education or its equivalent
**(As per CSC Qualification)**

Bachelor's Degree for teachers or its equivalent as provided in Magna Carta, plus completion of academic requirements for M.A
**(As per MEC Order No. 10 s. 1979 Criteria)**

EXPERIENCE:

- 1 year as MT I or 4 years as Teacher III
**(As per CSC Qualification)**

- Very Satisfactory Performance Rating as Master Teacher I (or ESP I) for one (1) rating/year (OHRA-OHRA)
- At least 30 points in leadership, potential, and achivement, or a demonstration teacher on the division level plus 20 points in leadership and potential provided the activities or acomplishments listed for this purpose had not been credited or used for earlier promotions.
**(As per MEC Order No. 10 s. 1979 Criteria)**

TRAINING:  4 hours of relevant training

ELIGIBILITY: RA 1080 (Teacher)

| No. | Application Code | Education | Training | | Experience | | Eligibility | Remarks (Qualified or Disqualified) |
|---|---|---|---|---|---|---|---|---|
| | | | Title | Hours | Details | Years | | |
| 1 | MT2-2023-001 | MASTER OF ARTS IN EDUCATION MAJOR IN EDUCATIONAL MANAGEMENT | 2023 IN-SERVICE TRAINING FOR TEACHERS (February 8-10, 2023) - Muntinlupa Business High School Main | 24 | 09/01/2021- present (Master Teacher I - MBHS MAIN) | 1 year 10 months | LET (78.60) | Qualified |
| | | | FLEX2EDUCATE TRAINING COURSE (November 14 - Decemb er 2, 2022)- Thames International | 36.0 | 03/02/2015-08/31/2021 (TIII - MBHS MAIN) | 6 year & 5 months | | |
| | | Bachelor of Science in Computer Science w/ 18 education units | International Training on Enhancing the ICT Skills of Educators (August 12 -14, 2022) - NEAp - Recognized Virtual Training for School Leaders & Teachers | 24.0 | 06/10/2008 - 03/01/2015 (TI -MBHS MAIN) | 6 year & 9 months | | |
| | | | FACILITATE E-LEARNING SESSIONS- (January 12-25, 2021) - TESDA - Technical Education & Skills Development Authority | 80 | | | | |
| 2 | MT2-2023-002 | BSE MATH | Building-up Research Advisers in Investigation and Modeling 10/15 & 22/2022 | 16 | TEACHER I 1986 - 2007 | 21 | PBET (76.28) | QUALIFIED |
| | | MAT - MATH 30 UNITS | Writeshop on Numeracy Development Readiness Assessment 8/18-19/2022 | 16 | TEACHER II 2007 - 2009 | 2 | | |
| | | MAED Educationa Management - Graduated | Gen. Orientation on the PISA Readiness Tool Kit 9/18/2021 | 4 | MASTER TEACHER I 2009 -present | 14 | | |
| | | Doctor of Education Educational Management Graduated | PISA Readiness Toolkit Math. Group Workshop for Item Validators10/12/2021 10/11/2021 | 8 | | | | |
| | | | Becoming a Better Teacher Everyday 4/12 - 5/30/2021 | 40 | | | | |
| | | | Capability Building Webinar of Regional Quality Assurance Teams for Self-Learning Modules 6/24,25,28/2021 | 20 | | | | |
| | | | Webinar Series on Making Mathematics Engaging in the New Normal 8/8,15,22/2020 | 24 | | | | |
| 3 | MT2-2023-003 | Doctor in Education Management (64 units) (October 2020 - Present) | FLEX2EDUCATE TRAINING COURSE (November 14-December 2, 2022) | 36 | Master Teacher I (MBHS Annex January 12, 2021 - present) | 2 YEARS and 5 MONTHS | LET | Qualified |
| | | Master in Education Management (Graduate - April 23, 2013) | CONNECTING THE GAPS: INNOVATIVE HYBRID TEACHING IN THE NEW NORMAL (Aug.8-12, 2022) | 24 | Teacher III (MBHSA - December 1, 2016~January 11, 2021) | 5 YEARS and 1 MONTH | | |
| | | Bachelor of Arts in Psychology w/ 18 units of Education - (March 18, 2006) | FINANCIAL LITERACY AND DEVELOPMENT (Aug. 17-19, 2022) | 24 | Teacher I (MBHSA - MAY 15, 2013 - NOVEMBER 30, 2016) | 3 YEARS AND 6 MONTHS | | |
| | | | EMPOWERMENT THROUGH SOUND AND MIND: INCREASING ADVERSITY QUOTIENT (AQ) (Aug. 24-26, 2022) | 24 | | | | |
| | | | VALUES RESTORATION OFFICERS TRAINING THE TRAINERS ONLINE TRAINING (July 26-29, 2022) | 32 | | | | |
| | | | P.U.S.H PROGRAM: PURSUING UPGRADE OF SKILLS TOWARDS S.M.A.R.T HEADWAY LEARNING SERIES 1 (BATCH 2) (March 2-4, 2022) | 24 | | | | |

| No. | Application Code | Education | Training | | Experience | | Eligibility | Remarks (Qualified or Disqualified) |
|---|---|---|---|---|---|---|---|---|
| | | | Title | Hours | Details | Years | | |
| 4 | MT2-2023-004 | DOCTOR IN PHILOSOPHY (READING SPECIALIZATION) (06/01/2012-30/05/2015; 24 UNITS) | FLEX2EDUCATE TRAINING COURSE (11/14/2022-12/02/2022) | 36 | MASTER TEACHER I (PEDHS) (06/28/1999-PRESENT) | 24 YEARS | PBET | QUALIFIED |
| | | MASTER OF ARTS IN EDUCATION MANAGEMENT (01/06/2008-10/11/2010) | ADVANCED TRAINING COURSE FOR LEADERS OF ADULTS (03/05/2022-03/11/2022) | 56 | SECONDARY SCHOOL TEACHER (COLEGIO DE SAN PEDRO) (06/01/1995-03/31/1999) | 3 YEARS AND 3 MONTHS | | |
| | | BACHELOR OF SECONDARY EDUCATION MAJOR IN ENGLISH (10/06/1988-10/03/1992) | NATIONAL WEBCON FOR THE 21ST CENTURY RESEARCHERS AND EDUCATORS (08/18/2021-08/20/2021) | 24 | SECONDARY SCHOOL TEACHER (ST. JOHN'S CATHEDRAL SCHOOL) (06/01/1992-03/31/1995) | 2 YEARS AND 3 MONTHS | | |
| | | | DIVISION TRAINING ON INSTRUCTIONAL LEADERSHIP TOWARDS SCHOOL EFFECTIVENESS (06/17/2021-06/18/2021) | 16 | | | | |
| | | | TEACHING GRAMMAR COMMUNICATIVELY (03/30/2021-04/27/2021) | 18 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS (03/15/2021-03/19/2021) | 40 | | | | |
| | | | 2020 IN SERVICE TRAINING WEBINAR (12/14/2020-12/19/2020) | 48 | | | | |
| | | | 1ST COUNCIL WEBINAR: ADVANCEMENT SCHEME (08/29/2020) | 8 | | | | |
| | | | BASIC TRAINING COURSE FOR LEADERS OF ADULT (NCR/BLOA20-003) (02/06/2020-02/08/2020) | 24 | | | | |
| | | | INTEGRITY INITIATIVE: IMPACTING SOCIETY THROUGH VALUES-BASED LEADERSHIP (10/28/2019) | 8 | | | | |
| | | | 2019 DIVISION RPMS-PPST BASED IN-SERVICE TRAINING FOR TEACHERS (10/23/2019-10/25/2019) | 24 | | | | |
| | | | 2018 NATIONAL CHILDREN'S MONTH POSITIVE DISCIPLINE IN DAILY TEACHING SCHOOL CARAVAN (11/29/2018) | 8 | | | | |
| | | | TEACHER TRAINING WORKSHOPS (03/01/2018-03/02/2018) | 16 | | | | |
| | | | MASS TRAINING OF SENIOR HIGH SCHOOL TEACHERS ON ACADEMIC TRACK AND TECHNICAL-VOCATIONAL & LIVELIHOOD TRACK ENGLISH CLUSTER (01/18/2018-02/04/2018) | 144 | | | | |

*NOTHING FOLLOWS*

Prepared and certified correct by:

**ANGELA M. FRANCISCO**
Administrative Officer IV-(HRMO-II))

Date: August 1, 2023

IER-2023-014