

OCT 04 2023

Annex I-1

**COMPARATIVE ASSESSMENT RESULT - REGISTRY OF QUALIFIED APPLICANTS (CAR-RQA)**

**Position:** MASTER TEACHER I (JUNIOR HIGH SCHOOL)

**Plantilla Item Number:** -

**Office/Bureau/Service/Unit where the vacancy exists:** SCHOOLS DIVISION OFFICE OF MUNTINLUPA

**Date of Final Deliberation:** September 12, 2023

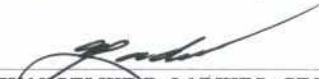
No.	Application Code	COMPARATIVE ASSESSMENT RESULTS									
		INTRODUCED/ IMPLEMENTED (20)	SERVED EFFICIENTLY IN ANY OF THE POSITION AS SUBJECT COORDINATOR OR ADVISER (5)	CHAIRMANSHIP OF SPECIAL COMMITTEES (9)	INITIATED / HEADED EDUCATIONAL RESEARCH (12)	ORGANIZED/ MANAGED IN- SERVICE MEETING; SERVED AS TRAINER/RESO URCE SPEAKER (12)	COORDINATED COMMUNITY PROJECT/UNCO ME GENERATING PROJECT (12)	CREDIT FOR MERITORIOUS ACHIEVEMENT (10)	AUTHORSHIP (10)	POTENTIAL / PSYCHO SOCIAL ATTRIBUTES / BEI (10)	Total (100 pts)
1	MT1-2023-033	9	0	5	6	2	0	8	0	8.25	38.25
2	MT1-2023-038	13	2	9	8	12	6	3	0	9.50	62.50
3	MT1-2023-041	9	5	5	6	4	4	0	0	7.63	40.63
4	MT1-2023-024	11	5	9	12	2	0	10	0	8.33	57.33
5	MT1-2023-009	16	2	5	12	4	0	10	1	9.13	59.13
6	MT1-2023-042	18	5	9	12	12	8	9	1	8.63	82.13
7	MT1-2023-043	11	5	5	6	5	6	3	0	7.50	48.50
8	MT1-2023-003	10	5	5	10	3	6	1	1	7.63	48.13
9	MT1-2023-044	10	5	9	10	10	6	9	4	8.38	71.38
10	MT1-2023-067	12	5	5	6	0	6	8	0	7.83	49.83
11	MT1-2023-019	11	5	0	6	0	6	3	0	8.33	39.33
12	MT1-2023-054	11	5	9	8	4	4	10	0	8.17	59.17
13	MT1-2023-036	12	5	5	8	4	4	3	0	9.38	50.38
14	MT1-2023-056	15	5	9	6	12	6	0	0	8.17	61.17
15	MT1-2023-010	9	2	5	6	4	4	0	0	8.50	38.50
16	MT1-2023-061	16	5	9	12	4	0	10	1	7.33	64.33
17	MT1-2023-022	11	5	9	10	10	8	10	0	10.00	73.00
18	MT1-2023-005	10	5	5	10	3	6	1	1	8.95	49.45
19	MT1-2023-023	9	5	9	8	3	6	3	0	9.67	52.67
20	MT1-2023-026	14	5	5	6	0	0	4	0	8.17	42.17

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		INTRODUCED/ IMPLEMENTED (20)	SERVED EFFICIENTLY IN ANY OF THE POSITION AS SUBJECT COORDINATOR OR ADVISER (5)	CHAIRMANSHIP OF SPECIAL COMMITTEES (9)	INITIATED / HEADED EDUCATIONAL RESEARCH (12)	ORGANIZED/ MANAGED IN- SERVICE MEETING; SERVED AS TRAINER/RESO URCE SPEAKER (12)	COORDINATED COMMUNITY PROJECT/INCO ME GENERATING PROJECT (12)	CREDIT FOR MERITORIOUS ACHIEVEMENT (10)	AUTHORSHIP (10)	POTENTIAL / PSYCHO SOCIAL ATTRIBUTES / BEI (10)	
21	MT1-2023-045	5	5	9	6	3	0	0	0	8.88	36.88
22	MT1-2023-055	11	5	5	0	4	0	3	0	7.00	35.00
23	MT1-2023-037	11	5	5	8	6	12	8	0	8.75	63.75
24	MT1-2023-057	11	5	9	6	11	12	0	10	7.00	71.00
25	MT1-2023-059	17	5	9	8	4	0	3	3	7.50	56.50
26	MT1-2023-012	12	5	7	6	4	6	3	0	8.45	51.45
27	MT1-2023-047	16	5	5	6	3	6	3	0	9.50	53.50
28	MT1-2023-028	12	5	9	6	4	6	8	5	9.33	64.33
29	MT1-2023-048	14	5	9	6	12	8	8	1	8.38	71.38
30	MT1-2023-029	13	5	0	6	8	10	8	5	8.83	63.83
31	MT1-2023-049	5	5	9	12	4	3	3	3	7.00	51.00
32	MT1-2023-062	14	5	9	6	9	4	9	10	10.50	76.50
33	MT1-2023-031	11	5	5	12	4	4	3	1	8.33	53.33
34	MT1-2023-035	9	2	9	8	4	6	0	0	7.63	45.63
35	MT1-2023-018	11	0	5	6	0	6	0	0	8.33	36.33
36	MT1-2023-007	9	5	5	6	4	6	9	0	8.38	52.38
37	MT1-2023-015	9	0	5	8	0	0	0	0	7.63	29.63
38	MT1-2023-040	11	2	0	6	0	8	1	0	9.13	36.88
39	MT1-2023-013	8	0	5	6	7	4	4	0	7.38	41.38
40	MT1-2023-051	4	2	5	6	0	6	2	0	8.75	33.75
41	MT1-2023-039	10	0	0	6	0	10	3	0	7.38	36.38
42	MT1-2023-011	10	5	5	6	3	6	3	0	7.88	45.88
43	MT1-2023-058	11	5	9	6	4	0	10	0	7.83	52.83
44	MT1-2023-060	16	5	5	6	4	0	3	0	7.50	46.50
45	MT1-2023-052	14	5	9	8	0	12	9	0	8.17	65.17

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46	MT1-2023-053	11	5	9	6	9	0	1	0	7.00	48.00
47	MT1-2023-014	9	1	7	6	3	0	0	0	7.95	33.95
48	MT1-2023-008	12	5	9	6	4	4	3	0	8.25	51.25
49	MT1-2023-004	9	2	9	8	3	6	0	1	8.45	45.95
50	MT1-2023-066	6	2	9	6	10	6	10	0	8.17	57.17
51	MT1-2023-006	9	5	5	10	4	6	3	1	8.38	51.38
52	MT1-2023-032	13	0	5	6	0	0	4	0	8.38	36.38
53	MT1-2023-017	4	2	0	6	7	6	1	0	8.83	34.33
*****nothing follows*****											


Prepared by the HRMPSB  
(All members should affix signature)


Appointment conferred by:

  
**EVANGELINE R. LADINES, CESO V**  
Schools Division Superintendent  
Appointing Authority

  
**NERISSA R. LOMEDA Ph.D**  
OIC-Assistant Schools Division Superintendent  
HRMPSB Chairperson

  
**NOEMIA A. VALDEZ**  
Administrative Officer V  
HRMPSB Member

  
**MA. REGALE A. OLARTE**  
Education Program Supervisor  
HRMPSB Member

  
**EDIZER S. LAQUEO**  
Principal II, President MPSHA  
HRMPSB Member

  
**ANGELA M. FRANCISCO**  
Administrative Officer IV-HRMO  
HRMPSB Member

**CARRQA-2023-023**



DepEd Center for Life Skills Training, P.O. Box 1000, Asean Drive, Marikina City, Metro Manila 1600  
 HRMPSB (2023-24) (2023-24)  
 DepEd Marikina City  
 DepEd Marikina City