



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

AUG 19 2024

MEMORANDUM

No. 239, s. 2024

**IDENTIFICATION OF ADDITIONAL LIBRARY HUBS FOR FISCAL YEAR 2025
AND SUBMISSION OF THE SITE APPRAISAL FORM AND PROGRAM OF WORKS**

TO: OIC – Assistant Schools Division Superintendent/
Chief Education Supervisor, SGOD
Chief Education Supervisor, CID
Public Elementary and Secondary School Heads/ OICs
All Concerned

1. Attached is Regional Memorandum No. 796 s., 2024, on the above-captioned title, the contents of which are self-explanatory, for the information, guidance, and compliance of all concerned.
2. Wide dissemination of this Memorandum is desired.


VIOLETA M. GONZALES

Asst. Schools Division Superintendent
Officer-in-Charge
Office of the Schools Division Superintendent

Encl.: As stated
Reference: None
To be indicated in the Perpetual Index
under the following subjects:

LEARNING RESOURCES TEACHERS LEARNERS LIBRARY

GUU/NM IDENTIFICATION OF ADDITIONAL LIBRARY HUBS FOR FISCAL YEAR 2025 AND SUBMISSION OF THE SITE APPRAISAL
FORM AND PROGRAM OF WORKS
239/August 16, 2024

NUM-2024-239



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City
8805-9935, 8805-9940
sdo.muntinlupa@gmail.com
deped-muntinlupa.com



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION



August 09, 2024

REGIONAL MEMORANDUM

No. 796, s. 2024

To: Schools Division Superintendents
CID Chiefs
SGOD Chiefs
Division Engineers
All Others Concerned

**IDENTIFICATION OF ADDITIONAL LIBRARY HUBS FOR FISCAL YEAR 2025
AND SUBMISSION OF THE SITE APPRAISAL FORM AND PROGRAM OF WORKS**

1. Attached is the joint memorandum dated August 08, 2024, re: Identification of additional Library Hubs for Fiscal Year 2025 and submission of the Site Appraisal Form and Program of Works.
2. In relation to this, all concerned Division Engineers is required to submit the accomplished and signed **Site Appraisal Form** (prepared by SDO Engineer, reviewed by the SDO Librarian, noted by the LR Supervisor, recommended by CID Chief, and approved by the SDS) together with the **Program of Works (POWs)** prepared by the SDO Engineer, noted by the LR Supervisor, recommended by the SGOD Chief, and approved by the SDS. The SDO Librarian shall send the accomplished forms with this filename convention, SDO_SAF/POWs_FY 2025 LH at these email addresses **on or before August 30, 2024:**

Send to: marlon.ompoc@deped.gov.ph
kianna.Gonzales@deped.gov.ph

CC: blr.lrqad@deped.gov.ph
ncr@deped.gov.ph
epifanio.macaraeg@deped.gov.ph

3. Furthermore, please refer to the attached perspective of the Library Hub design in drafting the POWs and accomplish the SAF.
4. For query or clarification, you may contact Mr. Marlon G. Ompoc, Librarian II, BLR-Quality Assurance Division or email address at marlon.ompoc@deped.gov.ph, copy furnished blr.lrqad@deped.gov.ph or contact through telephone number 8631-9294 or 8634-1054.



Address: 6 Misamis St., Bago Bantay, Quezon City
Email address: ncr@deped.gov.ph
Website: depedncr.com.ph

Doc. Ref. Code	RO-ORD-F004	Rev	00
Effectivity	01.26.23	Page	1 of 1





Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION

5. For your information and appropriate action.

JOCELYN DR ANDAYA
Director IV



Republic of the Philippines
Department of Education

JOINT MEMORANDUM

FOR : **JOCELYN DR. ANDAYA**
Regional Director
DepEd Regional Office NCR

ATTENTION : **SCHOOLS DIVISION SUPERINTENDENTS**

FROM : **ARIZ DELSON ACAY D. CAWILAN**
Director IV, *Bureau of Learning Resources*

Annabelle R. Pangan
ANNABELLE R. PANGAN, ENGR. V
Chief, Education Facilities Division

SUBJECT : **IDENTIFICATION OF ADDITIONAL LIBRARY HUBS FOR FISCAL YEAR 2025 AND SUBMISSION OF THE SITE APPRAISAL FORM AND PROGRAM OF WORKS**

DATE : **August 8, 2024**

This has reference to the joint memorandum dated August 8, 2023 relative to the *Inventory of the Library Hub Infrastructure Status* for the implementation of the approved construction of Library Hubs under the National Expenditure Program for CY 2025-line item under the Basic Education Facilities Fund (BEFF) of the Department of Education (DepEd).

The Bureau of Learning Resources sets the following minimum number of Library Hubs to be established in the respective Schools Division Offices (SDOs) by FY 2029 as follows:

SDO Size	Minimum Number of LHs
Very Large	5
Large	4
Medium	3
Small	1

In this connection, the following SDOs need to identify new sites for a Library Hub (LH) establishment in addition to the existing LHs (Batches 1 to 7 and FY 2024 established).





Republic of the Philippines
Department of Education

JOINT MEMORANDUM

FOR : **JOCELYN DR. ANDAYA**
Regional Director
DepEd Regional Office NCR

ATTENTION : **SCHOOLS DIVISION SUPERINTENDENTS**

FROM : **ARIZ DELSON ACAY D. CAWILAN**
Director IV, Bureau of Learning Resources *eg*

Annabelle R. Pangan
ANNABELLE R. PANGAN, ENGR. V
Chief, Education Facilities Division

SUBJECT : **IDENTIFICATION OF ADDITIONAL LIBRARY HUBS FOR
FISCAL YEAR 2025 AND SUBMISSION OF THE SITE
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DATE : **August 8, 2024**

This has reference to the joint memorandum dated August 8, 2023 relative to the *Inventory of the Library Hub Infrastructure Status* for the implementation of the approved construction of Library Hubs under the National Expenditure Program for CY 2025-line item under the Basic Education Facilities Fund (BEFF) of the Department of Education (DepEd).

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In this connection, the following SDOs need to identify new sites for a Library Hub (LH) establishment in addition to the existing LHs (Batches 1 to 7 and FY 2024 established).



No.	DIVISION	SDO SIZE	ADDITIONAL LH CONSTRUCTION FOR FY 2025
1.	Malabon City	M	1
2.	Marikina City	M	1
3.	Muntinlupa City	M	1
4.	Navotas City	M	1
5.	Pasig City	M	1
6.	Taguig City and Pateros	M	1
7.	Valenzuela City	M	1

In the identification of additional LHs, please ensure compliance to the following considerations:

1. Can cater schools that cannot be reached by the mobile services of the existing LHs
2. With acceptable DepEd land ownership (Land Title and/ or Deed of Donation)
3. Elevated and or is free from flooding
4. Accessible by at least a 4-wheel vehicle

Please submit the accomplished and signed **Site Appraisal Form** (prepared by the SDO Engineer, reviewed by the SDO Librarian, noted by the LR Supervisor, recommended by the CID Chief, and approved by the SDS) together with the **Program of Works (POWs)** prepared by the SDO Engineer, noted by the LR Supervisor, recommended by the SGOD Chief, and approved by the SDS. The SDO Librarian shall send the accomplished forms with this filename convention, *SDO_SAF/POWs_FY 2025 LH* at these email addresses on or before **August 30, 2024**:

Send to: marlon.ompoc@deped.gov.ph
Kianna.gonzales@deped.gov.ph

Cc : blr.lrqad@deped.gov.ph, Regional Office email

Furthermore, please refer to the attached perspective of the Library Hub design in drafting the POWs and accomplish the **SAF**.

Mr. Marlon G. Ompoc, Librarian II of the BLR-Quality Assurance Division, will coordinate with your office regarding the said matter. For any query or clarification, you may email Mr. Ompoc at marlon.ompoc@deped.gov.ph copy furnish blr.lrqad@deped.gov.ph or contact him at telephone numbers 8631-9294 or 8634-1054.

For your appropriate action and guidance.

Attached: as stated

Copy furnished:

REVSEE A. ESCOBEDO
Undersecretary for Operations

EPIMACO V. DENSING III
Undersecretary for School Infrastructure and Facilities

GINA O. GONONG
Undersecretary for Curriculum and Teaching

ALMA RUBY C. TORIO
Assistant Secretary for Curriculum and Teaching

KINDLY DOWNLOAD BEFORE EDITING THE FILE



REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF EDUCATION
 Education Facilities Division
 DepEd Complex, Meralco Avenue, Pasig City



SITE APPRAISAL FORM

Division: _____
 Region: _____
 Address: _____
 No. Street Baranggay City/Municipality Province

I. SITE INFORMATION

Proposed site is within SDO compound Yes No
 If No, Specify Name of School: _____
 Address of School: _____

Site Ownership: Titled under the name of Contract of Usufruct Deed of Donation Tax Declaration
 DepED Private/Others With conditions Absolute DepED
 LGU Perpetual Use With Condition LGU
 Deed of Sale Presidential Proclamation Others/ specify:

Location: Urban Low land Island Coastal Others/ specify:
 Rural High land/Up land w/ about _____ km boat ride from the mainland

Distance to nearest public school: 50 m Distance to nearest private school: 2 km
 Name of nearest public school: Naga Central Elem. School Name of nearest private school: Exceed learning Center Elem.Department

Topography: Level/ Flat Sloping Rolling Others/ specify: w/ cut & fill works (____ m) needs site improvement

Flood Level: 0.20 m (m) Often utilized as Evacuation Center during Disaster/Emergencies Yes No

Soil Condition: Rocky Sandy Clayey Others/ specify:

Power Supply: NPC Line Cooperativa Generator Others:

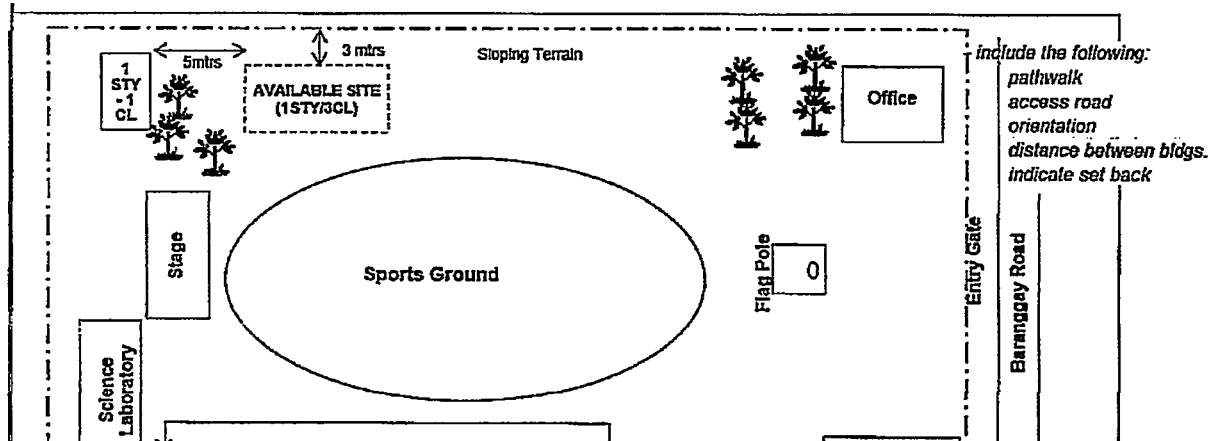
Water Supply: Potable (drinking) Local Water District Spring Others/ specify:

Distance from Tapping Point: 50m
 Not Potable Deepwell Shallow well
 Depth: _____ (m) Depth: _____ (m)

Access: Cemented _____ km. Asphalt _____ km. Gravel bed _____ km. Rough _____ km.
 Hiking _____ km. Others/ specify: By boat _____ km.

Material Source: Distance from the school site: 5 km

II. SITE DEVELOPMENT PLAN Total lot area: _____ (sq mtr/hectare) Proposed total buildable space for construction: _____ sq/mtr.



**To include the locations of proposed Electrical and Water Supply lay-out*

B. AVAILABLE SPACE FOR CONSTRUCTION

(For this section, location/s of the available space for construction (if any) should be reflected in the Site Development Plan)

No. of Units (Building)	Type of Building	Building footprint can be accommodated in the available space?*				Remarks (Additional Site Information e.g. Embankment, Slope Protection, Hauling etc.)
		Yes	Yes, but with demolition	Yes, but with design modification	No	

** If the site will require demolition of an old or untenable structure, specify in the remarks column the type and number of buildings and classrooms to be demolished. If the site will require some modifications in the design, specify in the remarks columns the particular modifications to be made in the design of the building.*

Additional Remarks (if any):

Appraised by:

Noted:

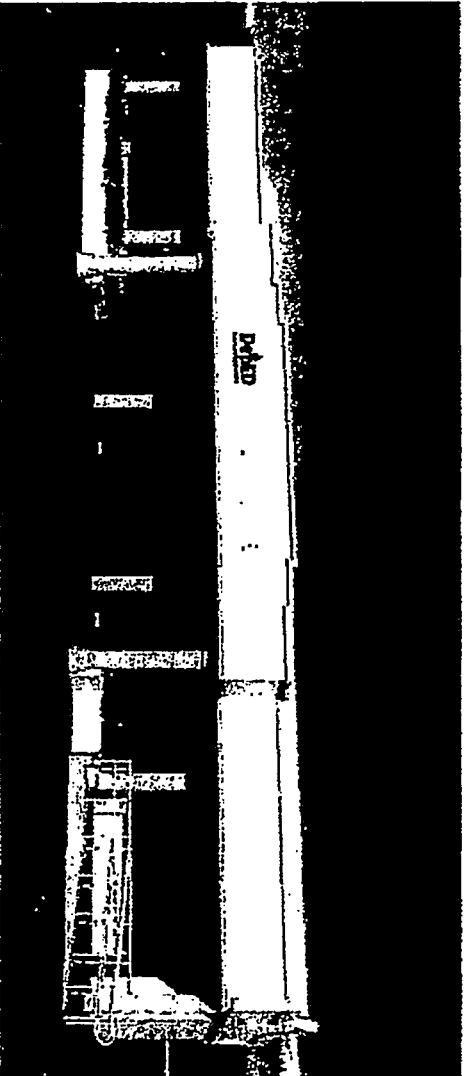
DepEd Engineer

School Head/ Principal/Teacher-in-charge

Date of Inspection

LR Supervisor



Schools Division Superintendent




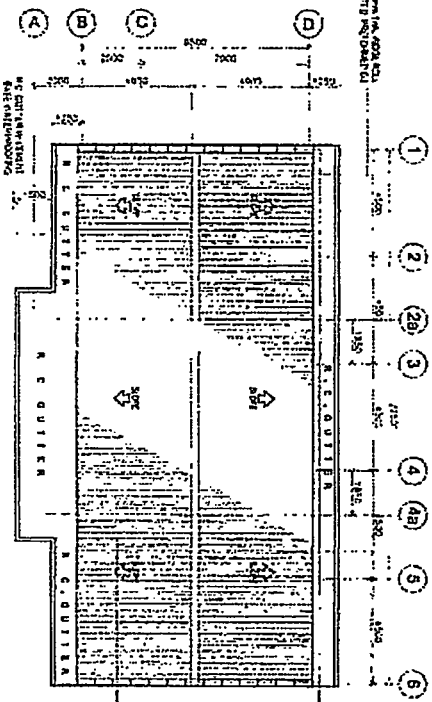
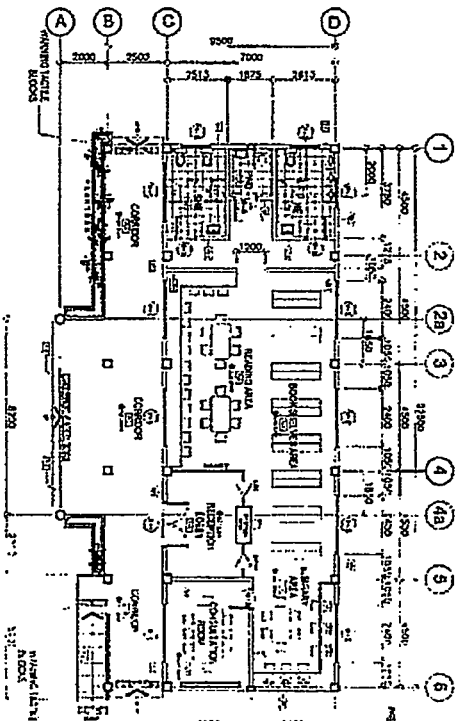
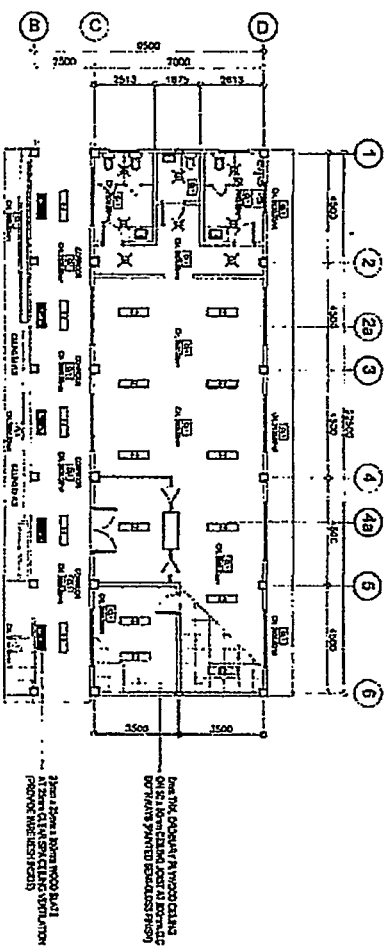
PERSPECTIVE

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Please SIGN


 <p> City of Portland DEPARTMENT OF CITY PLANNING 1221 SW 5TH AVENUE PORTLAND, OREGON 97204 </p>	<p> Project No. 1 Project Name Project Location Project Description Project Status Project Date </p>	<p> Prepared by Checked by Approved by Date </p>	<p> Designated by Date </p>
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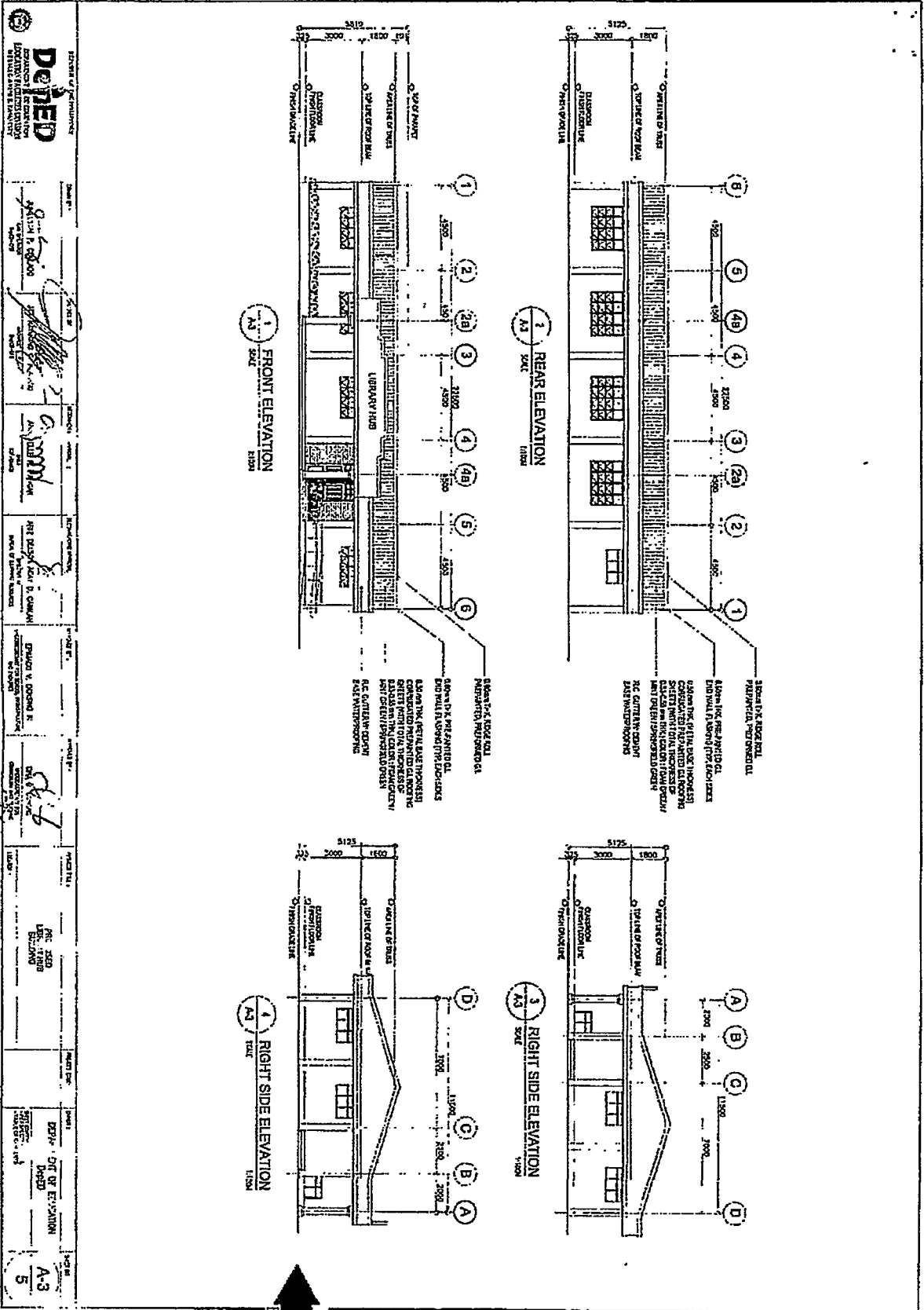
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DELETED
 DEPARTMENT OF COMMUNITY DEVELOPMENT
 PLANNING & ZONING DIVISION
 100 N. GARDNER ST., SUITE 100
 DENVER, CO 80202

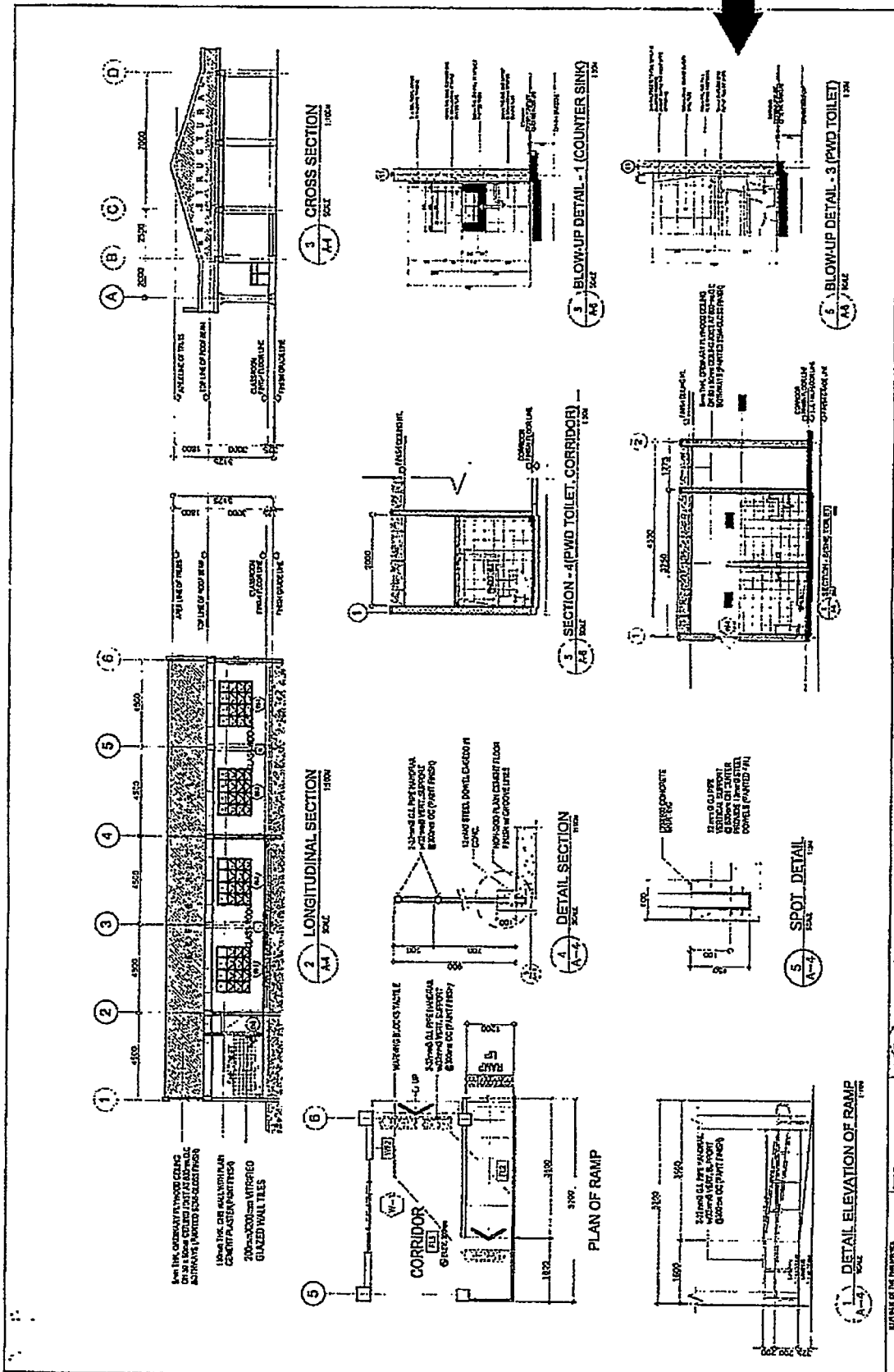
Project No. 1
 100 N. GARDNER ST., SUITE 100
 DENVER, CO 80202

Architect: [Signature]
 Date: 10/1/88

Engineer: [Signature]
 Date: 10/1/88

City of Denver
 Planning & Zoning Division
 100 N. GARDNER ST., SUITE 100
 DENVER, CO 80202

Sheet No. A-3
 of 5

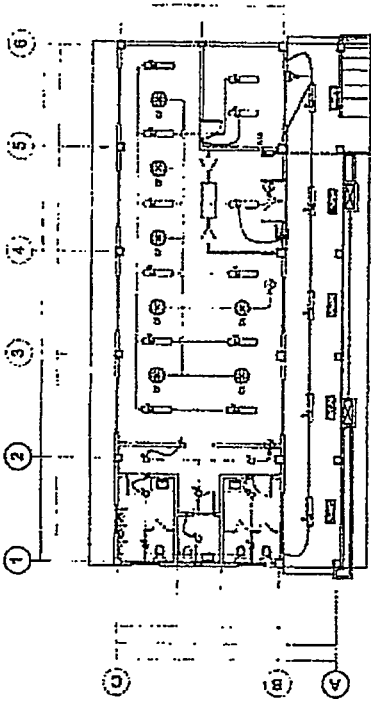


<p>DATE: A-4 5</p>	<p>PROJECT: DEPARTMENT OF EDUCATION DPEED</p>	<p>PROPOSED LIBRARY AND BUILDING</p>	<p>DATE: 2024</p>	<p>PROJECT NO. 1234</p>	<p>SCALE: 1:50</p>	<p>1. SURFACE OF STRUCTURE</p>	<p>DotED SOUTH AFRICAN NATIONAL QUALITY ASSURANCE BOARD</p>
<p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>	<p>5</p>	<p>6</p>	<p>7</p>	<p>8</p>
<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14</p>	<p>15</p>	<p>16</p>
<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>
<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>	<p>32</p>

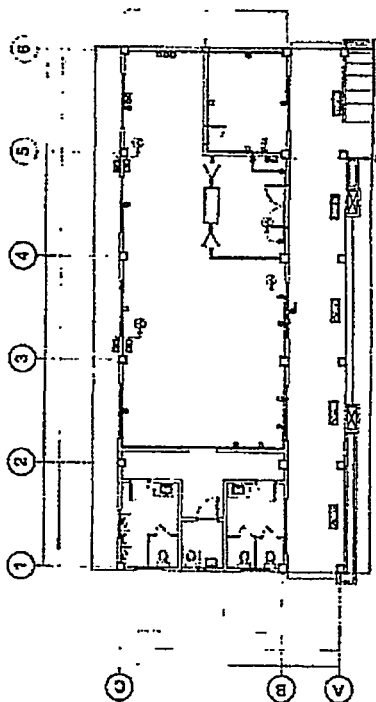
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 CHECKED BY: *[Signature]*
 PROJECT MANAGER: *[Signature]*
 APPROVED BY: *[Signature]*
 DATE: 2024

<p>TABLE 5.1 DESCRIPTION NO. 8 TERMIITE TREATED PANEL DOOR (S/N) OF TYPE W/ FIXED GLASS TRANSOM ABOVE (1) 50 X 110 WOODEN STEEL JAMBS/FRAMES W/ LEVER TYPE DOOR</p> <p>LOCATION CLASSROOMS</p>	<p>TABLE 5.2 DESCRIPTION NO. 8 TERMIITE TREATED PANEL DOOR (S/N) OF TYPE W/ FIXED GLASS TRANSOM ABOVE (1) 50 X 110 WOODEN STEEL JAMBS/FRAMES W/ LEVER TYPE DOOR</p> <p>LOCATION CONSULTANT ROOM</p>	<p>TABLE 5.3 DESCRIPTION HOLLOW CORE FLUSH TYPE SWING DOOR ON 50 x 100mm WOODEN STEEL JAMBS W/ WARE FLYWOOD (1/3) FACE COMPLETE W/ HARDWARE & ACCESSORIES W/ DOORBOLT</p> <p>LOCATION HERSHE TOILETS</p>	<p>TABLE 5.4 DESCRIPTION HOLLOW CORE FLUSH TYPE SWING DOOR ON 50 x 100mm WOODEN STEEL JAMBS W/ WARE FLYWOOD (1/3) FACE COMPLETE W/ HARDWARE & ACCESSORIES W/ DOORBOLT</p> <p>LOCATION PVID TOILETS</p>	<p>TABLE 5.5 DESCRIPTION AWNING WINDOW W/ 6mm THK CLEAR GLASS FRAME ON 50mm ANALOK & W/ FIXED GLASS TRANSOM ABOVE</p> <p>LOCATION CLASSROOMS</p>	<p>TABLE 5.6 DESCRIPTION AWNING WINDOW W/ 6mm THK CLEAR GLASS FRAME ON 50mm ANALOK & W/ FIXED GLASS TRANSOM ABOVE</p> <p>LOCATION CLASSROOMS</p>	<p>TABLE 5.7 DESCRIPTION AWNING WINDOW W/ 6mm THK CLEAR GLASS FRAME ON 50mm ANALOK & W/ FIXED GLASS TRANSOM ABOVE</p> <p>LOCATION CLASSROOMS</p>	<p>TABLE 5.8 DESCRIPTION AWNING WINDOW W/ 6mm THK CLEAR GLASS FRAME ON 50mm ANALOK & W/ FIXED GLASS TRANSOM ABOVE</p> <p>LOCATION TOILETS</p>	<p>TABLE 5.9 DESCRIPTION AWNING WINDOW W/ 6mm THK CLEAR GLASS FRAME ON 50mm ANALOK & W/ FIXED GLASS TRANSOM ABOVE</p> <p>LOCATION TOILETS</p>																	
<p>DOORS AND WINDOWS SCHEDULE</p> <p>SCALE: 1:10</p>																									
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NO.	DATE	DESCRIPTION																							
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3	15/05/2023	ISSUED FOR TENDER																							
4	15/05/2023	ISSUED FOR TENDER																							
5	15/05/2023	ISSUED FOR TENDER																							
<p>APPROVED BY: <i>[Signature]</i> PROJECT NO: <i>[Number]</i></p> <p>DESIGNED BY: <i>[Signature]</i> DRAWN BY: <i>[Signature]</i></p> <p>CHECKED BY: <i>[Signature]</i> PROJECT MANAGER: <i>[Signature]</i></p>																									
<p>PROJECT NO: <i>[Number]</i></p> <p>DATE: <i>[Date]</i></p> <p>SCALE: <i>[Scale]</i></p> <p>REVISIONS: <i>[Number]</i></p> <p>PROJECT MANAGER: <i>[Name]</i></p> <p>DESIGNED BY: <i>[Name]</i></p> <p>DRAWN BY: <i>[Name]</i></p> <p>CHECKED BY: <i>[Name]</i></p> <p>APPROVED BY: <i>[Name]</i></p>																									





1
E-1
SCALE
LIGHTING LAYOUT
GROUND FLOOR PLAN
1/16"



2
E-1
SCALE
POWER LAYOUT
GROUND FLOOR PLAN
1/16"

LIGHTINGS SPECIFICATION

1	2-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING
2	4-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING
3	4-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING
4	4-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING
5	4-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING
6	4-20W LED T8 PAR 38 (NON-DIMMABLE) FOR RECESSED TRACK LIGHTING

PROJECT NO.	DEPARTMENT OF EDUCATION
DATE	08/20/2014
SCALE	AS SHOWN
REVISION	
NO.	2
DATE	08/20/2014

PROPOSED
CLASSROOM
BUILDING

CHAS. S. TORRES
REGISTERED ELECTRICAL ENGINEER

FRANK V. DEBONO II
REGISTERED ELECTRICAL ENGINEER

ARI SEBASTIAN
REGISTERED ELECTRICAL ENGINEER

PROJECT ARCHITECT
MARCUS & MARCHETTI
ARCHITECTS

SEAN BARRON
REGISTERED ELECTRICAL ENGINEER

JOHN J. LEVANO
REGISTERED ELECTRICAL ENGINEER

DEPED
DEPARTMENT OF EDUCATION
ELECTRICAL SECTION
DIVISION OF ELECTRICAL ENGINEERING



GENERAL NOTTS

ALL ELECTRICAL WORKS HEREIN SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE PHILIPPINE ELECTRICAL CODE (PEC), EXISTING LOCAL ORDINANCE, RULES AND REGULATIONS OF THE UTILITY COMPANY.

ALL MATERIALS (EQUIPMENT AND ACCESS) TO BE INSTALLED BY THE CONTRACTOR SHALL BE NEW AND SHALL BEAR THE CERTIFICATION MARK (PHILIPPINE STANDARD QUALITY MARK OR BUREAU OF TRADE MARK) ISSUED BY THE DEPARTMENT OF TRADE AND INDUSTRY-BUREAU OF PRODUCT STANDARDS (DIT-BPS) FOR SPECIFIC PURPOSES.

STANDARD TYPE OF ACCESSORIES, SPACING, DEVICE, TERMINATION AND OTHER APPURTENANCES FOR THE ENTIRE ELECTRICAL INSTALLATION SHALL BE USED.

ALL NON-CURRENT CARRYING METAL PARTS OF ELECTRICAL EQUIPMENT SHALL BE EFFECTUALLY GROUND.

ALL DIMENSIONS SHOWN ON THE PLANS ARE APPROXIMATE AND SHALL BE VERIFIED AS ACTUAL LOCATIONS, DISTANCES AND LEVELS ARE COVERED BY ACTUAL FIELD CONDITIONS.

PROVIDE PULLBOX AS NEEDED TO FACILITATE INSERTION AND WITHDRAWAL OF WIRES WITHOUT ABRASION, CONDUIT BENDS SHALL BE MADE IN SUCH A WAY THAT THE INTERNAL DIAMETER IS NOT REDUCED.

WIRE SPACES SHALL BE MECHANICALLY AND ELECTRICALLY SECURED, TAPS, JOINTS AND SPLICERS LARGER THAN 3.5mm² SHALL BE MADE WITH THE USE OF SOLDER-LESS COPPER CONNECTION. THEY SHALL BE COVERED WITH ELECTRICAL TAPE EQUAL TO THE THICKNESS OF THE WIRE INSULATION.

CONDUIT ROUTING SHALL BE COORDINATED WITH THE FIELD CONDITIONS AND THE COORDINATION REQUIREMENTS OF UTILITIES AND OTHER TRADES. ANY CHANGES MUST BE COORDINATED WITH THE ENGINEER/OWNER AND HIS/HER REPRESENTATIVE.

ANY DISCREPANCY IN LOCATION AND RATING OF EQUIPMENT AND APPARATUS SHALL BE VERIFIED WITH THE ENGINEER/OWNER OR ANY OF HIS REPRESENTATIVES AND CHANGES SHALL BE MADE ACCORDINGLY.

ALL PANELS, BREAKERS AND SWITCHES MUST BE APPROPRIATELY TAGGED WITH FEEDERS/PANELS/REARWAYS SUPPLYING THEM.

ALL ELECTRICAL WORK SHALL BE DONE UNDER DIRECT SUPERVISION OF DULY LICENSED ELECTRICAL ENGINEER.

MINIMUM WIRE SIZE SHALL BE 1.5mm² AND 8mm² FOR BRANCH CIRCUITS AND SERVICE FEEDERS RESPECTIVELY. MINIMUM CONDUIT SIZE SHALL BE 20mm DIAMETER.

GROUNDING CONNECTION SHOULD BE DONE BY EXOTHERMIC WELDING CONNECTION OR OTHER APPROVED SUGAR PROCESS. MINIMUM GROUND RESISTANCE SHOULD BE 5 OHMS.

THE JOB SHALL BE EXECUTED IN THE MOST THOROUGH, PRUDENT AND WORKMANLIKE MANNER, EMPLOYING STANDARD TOOLS, EQUIPMENTS, AND GOOD ENGINEERING PRACTICES.

NEW BRANCH CIRCUITS SHALL BE LABELED AT THE ORIGINATING PANEL BOARD, ON THE PANEL BOARD LEGEND. THEY SHALL BE ALSO LABELED AT THE LOAD END ON THE RECEPTACLE, LIGHT SWITCH, OR THE PIECE OF EQUIPMENT (E.G. MOTOR STARTER, SAFETY SWITCH).

- MOUNTING HEIGHT OF WIRING DEVICES SHALL BE AS FOLLOWS:
- a. LIGHT SWITCH - 1.20 M ABOVE FINISH FLOOR
 - b. RECEPTACLE OUTLET - 0.75 M ABOVE FINISH FLOOR
 - c. PANEL BOARD - 1.80 M ABOVE FINISH FLOOR
 - d. THE ALARM STATION OUTLET - 1.20 M ABOVE FINISH FLOOR
 - e. PUSH BUTTON OUTLET - 1.20 M ABOVE FINISH FLOOR
 - f. FIRE ALARM & BELLING BELL - 2.30 M BELOW CEILING LINE

1 SCHEDULE OF LOADS

NO.	DESCRIPTION	RATING (AMP)
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DP-1A

NO.	DESCRIPTION	RATING (AMP)
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3 ELECTRICAL RISER DIAGRAM

2 SINGLE LINE DIAGRAM

LEGEND

SYMBOL DESCRIPTION

- ⊖ ONE GANG DEVICE SWITCH
- ⊖ THREE GANG DEVICE SWITCH
- ⊖ THREE WAY ONE GANG DEVICE SWITCH
- ⊖ CEILING FAN
- ⊖ RACEWAY CONDUIT CONCEALED IN CEILING
- ⊖ RACEWAY CONDUIT CONCEALED UNDER FLOOR/GROUND
- ⊖ LIGHT SWITCH
- ⊖ CIRCUIT BREAKER
- ⊖ DUPLEX CONVENIENCE OUTLET, UNIVERSAL SLOTS, GROUNDING TYPE, 16 AMP, 250 VOLT
- ⊖ CIRCUIT HOVER/IN
- ⊖ SERVICE METER
- ⊖ SERVICE ENTRANCE

PROPOSED ELECTRICAL PLAN

DATE: 04/20/2015

PROJECT NO.: 1111111111

ENGINEER: [Signature]

OWNER: [Signature]

REVISIONS:

- NO. 1: [Description]

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

REGIONAL OFFICE - DAVAO

DATE: 04/20/2015

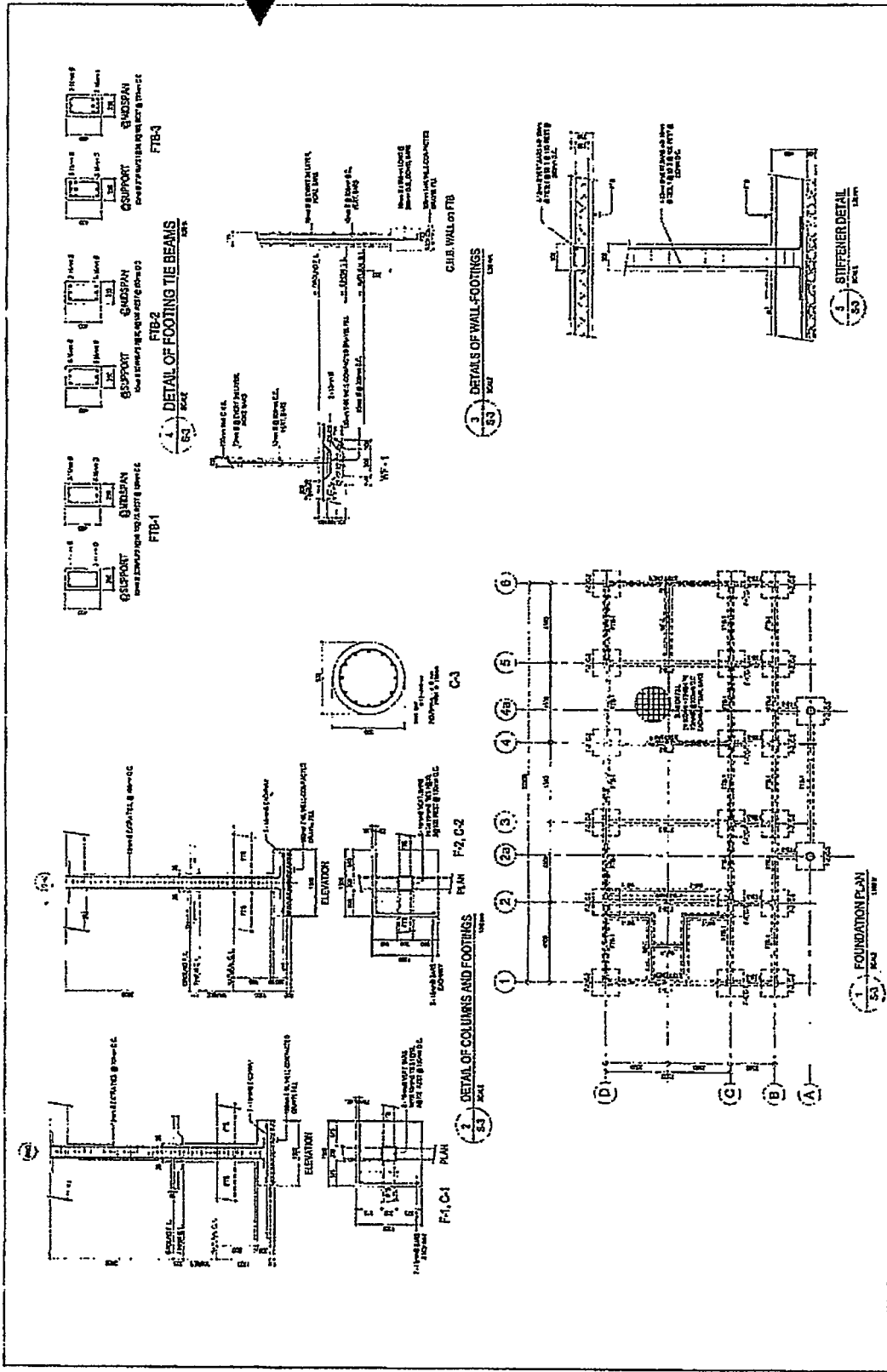
PROJECT NO.: 1111111111

ENGINEER: [Signature]

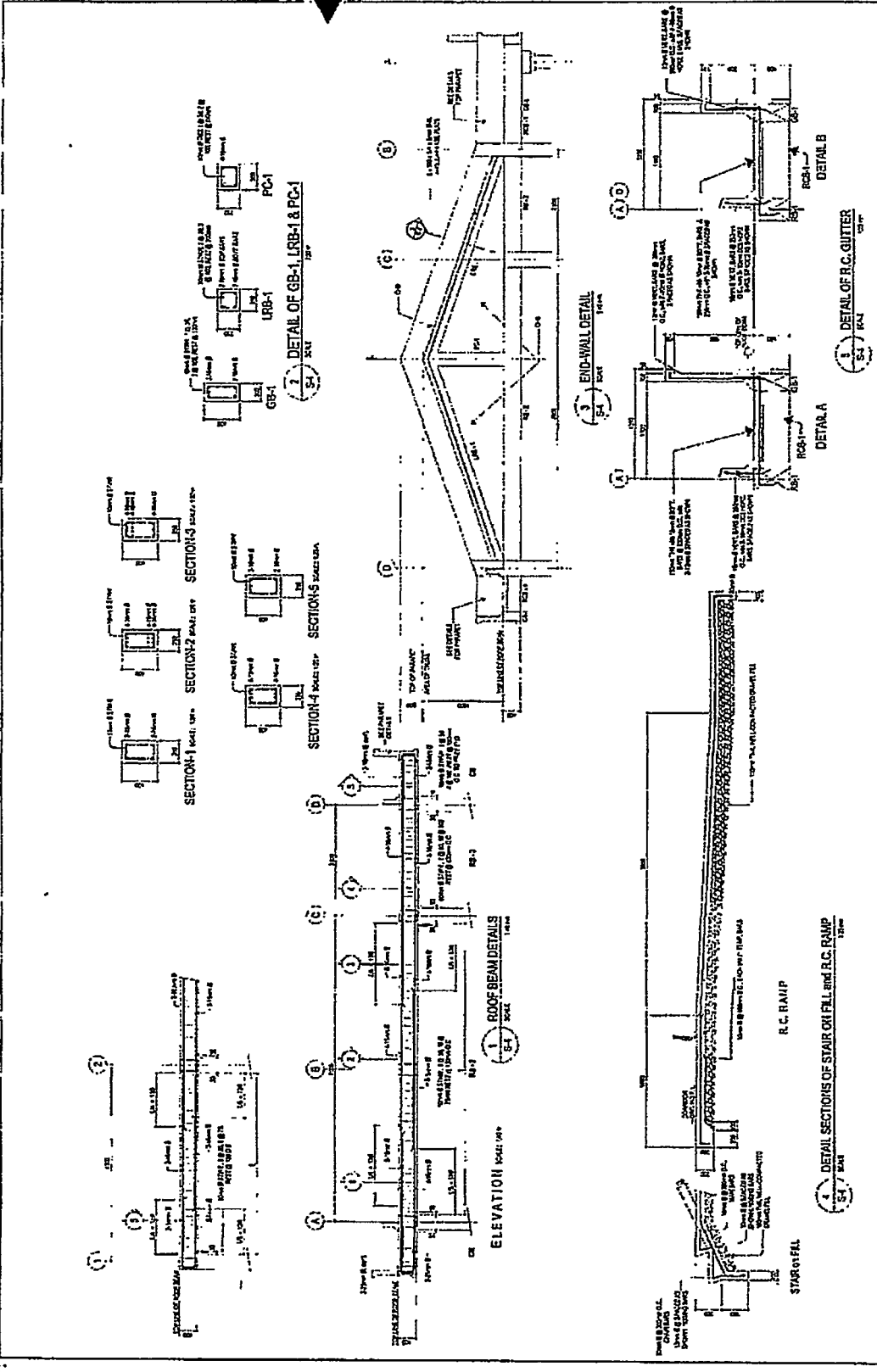
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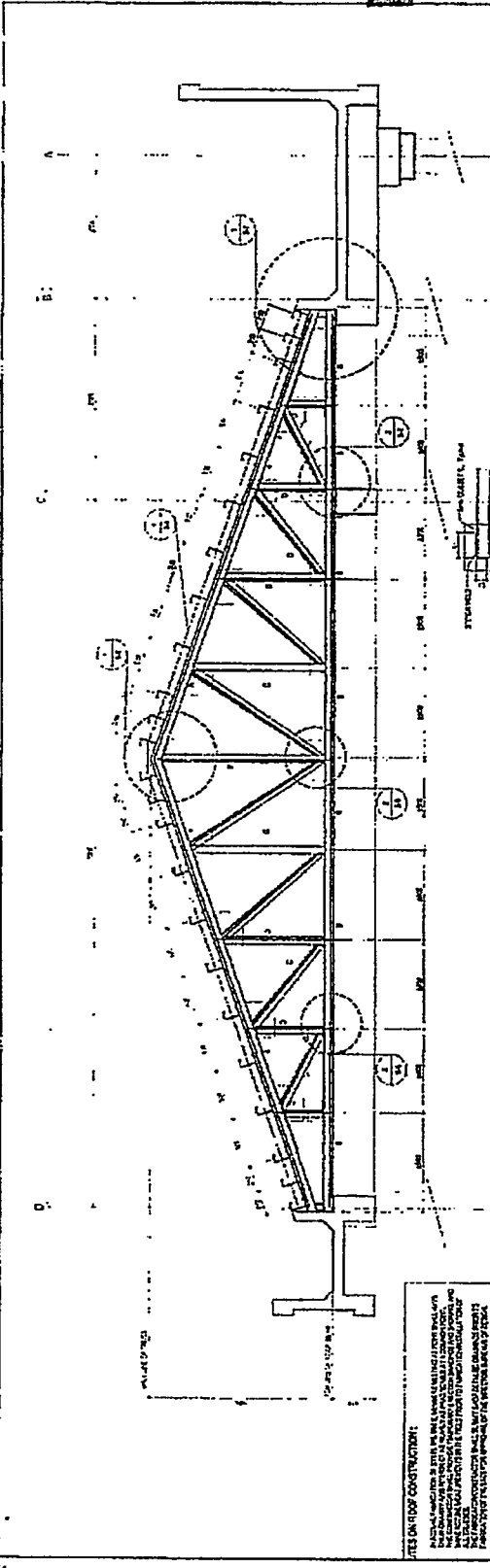
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	DESIGNED BY JOSEPH P. O'CONNELL REGISTERED PROFESSIONAL ENGINEER NO. 10487	CHECKED BY ROBERT J. O'CONNELL REGISTERED PROFESSIONAL ENGINEER NO. 10487	PROJECT NO. 1000 S. GARDEN AVENUE SUITE 100 GARDEN CITY, N.Y. 11530	DATE 10/1/80	PROJECT NAME DEBODER LEARNING BUILDING	SCALE AS SHOWN	LAYER NO. S-3 8
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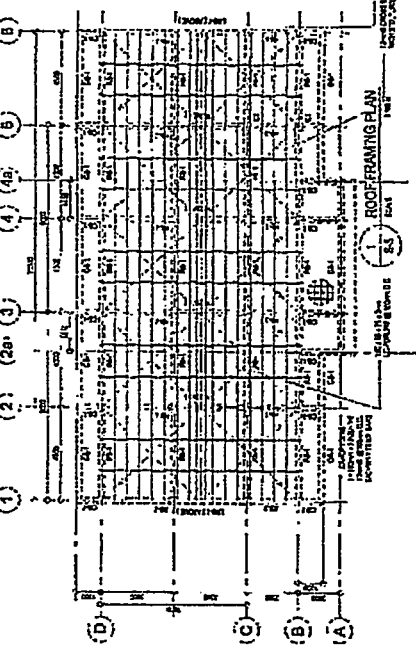
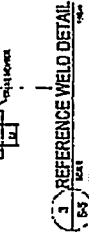


 Deyfed CONSTRUCTION SERVICES PVT. LTD. 108/1, MARKET STREET, CHENNAI 600 002.	DRAWN BY SUDHAKAR CHECKED BY SUDHAKAR	SCALE 1/8" = 1'-0"	DATE 25/03/2024
	PROJECT NO. 24/03/001	SHEET NO. 8	CONTRACTOR'S NO. 8
PROJECT NAME PROPOSED BUILDING	PROJECT NO. 24/03/001	SHEET NO. 8	CONTRACTOR'S NAME S.A.
PROJECT NO. 24/03/001	PROJECT NAME PROPOSED BUILDING	SHEET NO. 8	CONTRACTOR'S NAME S.A.
PROJECT NO. 24/03/001	PROJECT NAME PROPOSED BUILDING	SHEET NO. 8	CONTRACTOR'S NAME S.A.



SCHEDULE OF MEMBERS AND WELDS

MEMBER	DESCRIPTION	SIZE OF MEMBER		WELDS	REMARKS
		INCHES	MILLIMETERS		
1	Top Chord	4	100	1/2"	
2	Bottom Chord	4	100	1/2"	
3	Vertical Posts	4	100	1/2"	
4	Diagonal Bracing	4	100	1/2"	
5	Horizontal Bracing	4	100	1/2"	
6	Roof Purlins	4	100	1/2"	
7	Truss Bracing	4	100	1/2"	



NOTES ON ROOF CONSTRUCTION:


1. ALL CONNECTIONS TO BE MADE IN ACCORDANCE WITH THE AISC STEEL ECTION SPECIFICATIONS FOR STRUCTURAL STEEL AND WELDED CONNECTIONS.

2. THE ROOF SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE AISC STEEL ECTION SPECIFICATIONS FOR STRUCTURAL STEEL AND WELDED CONNECTIONS.

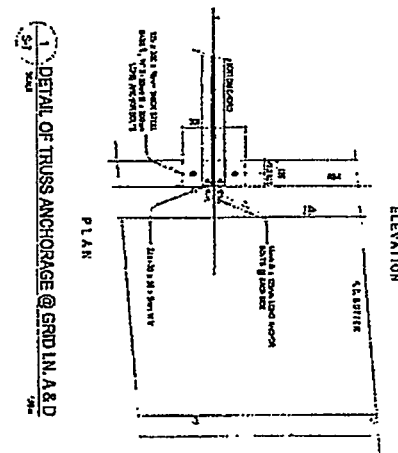
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4. THE ROOF SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE AISC STEEL ECTION SPECIFICATIONS FOR STRUCTURAL STEEL AND WELDED CONNECTIONS.

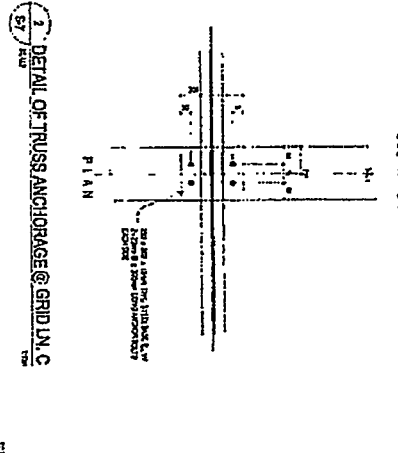
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	<p>DESIGNED BY W. BLUMEN</p>	<p>CHECKED BY W. BLUMEN</p>	<p>APPROVED BY W. BLUMEN</p>	<p>DATE 10/10/10</p>	<p>PROJECT NO. 100-1000</p>	<p>CLIENT DEPARTMENT OF EDUCATION</p>

	PROJECT NO. 1000000000 SHEET NO. S-7 DATE 10/10/10	DRAWN BY: J. B. JONES CHECKED BY: M. A. SMITH APPROVED BY: R. L. BROWN	PROJECT NAME: PROJECT 1000000000 LOCATION: 1000000000 ST., 1000000000 CITY, 1000000000 STATE, 1000000000 ZIP	CLIENT NAME: CLIENT 1000000000 CLIENT ADDRESS: 1000000000 ST., 1000000000 CITY, 1000000000 STATE, 1000000000 ZIP	PROJECT DESCRIPTION: PROJECT 1000000000 PROJECT LOCATION: 1000000000 ST., 1000000000 CITY, 1000000000 STATE, 1000000000 ZIP	PROJECT NO. 1000000000 SHEET NO. S-7 DATE 10/10/10
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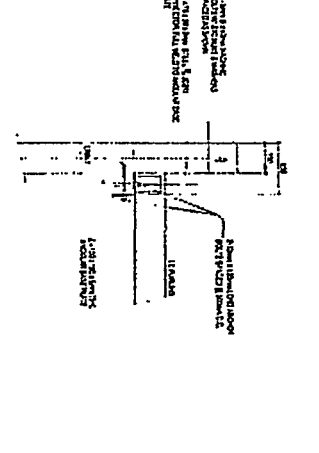
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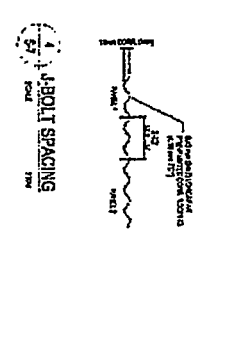
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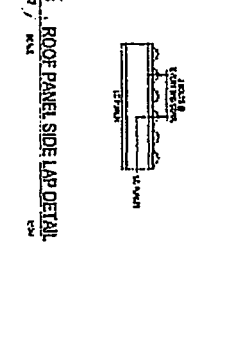
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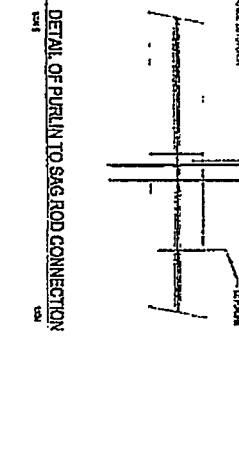
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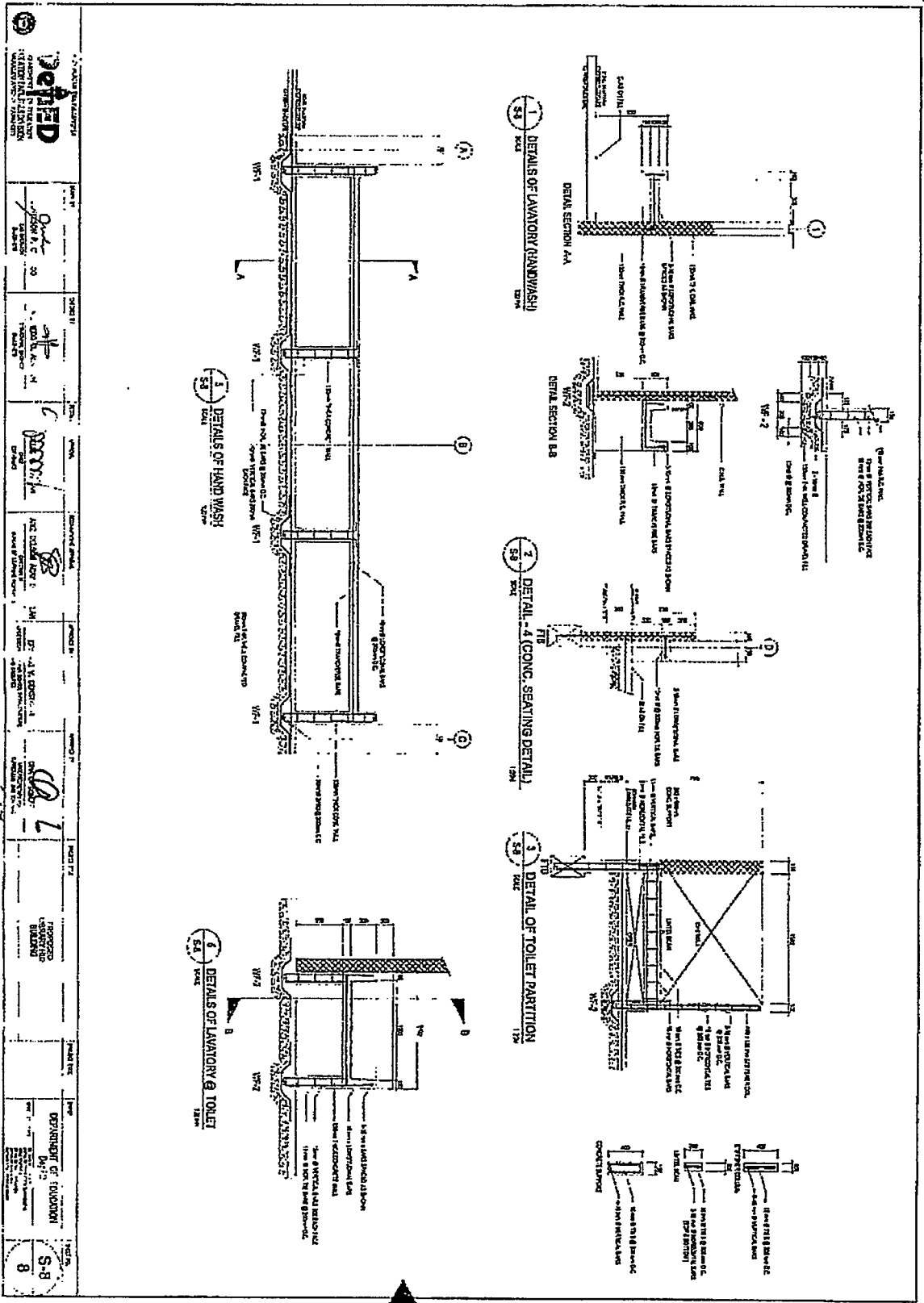
5. ROOF PANEL SIDE LAP DETAIL



6. DETAIL OF PURLIN TO SAG ROD CONNECTION

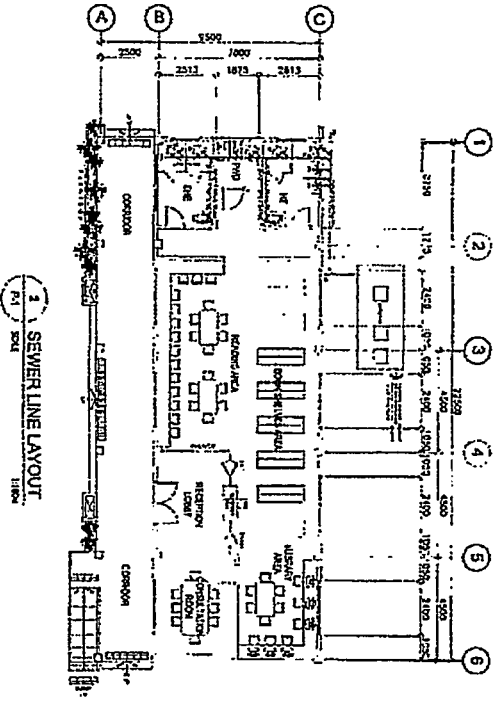
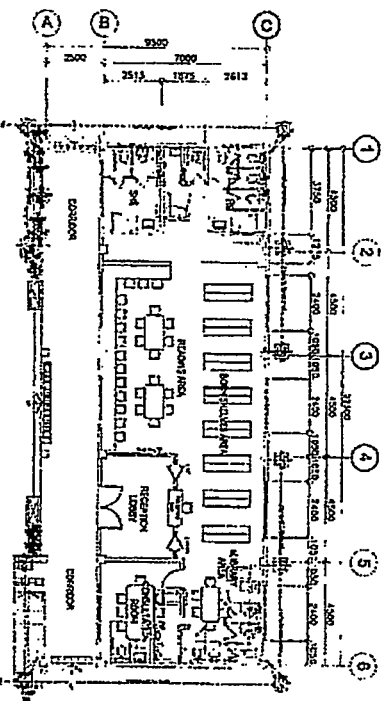
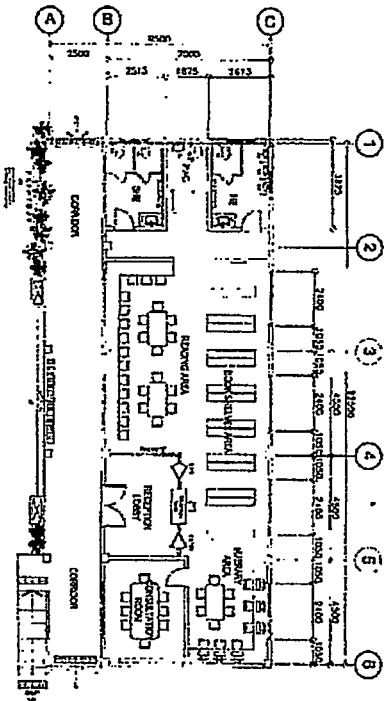






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Project Name Lavatory (Handwash)	Location School	Scale 1:10	Sheet No. 1
Prepared by A.B. C.	Checked by D.E. F.	Date 15/05/2023	Project No. 1234
Department of Education Government of Karnataka Bangalore		Project No. 1234	Section No. S-8





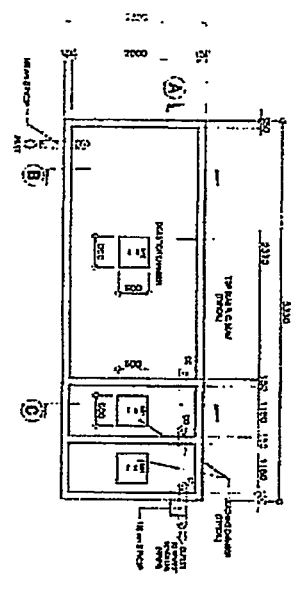
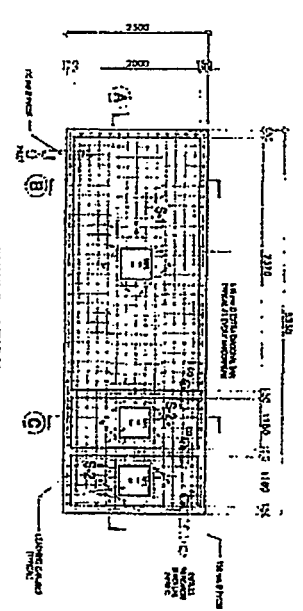
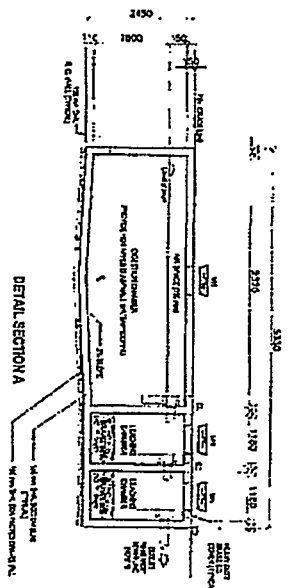
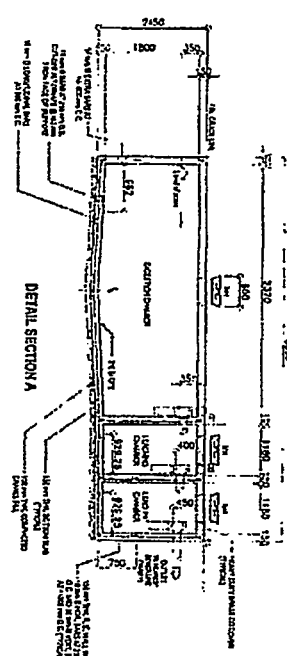
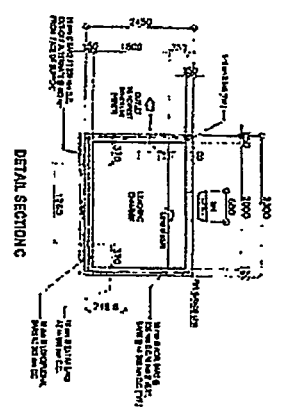
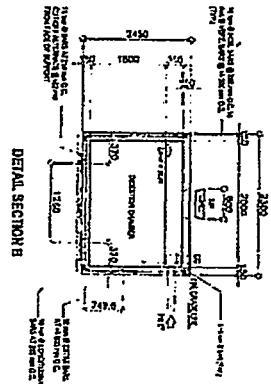
DEPIED
DESIGNATED BY RESOLUTION NO. 2011-01-01
CITY OF PORTLAND

DESIGNED BY <i>David M. ...</i>	CHECKED BY <i>...</i>	DATE ...
PROJECT NO. ...	DATE ...	SCALE ...
PROJECT NAME ...	PROJECT LOCATION ...	PROJECT OWNER ...
PROJECT DESCRIPTION ...	PROJECT STATUS ...	PROJECT PHASE ...
PROJECT ADDRESS ...	PROJECT CITY ...	PROJECT STATE ...
PROJECT ZIP ...	PROJECT COUNTY ...	PROJECT DISTRICT ...
PROJECT ZONE ...	PROJECT MAP ...	PROJECT PLAN ...
PROJECT SHEET ...	PROJECT TOTAL ...	PROJECT DATE ...
PROJECT DRAWN BY ...	PROJECT CHECKED BY ...	PROJECT DATE ...
PROJECT APPROVED BY ...	PROJECT REVIEWED BY ...	PROJECT DATE ...
PROJECT REVISIONS ...	PROJECT COMMENTS ...	PROJECT NOTES ...
PROJECT PREPARED BY ...	PROJECT SUBMITTED BY ...	PROJECT DATE ...
PROJECT RECEIVED BY ...	PROJECT REVIEWED BY ...	PROJECT DATE ...
PROJECT APPROVED BY ...	PROJECT REVIEWED BY ...	PROJECT DATE ...
PROJECT REVISIONS ...	PROJECT COMMENTS ...	PROJECT NOTES ...
PROJECT PREPARED BY ...	PROJECT SUBMITTED BY ...	PROJECT DATE ...
PROJECT RECEIVED BY ...	PROJECT REVIEWED BY ...	PROJECT DATE ...
PROJECT APPROVED BY ...	PROJECT REVIEWED BY ...	PROJECT DATE ...

DEPARTMENT OF EXHIBITION
DAVID M. ...

SCHEDULE OF TOP SLAB REINFORCEMENT

NO.	DESCRIPTION	QUANTITY	REMARKS
1.1	Top Reinforcing Bars for Slab	15.000	See Detail Section A
1.2	Bottom Reinforcing Bars for Slab	15.000	See Detail Section A



2. DETAIL OF SEPTIC VAULT (WITH REINFORCING BARS)

3. DETAIL OF SEPTIC VAULT

DEVELOP

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: [Date]

PROJECT: [Project Name]

NO. 4