

Republic of the Philippines Department of Education

NATIONAL CAPITAL REGION SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division Superintendent

JAN 13 2025

MEMORANDUM No. <u>013</u>, s. 2025

CORRIGENDUM TO DIVISION MEMORANDUM NO. 009, S. 2025 TITLED "DIVISION WIDE RECRUITMENT, SELECTION, AND SCREENING FOR NON-TEACHING AND RELATED-TEACHING POSITIONS"

To: OIC-Assistant Schools Division Superintendent Chief Education Supervisor, Curriculum Implementation Division OIC-Chief Education Supervisor, School Governance and Operations Division Public Elementary and Secondary School Heads Administrative Officer V All Others Concerned

1. In reference to the Division Memorandum No. 009, s. 2025 titled "Division Wide Recruitment, Selection, and Screening for Non-Teaching and Related-Teaching Positions" please be guided the extension of the submission for the application of the various available position at SDO Muntinlupa and the number of items available under Public Schools District Supervisor and Activity Calendar enclosures.

2. All applications, including a Letter of Intent, must be submitted to the **Division Records Unit**, to be stamped "Received" not later than **January 23, 2025, 5:00 PM**. Late submission will not be accepted. The hard copy of the documents must be fastened in <u>a</u> **pink folder** with earmarks, arranged as listed below:

- a. Letter of intent addressed to the Assistant Schools Division Superintendent Officerin-Charge, Office of the Schools Division Superintendent - Violeta M. Gonzales thru the Administrative Officer IV – Ms. Angela M. Francisco.
- b. Duly accomplished PDS (CS Form No. 212, Revised 2017) notarized by authorized official with Work Experience Sheet, if applicable. (The said form can be downloaded through this link: <u>https://tinyurl.com/Files-Application</u>)
- c. Photocopy of valid and updated PRC License/ID, if applicable;
- d. Photocopy of Certificate of Eligibility/Rating;
- e. Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TOR) and Diploma, including completion of graduate and post-graduate units/degrees;
- f. Photocopy of Certificate/s of Training, if applicable;
- g. Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable;
- h. Photocopy of latest appointment, if applicable;



DB



Republic of the Philippines

Department of Education National Capital Region

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

- i. Photocopy of the Performance Rating in the last rating period covering one (1) year performance in the current/latest position prior to the deadline of submission, if applicable; (OHRA-OHRA)
- j. Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authenticity and Veracity (CAV) of the documents submitted and Data Privacy Consent Form pursuant RA No. 10173 (Data Privacy Act of 2012), using the attached form (Annex C), **notarized by authorized official**. (The said form can be downloaded through this link: <u>https://tinyurl.com/Files-Application</u> please check the Annex C)
- k. Other documents as may be required by the HRMPSB for comparative assessment, including but not limited to:
 - iii. Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuances of appointment; and
 - iv. Photocopy of the Performance Rating obtained from the relevant work experience, if Performance Rating in Item (I) is not relevant to the position to be filled, if applicable.

3. All applicants must fill out the form at <u>https://tinyurl.com/SA-NTP-RT-2025</u> not later than January 23, 2025, 5:00 PM. <u>No name of the applicant in the form at the given link and non-submission of pertinent documents to the Division Record Unit would mean non-inclusion in the pool of official applicants.</u>

- 4. All other provisions in the Memorandum remain the same.
- 5. Immediate and wide dissemination of the Memorandum is earnestly desired.

For:

VIOLETA M. GONZALES Assistant Schools Division Superintendent Officer-in-Charge Office of the Schools Division Superintendent

By:

MA. REGÁÉL/E A. OLARTE OIC-Chief Education Supervisor, SGOD Officer-in-Charge Office of the Assistant Schools Division Superintendent

Enclosure No. 1 - CSC Minimum Qualification Standards Enclosure No. 2 - Calendar Activities Enclosure No. 3 - Checklist of Requirements with Omnibus Certification and Waiver (to be accomplished by the applicants) References: DepEd Order No. 007, s. 2023 To be indicated in the Perpetual of Index under the following subjects: EVALUATION RECRUITMENT PROMOTION SELECTION SRHB/AMF- CORRIGENDUM TO DIVISION MEMORANDUM NO. 009, S. 2025 TITLED "DIVISION WIDE RECRUITMENT, SELECTION, AND SCREENING FOR NON-TEACHING AND RELATED-TEACHING POSITIONS*013/January 13, 2025



013

Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City 8805-9935, 8805-9940 <u>sdo.muntinlupa@gmail.com</u> deped-muntinlupa.com

ENCLOSURE 1

· · · ·

. .

QUALIFICATION STANDARDS

| | | Salary/ | | | | Qualification St | andards | | Place of |
|-----------------------------------------------------------|--------------------------------|-----------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Position Title (Parenthetical Title, if applicable) | Parenthetical Title, Plantilla | o. of Job/ M antilla Pay | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| ADMINISTRATIVE ASSISTANT II | 1 | 8 | 20,534.00 | Completion of two- year studies in college or High School Graduate with relevant vocational/trade course | 4 hours of relevant training | 1 year of relevant experience | Relevant to MC 11 s. 1996 Career Service (Subprofessional)/ First Level Eligibility | Have experienced in budget reports and knowledgeable in Accounting Financial Management | Anticipated Vacancy MBHS - MAIN |
| ADMINISTRATIVE ASSISTANT I | 1 | 7 | 19,365.00 | Completion of two- year studies in college or High School Graduate with relevant vocational/ trade course | | | Relevant MC 11 s. 1996 Career Service (Subprofessional)/ First Level Eligibility | Have experienced in budget reports and knowledgeable in Accounting Financial Management | OSDS - BUDGET UNI |
| ADMINISTRATIVE AIDE IV | 1 | 4 | 16,209.00 | | None Required | None Required | | Preferably computer literate for clerical tasks, with experience in administrative support to act frontline of the office unit/secretariat. | MNHS JHS |

| Position Title No. of (Parenthetical Title, if applicable) Available | No. of | Salary/ | | | | Qualification St | andards | | Discosf |
|----------------------------------------------------------------------------|-----------|-------------------|-----------|-------------------------|---------------|------------------|------------------------------------------------|------------------------|----------|
| | illa Job/ | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Place of Assignment | |
| SECURITY GUARD II | 1 | 5 | 17,205.00 | High School Graduate | None Required | None Required | Security Guard License (MC 11, s Cat.II) | | MNHS JHS |
| SECURITY GUARD I | 2 | 3 | 15,265.00 | High School Graduate | None Required | None Required | Security Guard License (MC 11, s Cat.II) | | MNHS JHS |

| Position Title | No. of | Salary/ | | Qualification Standards | | | | | |
|-----------------------|------------------------|----------------------|-------------------|-------------------------|---------------|---------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|
| (/) | Plantilla Available | Job/ Pay Grade | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| ADMININSTRATIVE | 1 | 11 | 28,512.00 | Bachelor's degree | None Required | None Required | Career Service (Professional) | Preferably computer literate, knowledgeable in recruitment, handling employees records, compensation and benefits, | SESM |
| OFFICER II | 1 | 11 | 28,312.00 | relevant to the job | None Required | None Required | Second Level Eligibility | and other HR related tasks. Knowledgeable in financial management, and general administrative support. | BES UNIT 1 |

1 h 1 h

. .

| Position Title | No. of | Salary/ | | Qualification Standards | | | | | |
|-----------------------------------------|-------------------------|----------------------|-------------------|--------------------------------------------------|---------------|---------------|------------------------------------|-------------------------------|------------------------|
| (Parenthetical Title, if applicable) | Plantilla Available | Job/ Pay Grade | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Place of Assignment |
| | | | | | | | | | MSHS - JUNIOR HS |
| GUIDANCE | GUIDANCE 4 11 28,512.00 | Master's Degree in | | N. D. ind | RA 1080 | | MBHS | | |
| COUNSELOR I | | 11 | 28,512.00 | Guidance and No Counseling | None Required | | (Guidance Counselor) | | MNHS JHS |
| | | | | | | | | | PEDHS |
| GUIDANCE COUNSELOR III | 1 | 13 | 32,870.00 | Master's Degree in Guidance and Counseling | None Required | None Required | RA 1080 (Guidance Counselor) | | MNHS - JUNIC HS |
| GUIDANCE COUNSELOR II | 8 | 12 | 30,705.00 | Master's Degree in Guidance and Counseling | None Required | None Required | RA 1080 (Guidance Counselor) | | SENIOR HS |

| Position Title | No. of | Salary/ | | Qualification Standards | | | | | |
|------------------------------------------|------------------------|-------------|-------------------|-------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|------------|
| (Parenthetical Title, if applicable) | Plantilla Available | Job/ Pay | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| PUBLIC SCHOOLS DISTRICT SUPERVISOR | 2 | 22 | | Master's Degree in Education or other relevant Master's Degree | Sixteen hours of relevant training | Five years cumulative experience in instructional supervision and school management | RA 1080 (Teacher) | | SDO - CID |

t h

. .



Republic of the Philippines Department of Education National Capital Region Schools Division Office of Muntinlupa City

ENCLOSURE 2

ACTIVITY CALENDAR

| DATE | ACTIVITIES |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| January 13, 2025 - January 23, 2025 | Publication and posting of vacancies for available Positions; Submission of Application to the Division Record Unit |
| January 24-29, 2025 | Initial Evaluation of Documents vis-à-vis qualification standard |
| January 30, 2025 | Posting and releasing of Initial Evaluation Results to https://deped-muntinlupa.com |
| February 4-5, 2025 | Open Ranking and Interview |
| February 6-7, 2025 | Creation of Comparative Assessment Result (CAR) and signing of members of HRMPSB |
| February 10, 2025 | Submission of Comparative Assessment Result (CAR) and Submission to the Office of the SDS |
| February 12, 2025 | Posting of Comparative Assessment Result (CAR) to https://deped-muntinlupa.com |



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City
8805-9935, 8805-9940
sdo.muntinlupa@gmail.com
deped-muntinlupa.com



Republic of the Philippines Department of Education National Capital Region Schools Division Office of Muntinlupa City

Office of the Schools Division Superintendent

JAN 10 2025

MEMORANDUM No. <u>009</u>, s. 2024

DIVISION-WIDE RECRUITMENT, SELECTION, AND SCREENING FOR NON-TEACHING AND RELATED-TEACHING POSITIONS

To: Assistant Schools Division Superintendent Chief Education Supervisor, Curriculum Implementation Division OIC-Chief Education Supervisor, School Governance and Operations Division Public Elementary and Secondary School Heads Administrative Officer V All Others Concerned

1. The Schools Division Office of Muntinlupa, through the Human Resource Merit and Promotion Selection Board, informs the field of the acceptance of applications for Non-Teaching and Related-Teaching positions.

2. Please see the attached **Enclosure No. 1** for the list of items and qualification standards of the available positions in SDO Muntinlupa. Failure to meet the minimum **Qualification Standards** of the position applied for will lead to disqualification.

3. All applications, including a Letter of Intent, must be submitted to the **Division Records Unit**, to be stamped "Received" not later than **January 21, 2025, 5:00 PM**. Late Submission will not be accepted. The hard copy of the documents must be fastened in <u>a</u> **pink folder** with earmarks, arranged as listed below:

- a. Letter of intent addressed to the Assistant Schools Division Superintendent Officerin-Charge, Office of the Schools Division Superintendent - Violeta M. Gonzales thru the Administrative Officer IV – Ms. Angela M. Francisco.
- b. Duly accomplished PDS (CS Form No. 212, Revised 2017) notarized by authorized official with Work Experience Sheet, if applicable. (The said form can be downloaded through this link: <u>https://tinyurl.com/Files-Application</u>)
- c. Photocopy of valid and updated PRC License/ID, if applicable;
- d. Photocopy of Certificate of Eligibility/Rating;
- e. Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TOR) and Diploma, including completion of graduate and post-graduate units/degrees;
- f. Photocopy of Certificate/s of Training, if applicable;
- g. Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable;
- h. Photocopy of latest appointment, if applicable;





Republic of the Philippines Department of Education

NATIONAL CAPITAL REGION

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

- i. Photocopy of the Performance Rating in the last rating period covering one (1) year performance in the current/latest position prior to the deadline of submission, if applicable; (OHRA-OHRA)
- j. Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authenticity and Veracity (CAV) of the documents submitted and Data Privacy Consent Form pursuant RA No. 10173 (Data Privacy Act of 2012), using the attached form (Annex C), **notarized by authorized official**. (The said form can be downloaded through this link: <u>https://tinyurl.com/Files-Application</u> please check the Annex C)
- k. Other documents as may be required by the HRMPSB for comparative assessment, including but not limited to:
 - i. Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuances of appointment; and
 - ii. Photocopy of the Performance Rating obtained from the relevant work experience, if Performance Rating in Item (I) is not relevant to the position to be filled, if applicable.

4. All applicants must fill out the form at <u>https://tinyurl.com/SA-NTP-RT-2025</u> not later than **January 21, 2025, 5:00 PM**. <u>No name of the applicant in the form at the</u> given link and non-submission of pertinent documents to the Division Record Unit would mean non-inclusion in the pool of official applicants.

5. For the different positions stated below, **DepEd Order No. 007, s. 2023** will be used for the procedure and document evaluation/scoring system, and appreciation of the pertinent papers.

The point system is as follows:

| | BR | EAKDOWN OF POIN | rs | |
|-------------------------------------------------------|------------------|-------------------------------------|-----------------------|--|
| CRITERIA (Non-Teaching Personnel) | General Services | SG 1-9 (Non-General Services) | SG 10-23 and SG 27 | |
| a. Education | 5 | 5 | 5 | |
| b. Training | 5 | 5 | 10 | |
| c. Experience | 20 | 20 | 15 | |
| d. Performance | 10 | 20 | 20 | |
| e. Outstanding Accomplishment | 5 | 10 | 10 | |
| f. Application of Education | 0 | 10 | 10 | |
| g. Application of L&D | 0 | 10 | 10 | |
| h. Potential (Written Test, BEI, Work Sample Test) | 55 | 20 | 20 | |
| TOTAL: | 100 | 100 | 100 | |



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City 8805-9935, 8805-9940 <u>sdo.muntinlupa@gmail.com</u> deped-muntinlupa.com



Republic of the Philippines

Department of Education National Capital Region

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

| CRITERIA (RELATED-TEACHING POSITION: | BREAKDOWN OF POINTS | | | | |
|------------------------------------------------------------|---------------------|-----------------------|--|--|--|
| GUIDANCE COUNSELOR, PUBLIC SCHOOLS DISTRICT SUPERVISOR) | SG 11-15 | SG 16-23 and SG 27 | | | |
| a. Education | 10 | 10 | | | |
| b. Training | 10 | 10 | | | |
| c. Experience | 10 | 10 | | | |
| d. Performance | 20 | 20 | | | |
| e. Outstanding Accomplishment | 10 | 5 | | | |
| f. Application of Education | 10 | 15 | | | |
| g. Application of L&D | 10 | 10 | | | |
| h. Potential (Written Test, BEI, Work Sample Test) | 20 | 20 | | | |
| TOTAL: | 100 | 100 | | | |

6. The applicant assumes full responsibility and accountability for the authenticity and veracity of the documents submitted, as evidenced by the Omnibus Sworn Statement, duly signed by the applicant. Any false and fraudulent document submitted shall be grounds for disqualification. No additional documents shall be accepted beyond the deadline.

7. It is the policy of the Department of Education to strictly adhere to the principles of merit, competence, fitness, equal opportunity, transparency, and accountability. Consistent with this policy, SDO-Muntinlupa City applies a non-discrimination principle that allows anyone to apply for a position, irrespective of age, sexual orientation, gender identity, civil status, disability, region, ethnicity, or political beliefs. During the recruitment, screening, selection, and appointment process, utilization of auxiliary aid services is highly encouraged.

8. The appointing officer/authority shall be guided by the report of the HRMPSB's CAR/CAR-RQA, and in the exercise of sound discretion, select insofar as practicable, the candidate deemed most qualified for appointment from among the top five (5) or less, depending on the number of candidates, unless otherwise provided by the law. For multiple vacancies, the appointing officer/authority shall select highlighted top candidates as determined by the HRMPSB, computed by multiplying the number of vacant plantilla items by a factor of five.

9. Please note that the Head of Agency is defined in Deped Order No. 19, s. 2022, refers to the highest authority within each governance level, as follow:

| GOVERNANCE LEVEL | HEAD OF OFFICE |
|--------------------------------------------------------------------|------------------------------------|
| Central Office | Secretary |
| Regional Office | Regional Director |
| Schools Division Office, Schools and Community Learning Centers | Schools Division Superintendent |



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City 8805-9935, 8805-9940 <u>sdo.muntinlupa@gmail.com</u> deped-muntinlupa.com



Republic of the Philippines Department of Education NATIONAL CAPITAL REGION SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

All expenses relative to this activity shall be charged against MOOE/local funds 10. subject to the existing accounting and auditing rules and regulations.

Immediate and wide dissemination of the Memorandum is earnestly desired. 11.

le

VIOLETA M. GONZALES Assistant Schools Division Superintendent Officer-in-Charge Office of the Schools Division Superintendent

Encls:

Enclosure No. 1 - CSC Minimum Qualification Standards Enclosure No. 2 - Calendar Activities Enclosure No. 3 - Checklist of Requirements with Omnibus Certification and Waiver *(to be accomplished by the applicants)*

References: DepEd Order No. 007, s. 2023

To be indicated in the Perpetual of Index under the following subjects:

EVALUATION RECRUITMENT PROMOTION SELECTION

SRHB/AMF-DIVISION-WIDE RECRUITMENT, SELECTION, AND SCREENING FOR NON-TEACHING AND RELATED-TEACHING POSITIONS 009/January 06, 2025

NUM-2025-009



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City 8805-9935, 8805-9940 sdo.muntinlupa@gmail.com deped-muntinlupa.com

ENCLOSURE 1

.

. .

QUALIFICATION STANDARDS

| | | Salary/ | | | Q | ualification Star | dards | | Place of |
|-----------------------------------------------------------|----------------------------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Position Title (Parenthetical Title, if applicable) | No. of Plantilla Available | Job/ Pay Grade | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| ADMINISTRATIVE ASSISTANT II | 1 | 8 | 20,534.00 | Completion of two-year studies in college or High School Graduate with relevant vocational/trade course | 4 hours of relevant training | 1 year of relevant experience | Relevant to MC 11 s. 1996 Career Service (Sub- professional)/ First Level Eligibility | Have experienced in budget reports and knowledgeable in Accounting Financial Management | Anticipated Vacancy MBHS - MAIN |
| ADMINISTRATIVE ASSISTANT I | 1 | 7 | 19,365.00 | Completion of two-year studies in college or High School Graduate with relevant vocational/ trade course | None Required | None Required | Relevant MC 11 s. 1996 1 Career Service (Sub- professional)/ First Level Eligibility | Have experienced in budget reports and knowledgeable in Accounting Financial Management | OSDS - BUDGE UNIT |
| ADMINISTRATIVE AIDE IV | 1 | 4 | 16,209.00 | | | | | Preferably computer literate for clerical tasks, with experience in administrative support to act frontline of the office unit/secretariat. | MNHS JHS |

| | | Salary/ | | Qualification Standards | | | | | |
|-----------------------------------------------------------|----------------------------------|----------------------|-------------------|-------------------------|---------------|---------------|------------------------------------------------|-------------------------------|------------|
| Position Title (Parenthetical Title, if applicable) | No. of Plantilla Available | Job/ Pay Grade | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| SECURITY GUARD II | 1 | 5 | 17,205.00 | High School Graduate | None Required | None Required | Security Guard License (MC 11, s Cat.II) | | MNHS JHS |
| SECURITY GUARD I | 2 | 3 | 15,265.00 | High School Graduate | None Required | None Required | Security Guard License (MC 11, s Cat.II) | | MNHS JHS |

| | | Salary/ | | Qualification Standards | | | | | | |
|-----------------------------------------------------------|----------------------------------|----------------------|-------------------|------------------------------------------|---------------|---------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| Position Title (Parenthetical Title, if applicable) | No. of Plantilla Available | Job/ Pay Grade | Monthly Salary | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment | |
| | 1 | | | | | | Carcer Service | Preferably computer literate, knowledgeable in recruitment, handling employees records, | SESM | |
| ADMININSTRATIVE OFFICER II | 1 | - 11 | 28,512.00 | Bachelor's degree relevant to the job | None Required | None Required | (Professional) Second Level Eligibility | compensation and benefits, and other HR related tasks. Knowledgeable in financial management, and general administrative support. | BES UNIT | |

| | No. of Plantilla Available | Fay | Monthly Salary | Qualification Standards | | | | | Place of |
|-----------------------------------------------------------|----------------------------------|-------|-------------------|-----------------------------------------------|---------------|-------------------------------------------------------------|---------------------------------|-------------------------------|---------------------|
| Position Title (Parenthetical Title, if applicable) | | | | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| applicable | | Grade | | | | | | | MSHS - JUNIOR HS |
| | | | | | | None Required None Required RA 1080 (Guidance Counselor) | | MBHS | |
| GUIDANCE COUNSELOR I | 4 | 11 | 28,512.00 | Master's Degree in Guidance and Counseling | None Required | | Counselor) | | MNHS JHS |
| | | | | | | | | | PEDHS |
| GUIDANCE COUNSELOR III | 1 | 13 | 32,870.00 | Master's Degree in Guidance and Counseling | None Required | None Required | RA 1080 (Guidance Counselor) | | MNHS - JUNIO HS |
| GUIDANCE COUNSELOR II | 8 | 12 | 30,705.00 | Master's Degree in Guidance and Counseling | None Required | None Required | RA 1080 (Guidance Counselor) | | SENIOR HS |

| 1 | | Salary/ Job/ Pay | Monthly Salary | Qualification Standards | | | | | Place of |
|-----------------------------------------------------------|----------------------------------|------------------------|-------------------|----------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|------------|
| Position Title (Parenthetical Title, if applicable) | No. of Plantilla Available | | | Education | Training | Experience | Eligibility | Competency (if applicable) | Assignment |
| PUBLIC SCHOOLS DISTRICT SUPERVISOR | 1 | 22 | 74, 836.00 | Master's Degree in Education or other relevant Master's Degree | Sixteen hours of relevant training | Five years cumulative experience in instructional supervision and school management | RA 1080 (Teacher) | | SDO - CID |



Republic of the Philippines Department of Education National Capital Region Schools Division Office of Muntinlupa City

ENCLOSURE 2

ACTIVITY CALENDAR

| DATE | ACTIVITIES | | | | |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| January 10, 2025 - January 21, 2025 | Publication and posting of vacancies for available Positions; Submission of Application to the Division Record Unit | | | | |
| January 22-27, 2025 | Initial Evaluation of Documents vis-à-vis qualification standard | | | | |
| January 28, 2025 | Posting and releasing of Initial Evaluation Results to https://deped-muntinlupa.com | | | | |
| January 29-30, 2025 | Open Ranking and Interview | | | | |
| February 3-4, 2025 | Creation of Comparative Assessment Result (CAR) and signing of members of HRMPSB | | | | |
| February 10, 2025 | Submission of Comparative Assessment Result (CAR) and Submission to the Office of the SDS | | | | |
| February 12, 2025 | Posting of Comparative Assessment Result (CAR) to https://deped-muntinlupa.com | | | | |



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City
8805-9935, 8805-9940
sdo.muntinlupa@gmail.com
deped-muntinlupa.com

Department of Education National Capital Region **SCHOOLS DIVISION OFFICE** City of Muntinlupa

Application Code:

Do be fill up by the Division HRMO

| Name of Applicant: | |
|-------------------------------|--------|
| Position Applied For: | |
| Office: | |
| Contact Number: | |
| Religion: | |
| Ethnicity: | |
| Person with Disability: Yes (|) No() |
| Solo Parent: Yes () No () | |

. .

| | Decis Decumenter: Requirement | Status of Submission (To be filled-out by the | Verification (To be filled-out by the HRMO/HR Office/sub-committee) | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------|---------|--|--|
| | Basic Documentary Requirement | applicant; Check if submitted) | Status of Submission (Check if complied) | Remarks | | |
| a. | Letter of intent addressed to the Head of Office, or to the highest human resource officer | | | | | |
| b. | Duly accomplished Personal Data Sheet (PDS) (CS Form No. 212, Revised 2017) and Work Experience Sheet, if applicable - NOTARIZE | | | | | |
| c. | Photocopy of valid and updated PRC License/ID, if applicable | | | | | |
| d. | Photocopy of Certificate of Eligibility/Report of Rating, if applicable | | | | | |
| e. | Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TOR) and Diploma, including completion of graduate and post-graduate units/degrees, if available | | | | | |
| f. | Photocopy of Certificate/s of Training, if applicable | | | | | |
| g. | Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable | | | | | |
| h. | Photocopy of latest appointment, if applicable | | | | | |
| i. | Photocopy of the Performance Rating/s in the last rating period(s) covering one (1) year performance prior to the assessment, if applicable | | | | | |
| j. | Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authenticity and Veracity (CAV) of the documents submitted and Data Privacy Consent Form | | | | | |
| k. | Other documents as may be required for comparative assessment: | | | | | |
| | Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuance of appointment | | | | | |
| | Photocopy of Performance Rating obtained from the relevant work experience, if performance rating in Item (i) is not relevant to the position to be filled | | | | | |

Attested:

Human Resource Management Officer

OMNIBUS SWORN STATEMENT

CERTIFICATION OF AUTHENTICITY AND VERACITY

I hereby certify that all information above are true and correct, and of my personal knowledge and belief, and the documents submitted herewith are original and/or certified true copies thereof.

DATA PRIVACY CONSENT

I hereby grant the Department of Education the right to collect and process my personal information as stated above, for purposes relevant to the recruitment, selection, and placement of personnel of the Department and for purposes of compliance with the laws, rules, and regulations being implemented by the Civil Service Commission.

Name and Signature of Applicant

Subscribed and sworn to before me this _____ day of _____, year ___

Person Administering Oath

In consonance with Republic Act No. 8792 or the "Electronic Commerce Act of 2000", (electronic documents shall have the legal effect, validity or enforceability as any other document or legal writing and a) (w)here the law requires a document to be in writing, that requirement is met by an electronic document if the said electronic document maintains its integrity and reliability and can be authenticated so as to be usable for subsequent reference.