



Republic of the Philippines  
Department of Education

NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division  
Superintendent

OCT 04 2023

MEMORANDUM

COMPOSITION OF THE SCHOOL WinS TECHNICAL WORKING GROUP (TWG)

To: OIC-Assistant Schools Division Superintendent/  
Chief Education Supervisor, School Governance and Operations Division  
Chief Education Supervisor, Curriculum Implementation Division  
Public Elementary and Secondary School Heads/OICs  
All Others Concerned

1. Pursuant to DepEd Order No. 10, 2016, entitled "Policy and Guidelines for the Comprehensive Water, Sanitation and Hygiene in Schools (WinS) Program", schools shall create a WinS TWG for better implementation of the program.
2. Relative to this, all public schools are required to submit their updated WinS TWG, attention to **Dr. May Anne L. Ayudtud, Dentist II/ Division WinS Focal Person** on or before **October 13, 2023**.
3. Attached is the format for reference.
4. Immediate and wide dissemination of this Memorandum is desired.

  
**EVANGELINE P. LADINES CESOSA**  
Schools Division Superintendent

Enclosure: None

References: As stated

To be indicated in the Perpetual Index  
under the following subjects:

COMMITTEE

PROGRAMS

MALA / DM Composition of the School WinS Technical Working Group (TWG)

**329** / 09182023

UN-2023-329



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City  
8805-9935, 8805-9940  
[sdo.muntinlupa@gmail.com](mailto:sdo.muntinlupa@gmail.com)  
[deped-muntinlupa.com](http://deped-muntinlupa.com)

Diney - 4517  
ASDS - 4499

10/7/23

329

3.70



Republic of the Philippines  
Department of Education  
NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

**COMPOSITION OF THE SCHOOL WinS TECHNICAL WORKING GROUP (TWG)**

| Designation                                                                                                                                     | Name | Designation | Contact Number | Email Address |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----------------|---------------|
| Chairperson (School Head)                                                                                                                       |      |             |                |               |
| Focal Person/Coordinator                                                                                                                        |      |             |                |               |
| Student Representative                                                                                                                          |      |             |                |               |
| School Education Facilities Coordinator                                                                                                         |      |             |                |               |
| Clinic-in-Charge/ Feeding Coordinator                                                                                                           |      |             |                |               |
| Canteen Manager                                                                                                                                 |      |             |                |               |
| Partners such as the Representatives from the Child Protection Committee; WASH Partners; LGU (e.g. Barangay- Committee on Health and Education) |      |             |                |               |

Source: DepEd Memorandum s. 194, s. 2018