



Republic of the Philippines  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUN. INLUPA CITY

APR 22 2024

Annex D

**INITIAL EVALUATION RESULT (IER)**

Position: **Project Development Officer I**

Salary Grade and Monthly Salary: **SG11 - 27,000.00**

Qualification Standards:

EDUCATION: **Bachelor's Degree relevant to the job**

EXPERIENCE: **None Required**

TRAINING: **None Required**

ELIGIBILITY: **Career Service (Professional)/Second Level Eligibility**

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
1	PDO1-2024-001	BACHELOR OF TECHNOLOGY COMPUTER ENGINEERING WITH CERTIFICATION IN TEACHING PROFESSION (24 UNITS EARNED)	MEDIA AND INFORMATION LITERACY IN TODAY'S WORLD JULY 03, 2023 16 HOURS  LEARNING SUPPORT ODEL MAY 22, 2023 16 HOURS  INTRODUCTION TO TECHNOLOGY FOR TEACHING AND LEARNING MARCH 13, 2023 16 HOURS  INTRODUCTION TO OPEN DISTANCE E-LEARNING, MARCH 01, 2023 16 HOURS  PRINCIPLE OF GRAPHIC DESIGN FEBRUARY 13, 2023 16 HOURS	4+ HOURS	FAILURE ANALYST TECHNICIAN - TOSHIBA INFORMATION EQUIPMENT OCTOBER 27, 2013 - JANUARY 16, 2023  COMPUTER ATTENDANT - WHIZLINK COMPUTER SHOP AUGUST 15, 2013 - OCTOBER 15, 2013  DATA ENCODER - DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT APRIL 29, 2013 - JUNE 04, 2013  IT TECHNICIAN - HGST A WESTERN DIGITAL COMPANY DECEMBER 16, 2009 - SEPTEMBER 10, 2012	more than 1 year	LET	<b>QUALIFIED</b>

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
			<p>GENDER SENSIVITY TRAINING FEBRUARY 13, 2023 16 HOURS</p> <p>8TH EDUKCIRCLE INTERNATIONAL CONVENTION ON EDUCATION STUDIES FEBRUARY 22, 2020 8 HOURS</p>		<p>CUSTOMER SERVICE PROVIDER - PICTURE CITY JANUARY 28, 2005 - OCTOBER 31, 2005</p> <p>CUSTOMER SERVICE ASSISTANT - CREOLE SYSTEM OCTOBER 13, 2000 - MARCH 25, 2001</p> <p>STUDENT ASSISTANT - WESTERN INSTITUTR OF TECHNOLOGY JUNE 16, 1998 - MARCH 25, 2000</p>			
2	PDO1-2024-002	BACHELOR OF SCIENCE IN SECONDARY EDUCATION MAJOR IN ENGLISH	<p>CURATING LEARNING OPPORTUNITIES AND UPGRADES ON DIGITAL EDUCATION NOV. 28-29, 2023 16HRS</p> <p>PROTECTING LEARNER'S PRIVACY AND SECURITY NOV. 28, 2023 8HRS</p> <p>UPSKILLING AND RESKILLING FOR TEACHERS AND SCHOOL LEADERS NOV. 18-26, 2023 32HRS</p> <p>LET'S MEASURE UP! A CAPACITY- BUILDING WORKSHOP FOR SDO MUNTINLUPA'S GADVOCATES WITH THE GENDER AND DEVELOPMENT ASSESSMENT TOOLS NOV. 20-21, 2023 16HRS</p> <p>DIGITAL LITERACY IN THE WORKPLACE: AN INCLUSION L&amp;D INITIATIVE FOCUSING ON IT-ENHANCED KNOWLEDGE AND 4CS (COLLABORATION, CRITICAL THINKING, COMMUNICATIONS, AND CREATIVITY) OF E-LITERACY NOV. 7-9, 2023 24HRS</p> <p>CHILD PROTECTION ELEARNING COURSE "BREAK THE SILENCE-CHILD ONLINE PROTECTION AND RECORDED WEBINAR" "BREAK THE SILENCE-CHILD SEXUAL ABUSE PREVENTION" OCT. 23,2023-JAN. 30, 2024 560HRS</p>	4+ HOURS	<p>SCHOOL REGISTRAR / TEACHER MAY 15, 2013-MARCH 31, 2018</p> <p>SCHOOL REGISTRAR JANUARY 19, 2019-JULY 20, 2021</p> <p>ADMINISTRATIVE ASSISTANT III SEPTEMBER 8,2021-PRESENT</p>	more than 1 year	LET	<b>QUALIFIED</b>

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
			PUBLIC EXCELLENCE FORUM OCT. 24, 2023 8HRS					
			WE NEED TO TALK: HOW TO HANDLE COMPLAINTS AND DIFFICULT DISCUSSIONS WITH CLIENTS OCT. 24, 2023 8HRS					
			DISCOVER: UNVEILING TOMORROW'S TECHNOLOGY, OCT. 24, 2023, 8HRS; TRAINING WORKSHOP ON THE RULES OF PROCEDURE IN HANDLING ADMINISTRATIVE CASES IN THE DEPARTMENT OF EDUCATION JUNE 14-16, 2023 24HRS					
			BASIC LIFE SUPPORT AND FIRST AID TRAINING JUNE 2, 2022 8HRS					
			PROJECT RESILIENCE IN EDUCATION(RED): LEVEL 2, 2-DAY COMPREHENSIVE STANDARD BASIC FIRST AID (BATCH 4) JUNE 2, 2022 8HRS					
			DIVISION TRAINING-WORKSHOP ON GENDER SENSITIVITY AND GENDER EQUALITY JULY 26-28, 2022 24HRS					
			FOSTERING EDUCATION WITHIN FAMILY, CULTURE, AND ENVIRONMENT JUNE 9, 2022 8HRS					
** NOTHING FOLLOWS **								

Prepared and certified correct by:

  
**ANGELA M. FRANCISCO**  
 Administrative Officer IV-(HRMO-II)

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IER-2024-010

Date: April 19, 2024



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