



Republic of the Philippines  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Annex D

**INITIAL EVALUATION RESULT (IER)**

Position: **CASHIER I**

Salary Grade and Monthly Salary: **SG10 - 24, 381.00**

Qualification Standards:

EDUCATION: **Bachelor's degree**

EXPERIENCE: **None Required**

TRAINING: **None Required**

ELIGIBILITY: **Career Service (Professional)/Second Level Eligibility**

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
1	<b>AO1-2024-001</b>	BACHELOR OF ELEMENTARY EDUCATION	DEPARTMENT OF EDUCATION TEACHING AND NON-TEACHING COMPETENCIES AND STANDARD QUALIFICATIONS - Learning Date: February 24, 2023, Number of Hours: 8 HOURS ;  COMPUTER SYSTEMS SERVICING NCII - December 14, 2020, Number of Hours: 280 HOURS	More than 4 hours	TEACHER 1( SUBSTITUTE )- BINUTAS ELEMENTARY SCHOOL, CALAUAG WEST DISTRICT, Date: September 13, 2023- December 1, 2023;  ELEMENTARY TEACHER - ST.PAUL MONTESORRI SCHOOL OF SAN PEDRO LAGUNA, October 04, 2021 - June 17, 2022;  ELEMENTARY TEACHER - FROEBELIAN SCHOOL OF CALAUAG, Date: June 03, 2018 - March 30, 2020	More than 1 year	LET	<b>QUALIFIED</b>

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
2	AO1-2024-002	BACHELOR OF SECONDARY EDUCATION MAJOR IN ENGLISH	SK MANDATORY TRAINING	More than 4 hours	SK OFFICIALS	More than 1 year	LET	QUALIFIED
3	AO1-2024-003	BACHELOR OF SCIENCE IN PSYCHOLOGY, COMPUTER TECHNICIAN	<p>TRAINING ON PWD AND CHILDREN WITH SPECIAL NEEDS, AUGUST 29, 2023, 24 HOURS; TRAINING ON PROVIDING BASICS ON COUNSELING AND PSYCHOTHERAPY, SEPTEMBER 6, 2023, 24 HOUR;</p> <p>WRITESHOP FOR THE DEVELOPMENT OF GUIDELINES ON SECLUSION AND RESTRAINT, INFORMED CONSENT AND ALGORITHM SUICIDE PREVENTION, JULY 17, 2023, 32 HOURS;</p> <p>PHASE II: APPLIED BEHAVIORAL ANALYSIS (ABA) TRAINING FOR CRCF PSYCHOLOGICAL SERVICE STAFF, MARCH 16, 2023, 24 HOURS;</p> <p>TECHNICAL LEARNING SESSION ON THE PRIME HRM CUM TRACKING OF THE FOUR PILLARS, MARCH 5, 2023, 8 HOURS;</p> <p>TRAINING ON TRAUMA INFORMED CARE (TIC) NOVEMBER 10, 2022, 32 HOURS; CAPACITY BUILDING: BASICS OF PLANNING AND PROVIDING PSYCHOEDUCATION, OCTOBER 11, 2022, 32 HOURS;</p> <p>CAPACITY BUILDING: APPLIED BEHAVIORAL ANALYSIS, SEPTEMBER 26, 2022, 24 HOURS; CAPACITY BUILDING: PSYCHOLOGICAL FIRTS AID SEPTEMBER 13, 2023, 32 HOURS; KWENTUHAN AT KAMUSTAHAN: PAGPUPULONG NG MGA KAWANI NG SERBISYONG SIKOLOHIKAL NG KAGAWARAN 2022, AUGUST 22, 2022, 32 HOURS</p>	More than 4 hours	<p>BILLING STAFF - NEW SINAI MDI HOSPITAL, DECEMBER 17, 2007 - MARCH 10, 2021;</p> <p>HR ASSISTANT - STEAK BREAK, NOVEMBER 1, 2021 - MARCH 10, 2022;</p> <p>ACTIVITY CORR DINATOR - ELSIE GACHES VILLAGE (DSWD-NCR), JULY 7, 2022 - MAY 15, 2024</p>	More than 1 year	CSP	QUALIFIED

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
4	<b>AO1-2024-004</b>	Bachelor in Elementary Education Major in General Education	<p>Fire Safety Orientation, Date: May 10, 2024. Number of Hours: 8 Hours; Construction Occupational Safety and Health , Date: April 22-26, 2024. Number of Hours: 40 Hours;</p> <p>Basic Occupational Safety and Health Training, Date: September 5-9, 2022. Number of Hours: 40 Hours;</p> <p>Standard First Aid Training, Date: August 17-18, 2022. Number of Hours: 16 Hours; Basic Life Support Training, Date: June 7 -8, 2022. Number of Hours: 16 Hours;</p> <p>Basic Occupational Safety and Health for SO 1, Date: July 6-7, 2024. Number of Hours: 16 Hours;</p>	More than 4 hours	<p>Administrative Assistant III / Safety Officer - Research Institute for Tropical Medicine, Date: September 14, 2020 - Present;</p> <p>Shift Supervisor - Rustan Coffee Corporation (Barista), Date: January 2012-September 2017</p>	More than 1 year	CSP	<b>QUALIFIED</b>
5	<b>AO1-2024-005</b>	Bachelor of Secondary Education, Major in History	Customer Experience Agent Basic Training, Dated: February 18, 2019, Number of Hours: 9 hours	More than 4 hours	Position: Food and Beverage Cashier - Dammam Palace Hotel, Kingdom of Saudi Arabia, Dated: November 01, 2012- November 08, 2014	More than 1 year	LET	<b>QUALIFIED</b>
6	<b>AO1-2024-006</b>	Bachelor of Elementary Education	with training certificates	More than 4 hours	Hi-precision Diagnostics - Jr. Care Specialist, Ribert Documents Services - Office Clerk	More than 1 year	LET	<b>QUALIFIED</b>

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
7	AO1-2024-007	BACHELOR OF ARTS IN POLITICAL SCIENCE	<p>"PULIS AT KOMUNIDAD PINAGBUKLOD SA IISANG LAYUNIN: PAGKAKAISA AT PAGTUTULUNGAN TUNGO SA LIGTAS NA PAMAYANAN", Date: AUGUST 24, 2024, Number of Hours: 4 HOURS;</p> <p>"FUTURE AVOCADO'S: THE LAW SCHOOL FORUM", Date: NOVEMBER 19, 2022, Number of Hours: 5 HOURS;</p> <p>"RAISE AWARENESS ABOUT THE UNITED NATIONS (UN) SUSTAINABLE AND DEVELOPMENT GOALS (SDG's) AND TO ENCOURAGE YOUTH TO TAKE ACTION", Date: JUNE 19, 2021, Numbers of Hours: 2 HOURS; "WORLD RED CROSS AND RED CRESCENT", Date: MAY 8, 2021, Number of Hours: 4 HOURS.</p>	More than 4 hours	<p>ADMIN STAFF - BARANGAY POLICE ADMIN OFFICE - POBLACION, MUNTINLUPA CITY, Date: MAY 16, 2024 - PRESENT;</p> <p>INTERN - HUMAN RESOURCE PERSONNEL UNIT SCHOOLS DIVISION OFFICE MUNTINLUPA CITY, Date: FEBRUARY 27, 2023 - APRIL 26, 2023;</p> <p>SALES SUPERVISOR - ALTERRA MONDO CORPORATION - THE JEWELLER SM DEPARTMENT STORE, Date: NOVEMBER 5, 2005 - SEPTEMBER 15, 2012;</p> <p>SALES DEMO - TICK TOCK MARKETING - THE JEWELLER SM AND ROBINSON DEPARTMENT STORE, Date: DECEMBER 01, 2001 - OCTOBER 31, 2005;</p> <p>SALES CLERK - SHRINE GALLERIA CORPORATION - ROBINSON METROPOLIS ALABANG, Date: JULY 1, 2001 - NOVEMBER 30, 2001;</p> <p>SALES DEMO - JP CORPORATION - JP WATCH JR. SM SOUTHMALL, Date: JUNE 24, 2000 - MARCH 31, 2001;</p> <p>SALES CLERK - GAIZANO CORPORATION - GAIZANOM OZAMIZ CITY, Date: NOVEMBER 16, 1999 - APRIL 15, 2000;</p> <p>SALES CLERK - SM MANILA SOUTHERN ASSOCIATION, Date: MARCH 25, 1999 - AUGUST 25, 1999.</p>	More than 1 year	CSP	<b>QUALIFIED</b>

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			Title	Hours	Details	Years		
8	<b>AO1-2024-008</b>	PAMANTASAN NG LUNGSOD NG MUNTINLUPA , CTP, 36 UNITS; PAMANTASAN NG LUNGSOD NG MUNTINLUPA, BS PSYCHOLOGY; SAN PEDRO TECHNICAL INSTITUTE, 4 MONTHS; MUNTINLUPA NATIONAL HIGH SCHOOL, MUNTINLUPA ELEMENTARY SCHOOL	EDUCATIONAL RESEARCH AND HANDLING DIFFICULT PEOPLE AND STRESS MANAGEMENT: 08/28/2019, 8hrs; TRAINING WORKSHOP ON THE USE OF CURATION OF OPEN EDUCATIONAL RESOURCES: 10/19/2029 8hrs; OCCUPATIONAL FIRST AID AND CPR TRAINING COURSES: 06/18/2016-08/19/2024, 16hrs	More than 4 hours	SERVICE CREW, 12/09/2009-05/09/2009; PHARMACY ASSISTANT, 06/14/2014-12/09/2016; ORDER MANAGEMENT ASSOCIATE, 06/06/2017-06/07/2024; ORDER MANAGEMENT ANALYST, 06/10/2024-PRESENT	More than 1 year	CSP	<b>QUALIFIED</b>
<b>** NOTHING FOLLOWS **</b>								

Prepared and certified correct by:

  
**ANGELA M. FRANCISCO**  
 Administrative Officer IV-(HRMO-II)

Date: October 15, 2024



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