



Republic of the Philippines  
Department of Education

Office of the Schools Division Superintendent  
NATIONAL CAPITAL REGION  
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

MEMORANDUM

NOV 25 2024

**SUBMISSION OF LIST OF SCHOOLS VULNERABLE TO DISASTER**

To: Assistant Schools Division Superintendent  
Chief Education Supervisor, Curriculum Implementation Division  
OIC-Chief Education Supervisor, School Governance and Operations Division  
Public Elementary and Secondary School Principals / OICs  
All Others Concerned

1. Attached is Regional Memorandum ORD-2024-1223, dated November 15, 2024, on the above-captioned title, the contents of which are self-explanatory, for the information and guidance of all concerned.
2. Attached is the template to be accomplished by the Division DRRM focal person with the School DRRM Coordinators.
3. Immediate and wide dissemination of this Memorandum is desired.

For:

**VIOLETA M. GONZALES**

Asst. Schools Division Superintendent  
Officer-In-Charge  
Office of the Schools Division Superintendent

By:

**ADA TRINIDAD A. TAGLE**  
Public Schools District Supervisors

Encl.: As stated  
References: As stated  
To be indicated in the Perpetual Index  
Under the following subjects:

SAFETY EDUCATION      COMMUNICATIONS

ELK/DM/SUBMISSION OF LIST OF SCHOOLS VULNERABLE TO DISASTER  
469 /NOVEMBER 25, 2024

UN-2024-469




Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



**REGIONAL MEMORANDUM**  
ORD-2024-1223

**TO :** **SCHOOLS DIVISION SUPERINTENDENTS**

**FROM :** **JOCELYN DR ANDAYA**   
Regional Director, NCR  
concurrent Officer-In-Charge of the  
Office of the Assistant Secretary for Operations

**SUBJECT :** **SUBMISSION OF LIST OF SCHOOLS VULNERABLE TO DISASTER**

**DATE :** **November 15, 2024**

1. In preparation of the Department of Education for preparedness and response to the schools vulnerable to disaster, may we request all schools division to submit list of schools who are frequently affected by disasters. Submit list to the Education Support Services Division.
2. For any query please contact Mr. Perlito G. Manalad, Regional DRRM Coordinator at Mobile no. 0919-6262308 or email perlito.manalad@deped.gov.ph.
3. Attached is the template to accomplished.
4. Immediate dissemination of this Memorandum is desired.

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Republic of the Philippines  
**Department of Education**  
 NATIONAL CAPITAL REGION

**Sample Template**

**LIST OF SCHOOLS VULNERABILITY TO DISASTER**

| Disaster   | No. | Name of School | Address | School Principal |
|--|-----|----------------|---------|------------------|
| <b>FLOOD</b><br>(Mostly Flooded)   | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |
| <b>FIRE</b><br>(near the environment vulnerable to fire)                               | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |
| <b>LIQUEFACTION</b><br>(Building stand on groundwater near the surface and sandy soil) | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |
| <b>EARTHQUAKE</b><br>(near the fault line)   | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |
| <b>TSUNAMI</b><br>(near the coastal Area)  | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |
| <b>LANDSLIDE AREA</b>  | 1   |                |         |                  |
|  | 2   |                |         |                  |
|  | 3   |                |         |                  |
|  | 4   |                |         |                  |