

INITIAL EVALUATION RESULT (IER)

Position: **TEACHER II - SECONDARY**

Salary Grade and Monthly Salary: **SG12 - 30, 705.00**

Qualification Standards:

EDUCATION: **Bachelor of Secondary Education (BSEd); or Bachelors degree plus 18 professional units in Education with appropriate major.**

EXPERIENCE: **1 year relevant experience**

TRAINING: **None Required**

ELIGIBILITY: **RA 1080 (Teacher)**

| No. | Application Code | Education | Training | | Experience | | Eligibility | Remarks (Qualified or Disqualified) |
|-----|-------------------|---|---|-------|------------|---------------------|-------------|--|
| | | | Title | Hours | Details | Years | | |
| 1 | TCH2-JHS-2024-001 | BACHELOR OF SCIENCE IN BUSINESS EDUCATION | SCHOOL BASED MIDYEAR IN SERVICE TRAINING 01/24-1/30/2024 | 40 | TEACHER I | 11 YEARS TO PRESENT | LET | QUALIFIED |
| | | | TRAINING-WORKSHOP ON STREAMLINING OF TLE COMPETENCIES FOR TECHNOLOGY-BASED AND FLEXIBLE-LEARNING ASSESSMENT STRATEGIES 11/12-11/19/2022 | 16 | | | | |
| | | | TELEVISED VIRTUAL INSET 3.0 08/08-08/11/2022 | 40 | | | | |
| | | | SCHOOL BASED MIDYEAR IN SERVICE TRAINING FOR TEACHERS 01/31-02/05/2022 | 40 | | | | |
| | | | VIRTUAL IN SERVICE TRAINING 2.0 6/31/20-9/3/2021 | 40 | | | | |
| | | | VIRTUAL IN SERVICE TRAINING 3/16-3/20/2021 | 40 | | | | |
| | | | WEBINAR ON VIDEO LESSON PRODUCTION AND EDITING 3/18-03/19/2021 | 16 | | | | |
| | | | 2019 SCHOOL -BASED-MID- YEAR-INSERVICE TRAINING FOR TEACHERS 10/20-10/22/2019 | 16 | | | | |
| | | | 2018 MID YEAR INSERVICE TRAINING 10/25-26/2018 | 16 | | | | |
| | | | 2018 INSERVICE TRAINING 05/21/-05/25/2018 | 40 | | | | |

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|-----|-------------------|---|---|-------|------------------------------------|----------------------|-------------|--|
| | | | Title | Hours | Details | Years | | |
| 2 | TCH2-JHS-2024-002 | 24 UNITS MASTER OF ARTS IN EDUCATION MAJOR OF MANAGEMENT AND SUPERVISION 18 EARNING UNITS BACHELOR OF SCIENCE IN COMPUTER SCIENCE | TELEVISED VIRTUAL IN SERVICE TRAINING FOR TEACHERS 3.0 8/8/2023-8/11/2023 | 24 | TEACHER I 6/2/2014 TO PRESENT | 10 YEARS | LET | QUALIFIED |
| | | | NATIONAL CERTIFICATE II COMPUTER SERVICING 03/22/2023 | 280 | | | | |
| | | | VIRTUAL IN SERVICE TRAINING FOR TEACHERS 8/30/2021-9/3/2021 | 40 | | | | |
| | | | BITE-SIZED DISTANT LEARNING 06/03/2020 | 8 | | | | |
| | | | TEACHING AND LEARNING IN CHALLENGING TIMES 04/29/2020 | 8 | | | | |
| 3 | TCH2-JHS-2024-003 | BACHELOR OF SCIENCE IN INDUSTRIAL EDUCATION MAJOR IN DRAFTING TECHNOLOGY | BREAKING BARRIERS: GENDER-RESPONSIVE HEALTHCARE ACCESS FOR EDUCATORS (OCTOBER 7, 2023) | 8 | TEACHER I 05/15/2013 TO PRESENT | 10 YEARS AND 1 MONTH | LET | QUALIFIED |
| | | | 2023 MIDYEAR IN-SERVICE TRAINING: A LEARNER PERFORMANCE- FOCUSED LEARNING AND DEVELOPMENT FOR PROFICIENT AND HIGHLY PROFICIENT TEACHERS (FEBRUARY 6-10, 2023) | 40 | | | | |
| | | | TRAINING WORKSHOP ON STREAMLINING OF TECHNOLOGY AND LIVELIHOOD EDUCATION (TLE) FOR TECHNOLOGY-BASED AND FLEXIBLE TEACHING AND LEARNING ASSESSMENT STRATEGIES (NOVEMBER 12 & 19, 2022) | 16 | | | | |
| | | | 2022 VIRTUAL IN-SERVICE TRAINING FOR TEACHERS (INSET) DAY 5 (JANUARY 31, 2022 TO FEBRUARY 5, 2022) | 40 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS (MARCH 15-19, 2021) | 40 | | | | |
| | | | TECHNICAL DRAFTING NATIONAL CERTIFICATE II | 292 | | | | |
| 4 | TCH2-JHS-2024-004 | BACHELOR OF SCIENCE IN INDUSTRIAL EDUCATION MAJOR IN HOME ECONOMICS | SERIES OF WEBINAR-WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SDO MUNTINLUPA TEACHING AND NON TEACHING PERSONNEL (DECEMBER 6-10, 2021) | 40 | TEACHER I 06/04/2019 TO PRESENT | 5 YEARS | LET | QUALIFIED |
| | | | VIRTUAL IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS (AUGUST 30, 2021 TO SEPTEMBER 3, 2021) | 40 | | | | |
| | | | VIRTUAL BASIC TRAINING COURSE FOR LEADERS OF ADULTS NCR/BOA: 21-001 (FEBRUARY 13,14,20,21,27,28,2021) | 48 | | | | |

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|-----|-------------------|---|--|-------|---|----------|-------------|--|
| | | | Title | Hours | Details | Years | | |
| | | | UNSHAKABLE, BUILDING A PANDEMIC PROOF INCOME (FEBRUARY 23, 2021) | 8 | | | | |
| | | | TENDER LOVING CARE (TLC) PROGRAM VIRTUAL TRAINING ON CAPACITATING MUNTINLUPA'S TEACHING & LEARNING COLLABORATORS (JULY 27, 2020) | 8 | | | | |
| | | | WEBINAR TRAINING ON E-BOOK DEVELOPMENT AND DESIGN AUTHORIZING TOOLS UISNG KOTOBEE AUTHOR (MAY 7, 2020) | 4 | | | | |
| | | | OFFLINE LEARNING MANAGEMENT SYSTEM(MOODLE)AR AND VR IN EDUCATION 2D COMICS CREATOR GAMIFIED POWERPOINT TEMPLATES (APRIL 27 & 29, 2020) | 16 | | | | |
| 5 | TCH2-JHS-2024-005 | BACHELOR OF SECONDARY EDUCATION NAJOR IN BIOLOGICAL SCIENCE | NATIONAL CERTIFICATE II COOKERY | 36 | TEACHER I 01/22/2024-PRESENT SCIENCE TEACHER 10/01/2008 - 12/31/2023 | 15 YEARS | LET | QUALIFIED |
| | | | DARE TO DECLARE: NOT A FAN (AUGUST 21-22, 2018) | 16 | | | | |
| | | | XSEED METHOD FOR LIFE LEADER'S CAMP (SEPTEMBER 20, 2019) | 8 | | | | |
| | | | ARTIFICIAL INTELLIGENCE: SUPPORTING PERSONALIZED LEARNING AND OVERCOMING LEARNING GAPS (JANUARY 05, 2021) | 1 | | | | |
| | | | VIRTUAL ORIENTATION MEETING ON BEIS DATA REQUIREMENTS AND DATA GATHERING FORMS FOR THE SCHOOL YEAR 2022-2023 FOR PUBLIC &PRIVATE SCHOOLS (FEBRUARY 20, 2023) | 8 | | | | |
| | | | 2024 SCHOOL BASED MIDYEAR IN-SERVICE TRAINING FOR TEACHERS (INSET) (JANUARY 24-26,29-30,2024) | 40 | | | | |
| | | | AI AND ROBOTICS: EXTENSION OF HUMAN INTELLECT AND ITS ETHICAL CONSIDERATION (JUNE 25, 2024) | 8 | | | | |

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|----------------------------------|-------------------|---|---|-------|---|--------------------|-------------|--|
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| 6 | TCH2-JHS-2024-006 | 36 UNITS MASTERS IM EDUCATIONAL MANAGEMENT BACHELOR OF SECONDARY EDUCATION MAJOR IN ENGLISH | DESIGNING EFFECTIVE INTERVENTIONS: USING RTI W/ ASSESSMENT AND OTHER LEARNING DATA (JUNE 16, 2024) | 8 | TEACHER I 05/15/2013 TO PRESENT | 11 YEARS | LET | QUALIFIED |
| | | | EMPOWERING EDUCATORS IN TRHE AGE OF AI : PERSONALIZED LEARNING AND STUDENT ENGAGEMENT WITH CHATGPT AND OTHER GENERATIVES Ais (JUNE 15, 2024) | 4 | | | | |
| | | | EMPOWERING TEACHERS, ELEVATING LEARNING: THREE TEACHER'S ROLE IN DELIVERING THE K-12 MATATAG CURRICULUM (JUNE 15, 2024) | 4 | | | | |
| | | | 2024 SCHOOL BASED MIDYEAR IN-SERVICE TRAINING FOR TEACHERS (JANUARY 24-26,29-30,2024) | 40 | | | | |
| | | | JUANA CHANGE: PREJUDICE ANDD INJUSTICE: LET'S DEAI WITH THIS! SEMINAR (MARCH 20, 2024) | 8 | | | | |
| | | | THE IMPORTANCE OF CAMPUS JOURNALISM TO CAMPUS LIFE IN MNHS (AUGUST 11-12, 2023) | 16 | | | | |
| | | | GAD TRAINIG (OCTOBER 7, 2023) | 8 | | | | |
| | | | DIVISION SCHOOL PAPER AND ADVISERS PRESS CONFERENCE (AUGUST 17-19, 2022) | 24 | | | | |
| | | | 2018 DIVISION MIDYEAR IN SERVICE DEVELOPMENTAL TRAINING FOR PROFESSIONAL TEACHERS (October 22-26, 2018) | 40 | | | | |
| | | | K-10 TRAINING OF TEACHERS ON CRITICAL CONTENCT IN GRADE 7 ENGLISH (MAY 22-31, 2018) | 80 | | | | |
| GAD TRAINING G (MAY 25-26, 2017) | 16 | | | | | | | |
| 7 | TCH2-JHS-2024-007 | MASTER IN EDUCATIONAL MANAGEMENT (15 UNITS) 2ND SEMESTER,2009 BACHELOR OF SECONDARY EDUCATION-MAJOR IN HISTORY GRADUATED, OCTOBER 2000 | 2024 IN-SERVICE TRAINING: MBHS-MAIN: CULTIVATING EXCELLENCE, NURTURING GROWTH THROUGH CONTINUOUS LEARNING- 01/24-30/2024 Division Office- Muntinlupa Business High Schhol) | 40 | ARALING PANLIPUNAN TEACHER I AUGUST 1, 2005-PRESENT | 19 YEARS 10 MONTHS | LET | QUALIFIED |
| | | | 2023 IN-SERVICE TRAINING FOR TEACHERS- 02/8-10/2023 (Schools Division Office - Muntinlupa Business High School) | 24 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR TEACHERS-08/30-09/03/2021- DEPARTMENT OF EDUCATION | 40 | | | | |
| | | | SKILLFULL CREATION OF RESOURCES INTEGRATED WITH BASIC BLENDED LEARNING E-STRATEGIES STANDARDS-SDO MUNTINLUPA- 03/29-21/2021 | 24 | | | | |
| | | | PURSUIING UPGRADE OF SKILLS TOWARDS SMART HEADWAY PROGRAM LEARNING SERIES I-SDO MUNTINLUPA- 03/2-4/2022 | 24 | | | | |

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| | | | Title | Hours | Details | Years | | |
| | | | SERIES OF WEBINAR-WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SCHOOLS DIVISION OF MUNTINLUPA TEACHING AND NON-TEACHING PERSONNEL-12/06-10/2021-SCHOOLS DIVISION OFFICE OF MUNTINLUPA | 8 | | | | |
| | | | COUNCIL VIRTUAL BASIC TRAINING COURSE FOR OUTFIT ADVISORS- SDO MUNTINLUPA- 12/9-12/2021 | 32 | | | | |
| 8 | TCH2-JHS-2024-008 | MASTER OF ARTS IN SCIENCE EDUCATION WITH SPECIALIZATION IN INTEGRATED SCIENCE (2018) 9 UNITS - PHILIPPINE NORMAL UNIVERSITY MASTYER OF SCIENCE IN CHEMISTRY (2017) - 9 UNITS DE LA SALLE UNIVERSITY - MANILA BACHELOR OF SCIENCE IN CHEMISTRY FOR TEACHERS (2009-2013) PHILIPPINE NORMAL UNIVERSITY | 2024 IN-SERVICE TRAINING FOR TEACHERS (01/24-30/24 MUNTINLUPA BUSINESS HIGH SCHOOL -MAIN) | 40 | MUNTINLUPA BUSINESS HIGH SCHOOL TEACHER 1 STEP 3 GRADE 9 SCIENCE TEACHER | 1 YEAR | LET | QUALIFIED |
| | | | WEBINAR-WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SCHOOLS DIVISION OFFICE MUNTINLUPA TEACHING AND NON-TEACHING PERSONNEL (5/17/21/ SCHOOLS DIVISION OF MUNTINLUPA) | 8 | MUNTINLUPA BUSINESS HIGH SCHOOL TEACHER 1 STEP 2 GRADE 7 SCIENCE TEACHER | 3 YEARS | | |
| | | | INTERACTIVE INSTRUCTIONAL MATERIALS (3/18/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | MUNTINLUPA BUSINESS HIGH SCHOOL TEACHER 1 STEP 1 GRADE 7 SCIENCE TEACHER | 3 YEARS | | |
| | | | ETUlay: BREAKTHROUGH IN TEACHING (3/18/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | APEC SCHOOLS MUNTINLUPA LEARNING FACILITATOR GRADE 7, 8, 9 SCIENCE AND HEALTH TEACHER | 1 YEAR | | |
| | | | MOBILE APPS IN EDUCATION (3/18/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | LAKEWOOD SCHOOL OF ALABANG, INC. TEACHER GRADE 6, 8, 10 SCIENCE TEACHER. GRADE 10 ORAL COMMUNICATION AND ESP TEACHER | 1 YEAR | | |
| | | | SOLVING PEOPLE PUZZLE (3/17/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | FERMAT ACADEMY PRE-SCHOOL TO HIGH SCHOOL ESL TEACHER | 1 YEAR | | |
| | | | POSTER DESIGN IN ADOBE PHOTOSHOP (3/17/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | | | | |

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|-----|--------------------------|---|---|-------|---|----------|-------------|--|
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| | | | GOOGLE WORKSPACE FOR EDUCATION FUNDAMENTALS (3/17/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | | | | |
| | | | VIDEO EDITING TECHNIQUES IN PRODUCING QUALITY VIDEO LESSONS (3/16/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | | | | |
| | | | A NEW NORMAL: THE CRITICAL ROLE OF ASSESSMENT IN ONLINE LEARNING (3/16/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | | | | |
| | | | EFFECTIVE UTILIZATION OF MULTIMEDIA MATERIALS: DEPED TV (3/16/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 1.5 | | | | |
| | | | EFFECTIVE DELIVERY OF SYNCHRONOUS/AASYNCHRONOUS TEACHING (3/15/21 DEPARTMENT OF EDUCATION - INFORMATION AND COMMUNICATIONS TECHNOLOGY SERVICES) | 3 | | | | |
| 9 | TCH2-JHS-2024-009 | BACHELOR OF SCIENCE IN SOCIOLOGY March 30,2003 18 EDUCATIONAL UNITS March 30, 2007 | 2024 IN-SERVICE TRAINING: MBHS-MAIN: CULTIVATING EXCELLENCE, NURTURING GROWTH THROUGH CONTINUOUS LEARNING- 01/24-30/2024 Division Office- Muntinlupa Business High Schhol) | 40 | ARALING PANLIPUNAN TEACHER 1 June 9, 2014-Present | 10 years | LET | QUALIFIED |
| | | | 2023 IN-SERVICE TRAINING FOR TEACHERS- 02/8-10/2023 (Schools Division Office - Muntinlupa Business High School) | 24 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR TEACHERS-08/30-09/03/2021- DEPARTMENT OF EDUCATION | 40 | | | | |
| | | | SIBIKA AT DEMOKRASYA (CIVIC EDUCATION AND DEMOCRACY) 09/25/2021-Youth Leadership and Democracy | 8 | | | | |

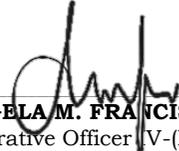
| No. | Application Code | Education | Training | | Experience | | Eligibility | Remarks (Qualified or Disqualified) |
|-----|------------------|-----------|--|-------|------------|-------|-------------|--|
| | | | Title | Hours | Details | Years | | |
| | | | SERIES OF WEBINAR-WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SCHOOLS DIVISION OF MUNTINLUPA TEACHING AND NON-TEACHING PERSONNEL-12/06-10/2021-SCHOOLS DIVISION OFFICE OF MUNTINLUPA | 40 | | | | |
| | | | SERIES OF WEBINAR-WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SCHOOLS DIVISION OF MUNTINLUPA TEACHING AND NON-TEACHING PERSONNEL - 05/20/2021 - SCHOOLS DIVISION OFFICE OF MUNTINLUPA | 8 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS - 03/15-19/2021 - DEPARTMENT OF EDUCATION | 40 | | | | |
| | | | DEACO REGIONAL CONFERENCE ON MENTAL HEALTH FOR TEACHING AND NON-TEACHING PERSONNEL - 02/16/2021- Department of Education Employees Association Coordinating Office | 8 | | | | |
| | | | TEACHERS' LEARNING SERIES - 07/23/2020 - MUNTINLUPA BUSINESS HIGH SCHOOL - MAIN | 8 | | | | |
| | | | WELLNESS FROM HOME (WFH): WEBINAR SERIES ON MENTAL HEALTH AWARENESS - 06/17/2020 - Schools Division Office - Muntinlupa | 8 | | | | |
| | | | TEACHING AND LEARNING IN CHALLENGING TIMES: ADDRESSING CONTINUOUS LEARNING THROUGH QUIPPER - 04/29/2020 Schools Division Office - Muntinlupa | 8 | | | | |
| | | | 2019 DIVISION RPMS-PPST BASED IN-SERVICE TRAINING FOR TEACHERS -10/23-25/2019 - Schools Division Office - Muntinlupa | 12 | | | | |

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|-----|-------------------|--|--|-------|---|----------------------------------|-------------|--|
| | | | Title | Hours | Details | Years | | |
| 10 | TCH2-JHS-2024-010 | MASTER OF ARTS IN EDUCATION IN EDUCATIONAL MANAGEMENT (39 UNITS)2022-2023 - PACIFIC INTERCONTINENTAL COLLEGE BACHELOR OF SCIENCE IN CHEMISTRY FOR TEACHERS (2007-2011) PHILIPPINE NORMAL UNIVERSITY | MUNTINLUPA BUSINESS HIGH SCHOOL - CULTIVATING EXCELLENCE, NURTURING GROWTH THROU CONTINUOUS LEARNING (01/24-30/2024) - MUNTINLUPA BUSINESS HIGH SCHOOL | 40 | SCIENCE TEACHER I - '06/19/2017-PRESENT (MUNTINLUPA BUSINESS HIGH SCHOOL) | 7 YRS | LET | QUALIFIED |
| | | | DIVISION TRAINING OF TRAINERS ON HIGHER ORDER THINKING SKILLS (HOTS) PROFESSIONAL LEARNING PACKAGES FOR ENGLISH, SCIENCE & MATHEMATICS TEACHERS-SCHOOLS DIVISION OFFICE-MUNTINLUPA (12/12-14/2023) BLU-LANE HOTEL MANILA | 24 | RESOLUTION SPECIALIST/QUALITY ANALYST (09/15/2015-04/14/2017) EXL SERVICE PHILIPPINES | 1 YR & 7 MOS | | |
| | | | NATIONAL LEARNING CAMP(07/24-8/11/2023) MUNTINLUPA BUSINESS HIGH SCHOOL | 64 | QUALITY ASSURANCE AGENT (06/22/2014-08/29/2015) HINDUJA GLOBAL SOLUTIONS | 1 YR & 2 MOS | | |
| | | | MUNTINLUPA BUSINESS HIGH SCHOOL MAIN PROFESSIONAL LEARNING COMMUNITY: MARCHING TOWARDS READINESS IN THE POST NORMAL LANDSCAPE OF BASIC EDUCATION (02/8-10/2023) MUNTINLUPA BUSINESS HIGH SCHOOL | 24 | FRAUD ANALYST (04/7/2012-11/06/2014) GENPACT | 2 YRS & 7 MOS | | |
| | | | SERIES OF WEBINAR - WORKSHOP ON GENDER MAINSTREAMING AND AUDIT FOR SCHOOLS DIVISION OFFICE (SDO)(MUNTINLUPA TEACHING AND NON-TEACHING PERSONNEL (12/06-10/2021) SCHOOLS DIVISION OFFICE - MUNTINLUPA | 40 | SCIENCE TEACHER (05/28/2011-03/17/2012) MUNTINLUPA SCHOOL FOR CHILD DEVELOPMENT | 10 MOS | | |
| 11 | TCH2-JHS-2024-011 | BACHELOR OF SCIENCE IN SECONDARY EDUCATION MAJOR IN SOCIAL SCIENCE | COOKERY NCH (JUNE 14, 2024 TO JUNE 13, 2029) | 48 | TEACHER I | 9 YEARS 06/22/2015 TO PRESENT | LET | QUALIFIED |
| | | | 2024 SCHOOL-BASED IN SERVICE TRAINING FOR TEACHERS (JANUARY 24-26,29-30, 2024 | 32 | | | | |
| | | | GAD TRAINING (DECEMBER 7, 2019) | 8 | | | | |
| | | | SCHOOL LEARNING ACTION CELL (SLAC) (JANUARY 12, 2022) | 8 | | | | |
| | | | VIRTUAL IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS (MARCH 15-19, 2021) | 40 | | | | |
| | | | PREPARING CAKES ONLINE COURSE (JANUARY 18,2022 TO AUGUST 12, 2022) | 48 | | | | |
| | | | BEAUTY CARE NATIONAL CERTIFICATE II (JANUARY 18,2022 TO AUGUST 12, 2022) | 48 | | | | |

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| 12 | TCH2-JHS-2024-012 | MAED-EDUCATIONAL MANAGEMENT BSE-SOCIAL SCIENCE | 2023 GAD: We are for Gender Equality, Inclusive & Resilient Society | 8 | TEACHER 1 | 9 YEARS | LET | QUALIFIED |
| | | | BACK TO B.A.S.I.C.S. (BRIDGING ACADEMIC LOSSES AND STRENGTHENING INTERVENTIONS THROUGH COLLABORATIVE, AND FUNCTIONAL STRATEGIC PEDAGOGIES | 40 | CLASSROOM TEACHER | 7 YEARS | | |
| | | | INSET 2.0-VINSET for Teachers: | 16 | | | | |
| | | | 2020 INSET: Achieving Quality Education through Enrichment of Educators Skills in the Midst of Pandemic | 16 | | | | |
| | | | Wellnes from Home (WFH): Webinar Series on Mental Health Awareness | 16 | | | | |
| 13 | TCH2-JHS-2024-013 | BSE-FILIPINO | 2023 GAD: We are for Gender Equality, Inclusive & Resilient Society | 8 | TEACHER 1 | 2 years | LET | QUALIFIED |
| | | | BACK TO B.A.S.I.C.S. (BRIDGING ACADEMIC LOSSES AND STRENGTHENING INTERVENTIONS THROUGH COLLABORATIVE, AND FUNCTIONAL STRATEGIC PEDAGOGIES | 40 | FULL TIME TEACHER | 7 years | | |
| | | | 3-hr XEPTO Digital Education Training Program | 3 | | | | |
| | | | NATIONAL CERTIFICATE II in COMPUTER SYSTEMS SERVICING | 280 | | | | |
| | | | Towards Standards-Based Quality Assurance for SHS | 24 | | | | |
| | | | 2021 INSET for SHS Teachers | 24 | | | | |

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| | | | Title | Hours | Details | Years | | |
| | | | "Resiliency in Upholding Quality Education & Learning Beyond the Digital Classroom" | 40 | | | | |
| | | | "Amidst the COVID-19 Pandemic: Strengthening Quality Flexible Education & Building Capabilities of the 21st Century Educators" | 32 | | | | |
| | | | International Seminar-Workshop on Classroom Management in the 21st Century | 16 | | | | |
| | | | "Get Connected: Continuing Professional Development & Advancement of Teachers on the New Standard of the 21st Century Educators" | 80 | | | | |
| | | | "Kumperensya sa Filipino: Ang Hinaharap ng Pagtuturo ng Asignaturang Filipino" | 16 | | | | |
| ** NOTHING FOLLOWS ** | | | | | | | | |

Prepared and certified correct by:


ANGELA M. FRANCISCO
 Administrative Officer (V-(HRMO-II))

Date: August 29, 2024



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IER-2024-043