

Republic of the Philippines Department of Education

NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

February 24, 2025

REQUEST FOR PRICE QUOTATION (RFQ)

Please quote your lowest price, inclusive of taxes on the item/s listed below, not higher than **Seventy Four Thousand Pesos (P 74,000.00)** being the Approved Budget for the Contract (ABC) and **submit the signed and sealed quotation** to the Office of the BAC Chairperson, thru the Receiving Section of the SDO, **on or before February 28, 2025; 10:00 am**. Quotations higher than the ABC shall be rejected.

For more information, please contact *Ms. Lourdes V. Rodilla/Mr. Joseph D. Nilo/Ms. Joiche I. Luna*, BAC Secretariat Members at Telephone Number (02) 8423-7560/8423-7561/8423-7562 local 129/120/113 or at sdomuntinlupabacsec@gmail.com .

MA. REGAELE A. OLARTE BAC Chairperson

| Item No. | Qty. | Unit | Item Description | Price | | |
|--|------|------|--|-------------|-------|-------|
| | | | | ABC | Quote | |
| | | | | ABC | Unit | Total |
| 10 TO 10 | | SAV | BOARD AND LODGING FOR THE CONDUCTE A LIFE: A PWD AND SENIOR CITIZENS TRAINING | | ILUPA | |
| 1 | 37 | pax | Date: March 27 - 28, 2025 Time: 8:00 am - 5:00 pm | P 74,000.00 | | |
| | | | Type of Accommodation: * Board and Lodging (Full Board) - Twin/Triple Sharing Rooms (Separate Beds) - 24 Hours Hot and Cold Shower - Clean Beddings, Rooms and Restrooms Check – In Time: 02:00 PM, Mar. 27, 2025 Check – Out Time: 12:00 NN, Mar. 28, 2025 - Provision of Toiletries (towel, soap, etc.) | | | |
| | | | Meal Requirements: Day 1 AM Snack Lunch (Managed Buffet) PM Snack Dinner (Managed Buffet) Midnight Snacks | | | |







Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City 84237560, 84237561, 84237562

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deped-muntinlupa.com

| Item | Qty. | Unit | l | Price | | |
|------|------|----------|--|----------|---------|-------|
| No. | | | Item Description | ABC | Qui | |
| 1 | | <u> </u> | BOARD AND LODGING FOR THE CONDUC | T OF THE | Unit | Total |
| | | SAV | /E A LIFE: A PWD AND SENIOR CITIZENS TRAINING | | TINLUPA | |
| | | | | | | |
| | | | Day 2 | | | |
| | | | Breakfast (Managed Buffet) | | | |
| | | | Function Room Requirements: | | | |
| | | | - One (1) Function Room that can | • : | | |
| | | | accommodate 37 pax, flexible for training | | | |
| | | | workshop and group activities (Mar. 27, 2025; | | | |
| | | | 9:00 AM) | | | |
| | | | | | | |
| | | | - Free from outside noise; well-lighted and well- ventilated | | | |
| | | | ventilated | | | |
| | | | - Availability of audio-visual equipment with | | | |
| | | | stand-by assistant: | | | |
| | | | At least one (1) LCD Projector and with | | | |
| | | | Wide Screen; | | | |
| | | | At least one (1) Whiteboard with Whiteboard Pen and Eraser; | | | |
| | | | Complete Set of Sound System; | | | |
| | | | At least five (5) Extension Cords; | | | |
| | | | At least three (3) Microphones; | | | |
| | | | Podium/Lectern | | | |
| | | | - Unlimited free access to Internet/WiFi in all | | | |
| | | | areas of venue | | | |
| | | | areas of vertice | | | |
| | | | - Unlimited Coffee/Tea | | | |
| | | | - Pads and pencils | | | |
| | | | - Flipchart | | | |
| | | | - Mints | | | |
| | | | Other Requirements: | | | |
| | | | - Maintaining cleanliness and regular | | | |
| | | | disinfection of the following areas: function | | | |
| | | | hall, restrooms, sleeping quarters, hallway, coffee/tea area and dining area | | | |
| | | | assissifica and an ing area | | | |
| | | | - Provision of disinfectant alcohol in all common | | | |
| | | | areas | | | |
| 1 | | | | | | |

| Item No. | Qty. | Unit | Item Description | | Price | | | | |
|-------------|-------------------------------|---------|--|---------------|--|------------------|----------------|--|--|
| | | | | | ABC | Quote | | | |
| 140. | | | | 1 | | Unit | Total | | |
| | | | BOARD AND LODGING FO | | | | | | |
| | | SA | /E A LIFE: A PWD AND SENIOR CITIZE | ENS TRAINING | OF SDO MUNT | INLUPA | | | |
| | | | With appropriate parking area for cars With 24-hour security, front housekeeping services Use of swimming pool for swimmand CPR activities * Preferably with farm and pool activities | desk and | : | | | | |
| | | | | TOTAL | P 74,000.00 | | | | |
| Facility | or thro fter subi | ugh Lan | yment shall be made by the Procuri d Bank's cheque whichever is the pro of an invoice or claim by the Supplier | eferred payme | ent of the suppli | er, not later th | nan sixty (60) | | |
| Contra | Contract Duration | | | | 2 Calendar Days | | | | |
| Mayor | Mayor's Permit No.: | | | | Contact Number: | | | | |
| Issued | on: | | | Landline No.: | | | | | |
| Issued | at: | | | Mobile No.: | | | | | |
| SEC/CI | SEC/CDA/DTI Registration No.: | | | | Name of Owner/Authorized Representative: | | | | |

Important Terms:

PhilGEPS Registration No.:

- Photocopy of the valid Business Permit/Mayor's Permit
- Photocopy of SEC/DTI/CDA Registration
- Photocopy of PhilGEPS Registration
- Photocopy of the Income Tax Return

All Technical Specifications are mandatory. Suppliers shall indicate the brand, model and complete specification of the offered commodity. The form must be signed by the owner/authorized representative. Should there be submission of a separate quotation with a different declared amount, the quate in the RFQ prevails.

Signature:

Failure or non-compliance to the above-cited pre-requisites shall be ground for the supplier's disqualification.