



Republic of the Philippines  
Department of Education

NATIONAL CAPITAL REGION

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division  
Superintendent

FEB 19 2025

**DIVISION MEMORANDUM**

No. 085, s. 2025

**CHANGES IN THE CONDUCT OF THE SPRIX MATH CHALLENGE**

**To:** Assistant Schools Division Superintendent  
Chief Education Supervisors, CID and SGOD  
Officials, OSDS, CID, and SGOD  
Education Supervisor in Mathematics  
School Heads/TICs, Public and Private Schools  
All Others Concerned

1. Attached is the **Regional Memorandum ORD-2025-148** dated February 12, 2025, entitled, "Changes in the Conduct of the SPRIX MATH CHALLENGE".
2. Special attention is invited to the 1<sup>st</sup> and 2<sup>nd</sup> paragraph.
3. In connection with the Memorandum, this office congratulates all the winners, participants, coaches/trainers, members of the technical working group, parents, and school heads for their active participation in the recently concluded **2025 SPRIX MATH CHALLENGE DIVISION LEVEL**-Individual and Team Category held last February 8, 2025, at Pedro E. Diaz High School.
4. Also, attached are the lists of winners of the 2025 SPRIX MATH CHALLENGE DIVISION LEVEL-Individual and Team Category including their coaches and school heads.
5. The **top 3** scorers of the **individual category** together with their coaches shall proceed to the **2025 SPRIX MATH CHALLENGE Regional Finals - Individual Category** on **March 1, 2025**, and the **first-place winners of the team category** together with their coaches shall proceed to the **2025 SPRIX MATH CHALLENGE Regional Finals - Team Category** on **March 8, 2025**, which will be held both at **Mataas na Paaralan ng Neptali A. Gonzales, Mandaluyong City** from 8:00 AM onwards.





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6. Expenses relative to the conduct of these activities shall be charged against local funds subject to usual accounting rules and regulations.
7. In recognition of their contribution to the conduct of these events, service credits shall be given to coaches/trainers/ head teachers/coordinators, and compensatory overtime credits to the Education Program Supervisor following DepEd Order No. 53, s. 2002 titled Updated Guidelines on the Grant of Service Credit to Teachers.
8. Immediate and wide dissemination of this Memorandum is desired to ensure full participation.

  
**VIOLETA M. GONZALES**

Assistant Schools Division Superintendent  
Officer-In-Charge  
Office of the Schools Division Superintendent

Encl: As stated  
Reference: As stated  
To be indicated in the **Perpetual Index**

Under the following subjects:

LEARNERS

MATHEMATICS COMPETITION

TEACHERS

085 LGQ/February 18, 2025 NUM-2025-085

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**Republic of the Philippines**  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

**2025 SPRIX MATH CHALLENGE DIVISION FINALS**  
**DIVISION WINNERS – TEAM**  
**ELEMENTARY**

| Grade | PLACE | Name of School                    | Name of Participants           | Coach/es               | Principal/OIC/TIC        |
|-------|-------|-----------------------------------|--------------------------------|------------------------|--------------------------|
| 1     | 1st   | PUTATAN ELEMENTARY SCHOOL         | ANDRES, TRICHA NATHEANA FE. F. | LORRAINE G. LELIS      | MR. HILARIO G. CANASA    |
|       |       |                                   | LABRADOR, LAESSE JENAVETTE S   |                        |                          |
|       |       |                                   | LEONARDO, MYRHIELLE DHANE      |                        |                          |
|       | 2nd   | ALABANG ELEMENTARY SCHOOL         | CABUGUANG, JERRED EZIO F.      | LEONARD LYN D. DULFINA | DR. MA. AURORA BARTOLABA |
|       |       |                                   | CALUMPIANO, MARCUS ADAM G.     |                        |                          |
|       |       |                                   | PETATE, ALXEUS KALEL G.        |                        |                          |
|       | 3rd   | DE LA SALLE SANTIAGO ZOBEL SCHOOL | CASTAÑOS, ANDREW MICHAEL P.    | MARICAR BERONGOY       | MR. GERALD FERRER        |
|       |       |                                   | CHUA, HAILIE ALEXANDRA S.      |                        |                          |
|       |       |                                   | SUAREZ, HARMONY CHRYSAM M.     |                        |                          |
| 2     | 1st   | ALABANG ELEMENTARY SCHOOL         | FABELLORE, PAUL JACOB D.       | JENNIFER H. IBARRA     | DR. MA. AURORA BARTOLABA |
|       |       |                                   | TUTOL, CHARLES DWIGHT S.       |                        |                          |
|       |       |                                   | RESPONDO, LORD GABRIEL E.      |                        |                          |
|       | 2nd   | DE LA SALLE SANTIAGO ZOBEL SCHOOL | GACUSAN, GAVIN ISIAH P.        | MARICAR BERONGOY       | MR. GERALD FERRER        |
|       |       |                                   | LU, KRISTOF ARIEL DON A.       |                        |                          |
|       |       |                                   | RICARDO, IÑIGO SEBASTIAN A.    |                        |                          |
|       | 3rd   | MUNTINLUPA ELEMENTARY SCHOOL      | GAWAT, JEWEL ANDREA P.         | JANICE D. SUITADO      | DR. SHELLA C. NAVARRO    |
|       |       |                                   | CARDIÑO, CLARK HAVEN R.        |                        |                          |
|       |       |                                   | BRIONES, NICKAELA LOUISE E.    |                        |                          |





**Republic of the Philippines**  
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 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

| Grade | PLACE | Name of School                          | Name of Participants        | Coach/es                    | Principal/OIC/TIC           |
|-------|-------|---|-----------------------------|-----------------------------|-----------------------------|
| 3     | 1st   | ALABANG<br>ELEMENTARY<br>SCHOOL         | PETATE, AUSTIN CLARK S.     | JOHN MICHAEL B.<br>MADARCOS | DR. MA. AURORA<br>BARTOLABA |
|       |       |   | REYES, KAISER ZEALANN B.    |                             |                             |
|       |       |   | DUELAS, FRANCESKA A.        |                             |                             |
|       | 2nd   | PUTATAN<br>ELEMENTARY<br>SCHOOL         | LORESCA, ROSSER JAIRUS B.   | SHIELA MAE B. FILOMENO      | MR. HILARIO G.<br>CANASA    |
|       |       |   | DUNLUAN, ATOM SIMON M.      |                             |                             |
|       |       |   | MARTINEZ, ZIA BREANNA       |                             |                             |
|       | 3rd   | SUCAT<br>ELEMENTARY<br>SCHOOL - M       | TRIA, TREY MATTEUS S.       | LOURDES D. MOSLARES         | DR. JENNIFER S.<br>JOSON    |
|       |       |   | BANTA, DEAN CASTIEL P.      |                             |                             |
|       |       |   | AZARCON, JADEN CALIX A.     |                             |                             |
| 4     | 1st   | POBLACION<br>ELEMENTARY<br>SCHOOL       | LLORIN, KAITE               | LEONA S. SENA               | DR. RAUL T. FELIX           |
|       |       |   | TANGOG, SABRYNNA JADE       |                             |                             |
|       |       |   | GUIRA, ALEXANDER NATHAN     |                             |                             |
|       | 2nd   | DE LA SALLE<br>SANTIAGO<br>ZOBEL SCHOOL | BAUTISTA, IÑIGO MATTEO Q.   | MARICAR BERONGOY            | MR. GERELD FERRER           |
|       |       |   | MEDINA, MEGAN EMMANUELLE    |                             |                             |
|       |       |   | REVILLA, NADIE GRACE D.     |                             |                             |
|       | 3rd   | SOLDIERS HILLS<br>ELEMENTARY<br>SCHOOL  | MARANAN, EMMANUEL TRAVIS G. | GRACITA A. VALLADORES       | DR. ANTONIO C.<br>GAGALA    |
|       |       |   | GOMEZ, LANCE FREDERICK G.   |                             |                             |
|       |       |   | REOLA, MEGAN C.             |                             |                             |





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| Grade | PLACE | Name of School                          | NAME OF PARTICIPANTS      | Coach/es                               | Principal/OIC/TIC           |
|-------|-------|---|---------------------------|--|-----------------------------|
| 5     | 1st   | DE LA SALLE<br>SANTIAGO<br>ZOBEL SCHOOL | ADOREMUS, ALOYSIUS        | MARICAR BERONGOY                       | MR. GERARD FERRER           |
|       |       |   | CO, VINCENT LUIS S.       |  |                             |
|       |       |   | DOMINGUEZ, KELSEY         |  |                             |
|       | 2nd   | MUNTINLUPA<br>ELEMENTARY<br>SCHOOL      | SUITADO, DAVID JOHN D.    | KLARIZE B. BERMEJO                     | DR. SHELLA C.<br>NAVARRO    |
|       |       |   | FAJARDO, ADA M.           |  |                             |
|       |       |   | GARAÑA, VINCE JAIME C.    |  |                             |
|       | 3rd   | SOLDIERS HILLS<br>ELEMENTARY<br>SCHOOL  | COLOMA, SHELDON VAUGHN D. | MARY ANN B. VILLADOLID                 | DR. ANTONIO C.<br>GAGALA    |
|       |       |   | ESPEJO, ZYLER GIANDALE A. |  |                             |
|       |       |   | PETALLO, FRANS LIAM S.    |  |                             |
| 6     | 1st   | MUNTINLUPA<br>ELEMENTARY<br>SCHOOL      | LOPEZ, VANESS ANGELO'H E. | NORLITO A. ARGANTE                     | DR. SHELLA C.<br>NAVARRO    |
|       |       |   | MARITANA, FERBIE GEIBE B. |  |                             |
|       |       |   | NEGRETE, NIKITAH N.       |  |                             |
|       | 2nd   | SUCAT<br>ELEMENTARY<br>SCHOOL – M       | BINAY, AUBREY NATHALIE M. | ELOISA A. JARA /<br>ROMMEL S. LIMSIACO | DR. JENNIFER S.<br>JOSON    |
|       |       |   | MARMETO, CHRYST ARDY E.   |  |                             |
|       |       |   | PANALIGAN, JUDE L.        |  |                             |
|       | 3rd   | ALABANG<br>ELEMENTARY<br>SCHOOL         | DAROY, SUN VINSANT E.     | MELITA M. TORRES                       | DR. MA. AURORA<br>BARTOLABA |
|       |       |   | DIVINO, RONALDO, JR L.    |  |                             |
|       |       |   | SIBANGAN, SEAN VINCENT A. |  |                             |



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**HIGH SCHOOL CATEGORY A**

| Grade | PLACE | Name of School              | NAME OF PARTICIPANTS          | Coach/es   | Principal/OIC/TIC           |
|-------|-------|-----------------------------|-------------------------------|--|-----------------------------|
| 7     | 1st   | MUNTINLUPA NATIONAL HS      | LAPUZ, KURT DANIEL M.         | MARINELA C.<br>SANTILLAN / JONALISA<br>Q. BATARA   | DR. ROSENDO E.<br>SANGALANG |
|       |       |                             | CABO, NOAH EMMANUEL B.        |  |                             |
|       |       |                             | BADIABLE, PRINCESS CHLOE Y.   |  |                             |
|       | 2nd   | TUNASAN NATIONAL HS         | AGAO, MON PRINCE P.           | CHRISTINE JOYCE A.<br>DAJONAN                      | MRS. VILMA S.<br>VILORIA    |
|       |       |                             | CADACIO, EDRIEL E.            |  |                             |
|       |       |                             | PIAD, MARY SOFIA BEATRIZ C.   |  |                             |
|       | 3rd   | MUNTINLUPA BUSINESS HS-MAIN | CALUMPAG, CEASAR IAN O.       | JANNA LYNN B. TEVES                                | MR. REYNANTE H.<br>ESPELETA |
|       |       |                             | CALUMPAG, JAN LORENZ M.       |  |                             |
|       |       |                             | RAMIREZ, JORAINZA LEI D.      |  |                             |
| 8     | 1st   | MUNTINLUPA NATIONAL HS      | CASTILLO, LOU DHUSTINE R.     | IMELDA D. PANOPIO /<br>AMOR M. CRUZ                | DR. ROSENDO E.<br>SANGALANG |
|       |       |                             | MANLAPIG, KRISZHIAN CARLOS S. |  |                             |
|       |       |                             | UNTALAN, ASHVON CALEB B.      |  |                             |
|       | 2nd   | LAKEVIEW INTEGRATED SCHOOL  | BERCILLA, JEMWIL              | PAMELA H. GALVEZ /<br>REDALYN D. SIERRA            | DR. LOUIE M.<br>VALDEZ      |
|       |       |                             | SARZA, ZANJO                  |  |                             |
|       |       |                             | DE GUZMAN, PRECIOUS ANNE      |  |                             |
|       | 3rd   | PEDRO E. DIAZ HS            | BUNYI, OMER JOHN T.           | EVANGELINE S.<br>DEGALA / PHILBERT P.<br>BARQUILLA | DR. ANTONIO B.<br>ROCHA     |
|       |       |                             | TANDANG, JOHN CRIS B.         |  |                             |
|       |       |                             | MATANGUIHAN, EZEKIEL P.       |  |                             |



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| Grade | PLACE | Name of School           | NAME OF PARTICIPANTS           | Coach/es                                    | Principal/OIC/TIC           |
|-------|-------|--------------------------|--------------------------------|---|-----------------------------|
| 9     | 1st   | MUNTINLUPA NATIONAL HS   | CARIÑO, JOHANN R.              | ANGELO S. REYES /<br>SHIELA LUZ V. TABAGO   | DR. ROSENDO E.<br>SANGALANG |
|       |       |                          | MACALINDONG, GERALD RIELLAJ G. |   |                             |
|       |       |                          | RAMAT, JEZREEL FRISHAN V.      |   |                             |
|       | 2nd   | MUNTINLUPA BUSINESS HS-M | CANDELARIO, CHARLES ARLI V.    | CARMENA G. SANTOS                           | MR. REYNANTE H.<br>ESPELETA |
|       |       |                          | SOBERANO, ROGENNE KYLE O.      |   |                             |
|       |       |                          | SULITA, PRINCE A GABRIEL R.    |   |                             |
|       | 3rd   | TUNASAN NATIONAL HS      | ABARCA, CARL JUSTIN D.         | KRYSTELLE R. DURLAO                         | MRS. VILMA S.<br>VILORIA    |
|       |       |                          | PELOBELLO, GEROV CHRISTIAN C.  |   |                             |
|       |       |                          | VILLAR, TROY GABRIEL V.        |   |                             |
| 10    | 1st   | PEDRO E DIAZ HS          | GONZALES, WILMARIE A.          | FELISA G. BASIJAN /<br>JOHN PAUL C. PADILLA | DR. ANTONIO B.<br>ROCHA     |
|       |       |                          | LABRADOR, ERMILITO A.          |   |                             |
|       |       |                          | RIVERA, JONA MAE A.            |   |                             |
|       | 2nd   | TUNASAN NATIONAL HS      | AREVALO, MARIAH JANNA D.       | JAYROE A. RAMOS                             | MRS. VILMA S.<br>VILORIA    |
|       |       |                          | FELICIA, ALEXIS P.             |   |                             |
|       |       |                          | CASTILLO, PRINCE TROY T.       |   |                             |
|       | 3rd   | MUNTINLUPA BUSINESS HS-M | GALAVIA, ZHEO MEIR R           | DIANNE GAIL<br>HERNANDEZ                    | MR. REYNANTE H.<br>ESPELETA |
|       |       |                          | ROBESO, KURT LEOMAR E.         |   |                             |
|       |       |                          | VILLAMOR, MATT ELLICE B.       |   |                             |



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**HIGH SCHOOL CATEGORY B**

| Grade | PLACE           | Name of School                       | Name of Participants          | Coach/es               | Principal/OIC/TIC    |
|-------|-----------------|--------------------------------------|-------------------------------|------------------------|----------------------|
| 7     | 1 <sup>st</sup> | MUNTINLUPA<br>SCIENCE HIGH<br>SCHOOL | SANCHEZ, SHAUN ISAAC Z.       | MARIA GIRLEY N. DIQUIT | DR. ADOR B. QUERUBIN |
|       |                 |                                      | BARLAAN, LAWRENCE, NAVALES    |                        |                      |
|       |                 |                                      | GUERRIVA, MIGUEL JANUARIUS U. |                        |                      |
| 8     | 1 <sup>st</sup> |                                      | HONRALES, SEAN KEVIN M.       | MARK PAUL J. PALMA     |                      |
|       |                 |                                      | BROCOY, MA. ELIJAH CAELIE T.  |                        |                      |
|       |                 |                                      | DELOS REYES, GIO AURIUS D.    |                        |                      |
| 9     | 1 <sup>st</sup> |                                      | VELASCO, SCARLETTE L.         | JUDITH G. PALMA        |                      |
|       |                 |                                      | IBARRA, JOHN PAUL             |                        |                      |
|       |                 |                                      | JAVIER, DERYN TRAVIS D.       |                        |                      |
| 10    | 1 <sup>st</sup> |                                      | NIOLAR, EUAN GERSON V.        | PAOLO D. BUNDOC        |                      |
|       |                 |                                      | ARCIAGA, MATTHEW GABRIEL D.   |                        |                      |
|       |                 |                                      | SACLAMITAO, ETHAN JUDE A.     |                        |                      |



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**DIVISION WINNERS & REGIONAL QUALIFIERS - INDIVIDUAL  
ELEMENTARY**

| Grade | PLACE           | Name of School                          | Name of Participants           | Coach/es                    | Principal/OIC/TIC              |
|-------|-----------------|---|--------------------------------|-----------------------------|--------------------------------|
| 1     | 1st             | PUTATAN<br>ELEMENTARY<br>SCHOOL         | ANDRES, TRICHA NATHEANA FE. F. | LORRAINE G. LELIS           | MR. HILARIO G. CANASA          |
|       | 2 <sup>ND</sup> | PUTATAN<br>ELEMENTARY<br>SCHOOL         | LABRADOR, LAESSE JENAVETTE S   | LORRAINE G. LELIS           | MR. HILARIO G. CANASA          |
|       | 3 <sup>RD</sup> | ALABANG<br>ELEMENTARY<br>SCHOOL         | CALUMPIANO, MARCUS ADAM G.     | LEONARD LYN D.<br>DULFINA   | DR. MA. AURORA S.<br>BARTOLABA |
| 2     | 1st             | MUNTINLUPA<br>ELEMENTARY<br>SCHOOL      | GAWAT, JEWEL ANDREA P.         | JANICE SUITADO              | DR. SHELLA C. NAVARRO          |
|       | 2 <sup>ND</sup> | ALABANG<br>ELEMENTARY<br>SCHOOL         | TUTOL, CHARLES DWIGHT S.       | JENNIFER H. IBARRA          | DR. MA. AURORA S.<br>BARTOLABA |
|       | 3 <sup>RD</sup> | ALABANG<br>ELEMENTARY<br>SCHOOL         | RESPONDO, LORD GABRIEL E.      | JENNIFER H. IBARRA          | DR. MA. AURORA S.<br>BARTOLABA |
| 3     | 1st             | DE LA SALLE<br>SANTIAGO ZOBEL<br>SCHOOL | SUBION, GABRIEL                | MARICAR BERONGOY            | MR. GERALD FERRER              |
|       | 2 <sup>ND</sup> | ALABANG<br>ELEMENTARY<br>SCHOOL         | PETATE, AUSTIN CLARK S.        | JOHN MICHAEL B.<br>MADARCOS | DR. MA. AURORA S.<br>BARTOLABA |
|       | 3 <sup>RD</sup> | PUTATAN<br>ELEMENTARY<br>SCHOOL         | DUNLUAN, ATOM SIMON M.         | SHIELA MAE B.<br>FILOMENO   | MR. HILARIO G. CANASA          |



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| Grade | PLACE           | Name of School                    | Name of Participants         | Coach/es               | Principal/OIC/TIC     |
|-------|-----------------|-----------------------------------|------------------------------|------------------------|-----------------------|
| 4     | 1st             | SOLDIERS HILLS ELEMENTARY SCHOOL  | MARANAN, EMMANUEL TRAVIS G.  | GRACITA A. VALLADORES  | DR. ANTONIO C. GAGALA |
|       | 2 <sup>ND</sup> | POBLACION ELEMENTARY SCHOOL       | LLORIN, KAITE                | LEONA S. SENA          | DR. RAUL T. FELIX     |
|       | 3 <sup>RD</sup> | DE LA SALLE SANTIAGO ZOBEL SCHOOL | BAUTISTA, IÑIGO MATTEO Q.    | MARICAR BERONGOY       | MR. GERALD FERRER     |
| 5     | 1st             | DE LA SALLE SANTIAGO ZOBEL SCHOOL | ADOREMUS, ALOYSIUS           | MARICAR BERONGOY       | MR. GERALD FERRER     |
|       | 2 <sup>ND</sup> | DE LA SALLE SANTIAGO ZOBEL SCHOOL | CO, VINCENT LUIS S.          | MARICAR BERONGOY       | MR. GERALD FERRER     |
|       | 3 <sup>RD</sup> | SOLDIERS HILLS ELEMENTARY SCHOOL  | COLOMA, SHELDON VAUGHN D.    | MARY ANN B. VILLADOLID | DR. ANTONIO C. GAGALA |
| 6     | 1st             | SOLDIERS HILLS ELEMENTARY SCHOOL  | DIMAFELIX, PRINCE GABRIEL C. | OWEN EARL D. BAUTISTA  | DR. ANTONIO C. GAGALA |
|       | 2 <sup>ND</sup> | MUNTINLUPA ELEMENTARY SCHOOL      | MARITANA, FERBIE GEIBE B.    | NORLITO A. ARGANTE     | DR. SHELLA C. NAVARRO |
|       | 3 <sup>RD</sup> | PUTATAN ELEMENTARY SCHOOL         | SILAVA, MATTHEW KIAN V.      | ELIZALDE R. LUGTU      | MR. HILARIO G. CANASA |



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**DIVISION WINNERS & REGIONAL QUALIFIERS - INDIVIDUAL**  
**HIGH SCHOOL CATEGORY A**

| Grade | PLACE           | Name of School           | Name of Participants           | Coach/es                                   | Principal/OIC/TIC        |
|-------|-----------------|--------------------------|--------------------------------|--|--------------------------|
| 7     | 1st             | MUNTINLUPA NATIONAL HS   | LAPUZ, KURT DANIEL M.          | MARINELA C. SANTILLAN / JONALISA Q. BATARA | DR. ROSENDO E. SANGALANG |
|       | 2 <sup>ND</sup> | TUNASAN NATIONAL HS      | PIAD, MARY SOFIA BEATRIZ C.    | CHRISTINE JOYCE A. DAJONAN                 | MRS. VILMA S. VILORIA    |
|       | 3 <sup>RD</sup> | PEDRO E DIAZ HS          | CAUNAN, SEAN VINCENT N.        | TERESITA C. MULDONG / CHARLOUIE P. NAPE    | MR. ANTONIO B. ROCHA     |
| 8     | 1st             | MUNTINLUPA NATIONAL HS   | CASTILLO, LOU DHUSTINE R.      | IMELDA D. PANOPIO / AMOR M. CRUZ           | DR. ROSENDO E. SANGALANG |
|       | 2 <sup>ND</sup> | MUNTINLUPA NATIONAL HS   | UNTALAN, ASHVON CALEB B.       | IMELDA D. PANOPIO / AMOR M. CRUZ           | DR. ROSENDO E. SANGALANG |
|       | 3 <sup>RD</sup> | MUNTINLUPA NATIONAL HS   | MANLAPIG, KRISZHIAN CARLOS S.  | IMELDA D. PANOPIO / AMOR M. CRUZ           | DR. ROSENDO E. SANGALANG |
| 9     | 1st             | MUNTINLUPA NATIONAL HS   | CARIÑO, JOHANN R.              | ANGELO S. REYES / SHIELA LUZ V. TABAGO     | DR. ROSENDO E. SANGALANG |
|       | 2 <sup>ND</sup> | MUNTINLUPA NATIONAL HS   | MACALINDONG, GERALD RIELLAJ G. | ANGELO S. REYES / SHIELA LUZ V. TABAGO     | DR. ROSENDO E. SANGALANG |
|       | 3 <sup>RD</sup> | TUNASAN NATIONAL HS      | PELOBELLO, GEROV CHRISTIAN C.  | KRYSTELLE R. DUMLAO                        | MRS. VILMA S. VILORIA    |
| 10    | 1st             | PEDRO E DIAZ HS          | GONZALES, WILMARIE A.          | FELISA G. BASIJAN / JOHN PAUL C. PADILLA   | DR. ANTONIO B. ROCHA     |
|       | 2 <sup>ND</sup> | TUNASAN NATIONAL HS      | FELICIA, ALEXIS P.             | JAYROE A. RAMOS                            | MRS. VILMA S. VILORIA    |
|       | 3 <sup>RD</sup> | MUNTINLUPA BUSINESS HS-M | GALAVIA, ZHEO MEIR R.          | DIANNE GAIL HERNANDEZ                      | MR. REYNANTE H. ESPELETA |



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 Muntinlupa City  
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**Republic of the Philippines**  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

**DIVISION WINNERS & REGIONAL QUALIFIERS - INDIVIDUAL**  
**HIGH SCHOOL CATEGORY B**

| Grade | PLACE           | Name of School                       | Name of Participants          | Coach/es               | Principal/OIC/TIC       |
|-------|-----------------|--------------------------------------|-------------------------------|------------------------|-------------------------|
| 7     | 1st             | MUNTINLUPA<br>SCIENCE HIGH<br>SCHOOL | SANCHEZ, SHAUN ISAAC Z.       | MARIA GIRLEY N. DIQUIT | DR. ADOR B.<br>QUERUBIN |
|       | 2 <sup>ND</sup> |                                      | BARLAAN, LAWRENCE, NAVALES    |                        |                         |
|       | 3 <sup>RD</sup> |                                      | GUERRIVA, MIGUEL JANUARIUS U. |                        |                         |
| 8     | 1st             |                                      | HONRALES, SEAN KEVIN M.       | MARK PAUL J. PALMA     |                         |
|       | 2 <sup>ND</sup> |                                      | BROCOY, MA. ELIJAH CAELIE T.  |                        |                         |
|       | 3 <sup>RD</sup> |                                      | DELOS REYES, GIO AURIUS D.    |                        |                         |
| 9     | 1st             |                                      | VELASCO, SCARLETTE L.         | JUDITH G. PALMA        |                         |
|       | 2 <sup>ND</sup> |                                      | IBARRA, JOHN PAUL             |                        |                         |
|       | 3 <sup>RD</sup> |                                      | JAVIER, DERYN TRAVIS D.       |                        |                         |
| 10    | 1st             |                                      | NIOLAR, EUAN GERSON V.        | PAOLO D. BUNDOC        |                         |
|       | 2 <sup>ND</sup> |                                      | ARCIAGA, MATTHEW GABRIEL D.   |                        |                         |
|       | 3 <sup>RD</sup> |                                      | SACLAMITAO, ETHAN JUDE A.     |                        |                         |

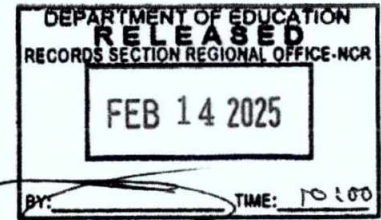


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Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



**REGIONAL MEMORANDUM**  
ORD-2025- 148

**TO :** SCHOOLS DIVISION SUPERINTENDENTS

**FROM :** **JOCELYN DR ANDAYA**   
Regional Director, NCR  
Concurrent Officer-in-Charge, Office of the  
Assistant Secretary for Operations

**SUBJECT :** **CHANGES IN THE CONDUCT OF THE SPRIX MATH  
CHALLENGE**

**DATE :** **February 12, 2025**

1. In reference to RM No. 049, titled *Unleashing Brilliance in Mathematics through Art and Creativity*, the changes to the mechanics of the SPRIX Math Challenge are as follows.

- The **Cluster Area Finals** will no longer be conducted.
- The top team per level in the **Elimination Round**—for **elementary** and for **secondary (Categories A and B)**—will represent the Schools Division Office (SDO) in the **Regional Team Finals**.
- The **Regional Team Finals** will be held on **March 8, 2025**.

2. The **Regional Individual Finals** will take place on **March 1, 2025**, at **Mataas na Paaralang Neptali A. Gonzales, Mandaluyong City**, which will also serve as the venue for the **Regional Team Finals**.

3. For all SPRIX Math Challenge-related matters, all other provisions stipulated in the previous memorandum shall remain in effect.

4. Immediate and wide dissemination of this memorandum is desired.

RJR/CLMD

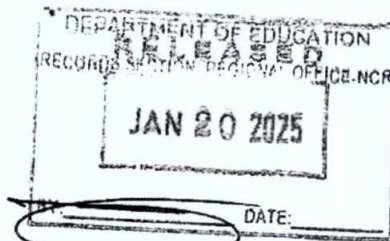


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Website: <https://www.depedncr.com.ph>





Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



**REGIONAL MEMORANDUM**  
**ORD-2025- 049**

**TO :** **SCHOOLS DIVISION SUPERINTENDENTS**

**FROM :** **JOCELYN DR ANDAYA**  
Regional Director, NCR  
Concurrent Officer-in-Charge, Office of the  
Assistant Secretary for Operations

**SUBJECT :** **UNLEASHING BRILLIANCE IN MATHEMATICS THROUGH  
ART AND CREATIVITY**

**DATE :** **JANUARY 13, 2025**

1. The Department of Education – National Capital Region (DepED-NCR), in partnership with SPRIX Ltd. and CASIO Philippines Inc., will be conducting a series of Mathematics activities under the theme "Mathematics, Art, and Creativity."
2. The objective of the activity is to engage participants in a series of fun and interactive events, including quiz bee and other creative activities, aimed at **improving the foundational skills of learners** in mathematics.
3. The activities will highlight the connection between mathematics, art, and creativity, fostering creative thinking while enhancing mathematical proficiency. Through these engaging experiences, participants will strengthen their problem-solving skills, promote teamwork, and demonstrate the practical applications of mathematics in artistic expression, ultimately contributing to the overall improvement of learners' mathematical foundations.
4. All expenses related to the conduct of activities at the Division, Regional, and School levels, including but not limited to event materials, venue arrangements, and other logistical requirements, will be fully sponsored by SPRIX Ltd. and CASIO Philippines. This sponsorship covers all necessary costs to ensure the successful execution of the planned activities and provides financial support for the various resources and services required throughout the event. Transportation expenses of the participants, however, shall be charged to local funds, subject to the usual accounting and auditing procedures.
5. Attached are the mechanics and schedule for the various mathematics events, outlining the structure, guidelines, and timelines for each activity. These documents



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Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION

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provide comprehensive information on the flow of the events, participation requirements, and other essential details to ensure the smooth conduct of the activities.

6. In cases where the activities fall on weekends or holidays, the following provisions shall apply:

**Service Credit:** Teacher-participants, who are required to attend the activities on weekends or holidays will be entitled to service credit in accordance with existing Department of Education (DepEd) policies. The service credit shall be granted for the number of hours worked beyond the regular working hours.

**Compensatory Time-Off (CTO):** In lieu of service credit, Education Program Supervisors, School Heads, Head Teachers, and other officials involved in the activity may also opt for compensatory time-off. This time-off shall be provided within a reasonable period, as determined by the Department, and in accordance with DepEd guidelines, ensuring that it does not disrupt the normal operations of the school or division.

7. Immediate and wide dissemination of this memorandum is desired.

RIR/CLMD



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## 2025 SPRIX-NCR MATH CHALLENGE

### Contest Mechanics

ELIMINATION ROUND (WRITTEN): February 8, 2024

1. The Elimination Round will be held simultaneously across all divisions in the region on February 8, 2025, at 8:00 AM. Each school should send three (3) participants per level. The contest must be conducted on this scheduled date only.

#### Grade Levels and Time Allotments

- a. Grades 1 & 2: 30 items, 60 minutes
  - b. Grades 3 & 4: 40 items, 80 minutes
  - c. Grades 5 & 6: 50 items, 90 minutes
  - d. Grades 7-10: 50 items, 120 minutes
2. In each division, contestants will be grouped into two categories: SPRIX-NCR-A (Regular) and SPRIX-NCR-B (Science-Private Categories). The top 3 scorers per level in each division will automatically qualify for the Regional Individual Finals. Additionally, the top two(2) teams per level in each division will qualify for the Cluster Team Finals.
  3. Winners of the elimination round should be announced immediately once the test papers are corrected.
  4. Awards

| Rank                   | For Contestant        | For Coach   |
|------------------------|-----------------------|-------------|
| Top Scorer             | Medal and Certificate | Certificate |
| 2 <sup>nd</sup> Placer | Medal and Certificate | Certificate |
| 3 <sup>rd</sup> Placer | Medal and Certificate | Certificate |
| Participation          | Certificate           | Certificate |

**CLUSTER TEAM ORAL: February 22, 2024**

| <b>CaMaNaVa Cluster</b> | <b>PaMaMariSan Cluster</b> | <b>MunTaParLas Cluster</b> | <b>PaMaMaZon Cluster</b> |
|-------------------------|----------------------------|----------------------------|--------------------------|
| SDO Caloocan            | SDO Pasig                  | SDO Muntinlupa             | SDO Pasay                |
| SDO Malabon             | SDO Mandaluyong            | SDO TaPat                  | SDO Manila               |
| SDO Navotas             | SDO Marikina               | SDO Parañaque              | SDO Makati               |
| SDO Valenzuela          | SDO San Juan               | SDO Las Piñas              | SDO Quezon City          |

1. The competition will take place simultaneously, preferably on a stage, inside a gym, or in any function room that can accommodate both participants and the audience.
2. The top two (2) teams per level in the Cluster Team Finals will qualify for the Regional Finals.
3. The competition should be held simultaneously in all clusters.
4. Awards

| Rank                   | Contestant                    | Coach       |
|------------------------|-------------------------------|-------------|
| 1 <sup>st</sup> Placer | Trophy, Medal and Certificate | Certificate |
| 2 <sup>nd</sup> Placer | Trophy, Medal and Certificate | Certificate |
| 3 <sup>rd</sup> Placer | Trophy, Medal and Certificate | Certificate |
| Participation          | Certificate                   | Certificate |

**Regional Finals**

Individual Written Competition: March 1, 2025

The competition will be conducted in a closed room. Contestants must use their code numbers provided during registration.

**Award and Recognition**

| Rank                   | For Contestant                     | For Coach   |
|------------------------|------------------------------------|-------------|
| Top Scorer             | Medal, Certificate, and Cash prize | Certificate |
| 2 <sup>nd</sup> Placer | Medal, Certificate, and Cash       | Certificate |
| 3 <sup>rd</sup> Placer | Medal, Certificate, and Cash prize | Certificate |
| Participation          | Certificate                        | Certificate |

The top three scorers will receive cash prizes, certificates, and medals. A Certificate of Recognition will be awarded to each trainer or coach, and each non-winning Regional Finalist will receive a Certificate of Merit.

Team Oral Competition: March 14, 2025

The mechanics for the Regional Team Oral Competition will be the same as those for the Cluster Team Oral Finals.

Award and Recognition

| Rank                   | For Contestant                       | For Coach   |
|------------------------|--------------------------------------|-------------|
| 1 <sup>st</sup> Placer | Trophy, Medal, Certificate, and Cash | Certificate |
| 2 <sup>nd</sup> Placer | Trophy, Medal, Certificate, and Cash | Certificate |
| 3 <sup>rd</sup> Placer | Trophy, Medal, Certificate, and Cash | Certificate |
| Participation          | Certificate                          | Certificate |

Certificates of Recognition will be given to all coaches, competition officials, and proctors. All non-winning Regional Finalists will receive Certificates of Merit.

Focal Persons:

**MR. MICHAEL LEE, ESP-MAKATI**  
**MR. LAMBERT QUESADA, EPS-MUNTINLUPA**  
**DR. ALBERT TIANGCO, EPS-NAVOTAS**  
**MR. ROGER JUNIO, EPS-PASAY**

## **CASIO-DEPED NCR MATHEMATICS CHALLENGE**

### **CONTEST MECHANICS**

#### **OVERVIEW**

The CASIO-DepEd NCR Mathematics Competition is a written examination designed for students in Grades 7, 8, 9, 10, and Senior High School. This prestigious event encourages mathematical excellence among learners and promotes the use of advanced mathematical tools like the **CASIO FX-570ES PLUS-2CWDT Transparent Calculator**. Winners will receive medals and cash prizes, recognizing their skills and efforts.

#### **ELIGIBILITY**

##### **1. Participants:**

- Open to all students in Grades 7 to 12 from public and private schools within the National Capital Region.
- Each school can register a minimum of two participants per grade level.

##### **2. Registration:**

Participants must register through their respective schools.

Schools must submit the following documents for each participant:

- Accomplished registration form.
- Photocopy of the participant's school ID or proof of enrollment.
- Parent/guardian consent form.

Deadline for registration will be on January 31, 2025

##### **3. Calculator Requirement:**

- All participants must use the **CASIO FX-570ES PLUS-2CWDT Transparent Calculator** during the competition.
- Use of other calculators or devices is strictly prohibited.

#### **COMPETITION FORMAT**

##### **1. Examination:**

The competition consists of a one-round written examination.

The examination will feature 30 questions divided as follows:

- 10 questions (Easy) – 2 points each.
- 10 questions (Moderate) – 3 points each.
- 10 questions (Difficult) – 5 points each.

Total score: 100 points.

## **2. Coverage:**

The questions will cover topics relevant to each grade level based on the DepEd K-12 Mathematics curriculum, including:

- Algebra
- Geometry
- Statistics and Probability
- Trigonometry
- Calculus (for Senior High School participants only)

## **3. Duration:**

Participants will be given 1.5 hours to complete the written exam.

## **COMPETITION RULES**

### **1. Venue:**

TBA

### **2. Identification:**

Participants must wear their school uniform and present their school ID during the event.

### **3. Prohibited Items:**

- Use of mobile phones, smartwatches, or other electronic devices is strictly prohibited.
- Participants found using unauthorized materials or devices will be disqualified.

### **4. Exam Protocol:**

- The use of scratch paper will be allowed; it will be provided by the organizers.
- Calculators must comply with the competition requirement (CASIO FX-570ES PLUS-2CWDT Transparent Calculator).
- Participants must stop writing once the time limit is reached; failure to comply will result in penalties.

## **JUDGING AND SCORING**

### **1. Scoring System:**

- Answers will be graded by a panel of math experts.
- The participant with the highest total score will be declared the winner.

### **2. Tiebreaker:**

In case of a tie, a sudden-death round will be conducted. Participants will answer a series of tie-breaker questions until the tie is broken.

### **AWARDS AND PRIZES**

#### **1. Prizes:**

- 1st Place: Gold Medal and Cash Prize.
- 2nd Place: Silver Medal and Cash Prize.
- 3rd Place: Bronze Medal and Cash Prize.

#### **2. Certificates:**

- Certificates of Participation will be awarded to all participants.
- Certificates of Recognition will be given to the top 10 scorers for each grade level.

### **IMPORTANT DATES**

1. Registration Deadline: January 31, 2025
2. Competition Date: March 15, 2025 from 8:00 A.M. to 9:30 A.M.
3. Awarding Ceremony: March 15, 2025, 10:00 A.M. to 12:00 P.M.

### **FINAL PROVISIONS**

By joining the competition, participants agree to abide by all the rules and regulations set by the organizers. Failure to comply with the rules may result in disqualification. Let this event inspire young minds to excel in mathematics and promote the innovative use of CASIO calculators in classrooms.

#### **Event Focal Persons:**

MS. REMYLINDA SORIANO, EPS – MANILA  
MS. HELEN ACEDO – EPS – SAN JUAN  
MS. EVELYN CALLADA, EPS – MALABON  
ENGR. JENNIFER MONDOY, EPS - CALOOCAN

## TABLES

First Year - INTEGER DAMATH (Position of Chips)

|   |     |    |   |    |    |    |   |
|---|-----|----|---|----|----|----|---|
|   | -9  |    | 6 |    | -1 |    | 4 |
| 0 |     | -3 |   | 10 |    | -7 |   |
|   | -11 |    | 8 |    | -5 |    | 2 |

Second Year - RATIONAL DAMATH (Position of Chips)

|   |        |       |      |       |       |       |      |
|---|--------|-------|------|-------|-------|-------|------|
|   | -9/10  |       | 6/10 |       | -1/10 |       | 4/10 |
| 0 |        | -3/10 |      | 10/10 |       | -7/10 |      |
|   | -11/10 |       | 8/10 |       | -5/10 |       | 2/10 |

Third Year - RADICAL DAMATH (Position of Chips)

|               |                 |                |                |               |               |              |               |
|---------------|-----------------|----------------|----------------|---------------|---------------|--------------|---------------|
|               | $-9\sqrt{2}$    |                | $-\sqrt{8}$    |               | $4\sqrt{18}$  |              | $16\sqrt{32}$ |
| $-49\sqrt{8}$ |                 | $-25\sqrt{18}$ |                | $36\sqrt{32}$ |               | $64\sqrt{2}$ |               |
|               | $-121\sqrt{18}$ |                | $-81\sqrt{32}$ |               | $100\sqrt{2}$ |              | $144\sqrt{8}$ |

Fourth Year - POLYNOMIAL DAMATH (Position of Chips)

|           |          |        |         |       |          |          |          |
|-----------|----------|--------|---------|-------|----------|----------|----------|
|           | $-3x^2y$ |        | $-xy^2$ |       | $6x$     |          | $10y$    |
| $-21xy^2$ |          | $-15x$ |         | $28y$ |          | $36x^2y$ |          |
|           | $-55x$   |        | $-45y$  |       | $66x^2y$ |          | $78xy^2$ |

Teacher Category - BINARY DAMATH (Position of Chips)

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   | 0 |   | 1 |   | 0 |   | 1 |
| 1 |   | 0 |   | 1 |   | 0 |   |
|   | 0 |   | 1 |   | 0 |   | 1 |

DAMATH BOARD

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
|   | L | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| 7 | X |   | ÷ |   | - |   | + |   | 0 |
| 6 |   | ÷ |   | X |   | + |   | - | 1 |
| 5 | - |   | + |   | X |   | ÷ |   | 2 |
| 4 |   | + |   | - |   | ÷ |   | X | 3 |
| 3 | X |   | ÷ |   | - |   | + |   | 4 |
| 2 |   | ÷ |   | X |   | + |   | - | 5 |
| 1 | - |   | + |   | X |   | ÷ |   | 6 |
| 0 |   | + |   | - |   | ÷ |   | X | L |
|   | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |   |

## TABLES

First Year - INTEGER DAMATH (Position of Chips)

|   |     |    |   |    |    |    |   |
|---|-----|----|---|----|----|----|---|
|   | -9  |    | 6 |    | -1 |    | 4 |
| 0 |     | -3 |   | 10 |    | -7 |   |
|   | -11 |    | 8 |    | -5 |    | 2 |

Second Year - RATIONAL DAMATH (Position of Chips)

|   |        |       |      |       |       |       |      |
|---|--------|-------|------|-------|-------|-------|------|
|   | -9/10  |       | 6/10 |       | -1/10 |       | 4/10 |
| 0 |        | -3/10 |      | 10/10 |       | -7/10 |      |
|   | -11/10 |       | 8/10 |       | -5/10 |       | 2/10 |

Third Year - RADICAL DAMATH (Position of Chips)

|               |                 |                |                |               |               |              |               |
|---------------|-----------------|----------------|----------------|---------------|---------------|--------------|---------------|
|               | $-9\sqrt{2}$    |                | $-\sqrt{8}$    |               | $4\sqrt{18}$  |              | $16\sqrt{32}$ |
| $-49\sqrt{8}$ |                 | $-25\sqrt{18}$ |                | $36\sqrt{32}$ |               | $64\sqrt{2}$ |               |
|               | $-121\sqrt{18}$ |                | $-81\sqrt{32}$ |               | $100\sqrt{2}$ |              | $144\sqrt{8}$ |

Fourth Year - POLYNOMIAL DAMATH (Position of Chips)

|           |          |        |         |       |          |          |          |
|-----------|----------|--------|---------|-------|----------|----------|----------|
|           | $-3x^2y$ |        | $-xy^2$ |       | $6x$     |          | $10y$    |
| $-21xy^2$ |          | $-15x$ |         | $28y$ |          | $36x^2y$ |          |
|           | $-55x$   |        | $-45y$  |       | $66x^2y$ |          | $78xy^2$ |

Teacher Category - BINARY DAMATH (Position of Chips)

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   | 0 |   | 1 |   | 0 |   | 1 |
| 1 |   | 0 |   | 1 |   | 0 |   |
|   | 0 |   | 1 |   | 0 |   | 1 |

DAMATH BOARD

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
|   | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |   |
| 7 | X |   | ÷ |   | - |   | + |   | 0 |
| 6 |   | ÷ |   | X |   | + |   | - | 1 |
| 5 | - |   | + |   | X |   | ÷ |   | 2 |
| 4 |   | + |   | - |   | ÷ |   | X | 3 |
| 3 | X |   | ÷ |   | - |   | + |   | 4 |
| 2 |   | ÷ |   | X |   | + |   | - | 5 |
| 1 | - |   | + |   | X |   | ÷ |   | 6 |
| 0 |   | + |   | - |   | ÷ |   | X | 7 |
|   | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |   |

(Inclosure B to DECS Memorandum No. 361 s. 1999)

### DAMATH RULES

Basically the rules in playing the Filipino checker board game called dama will be used with some modifications in integrating Mathematics as follows:

1. Set the starting positions of the chips. (See the tables.)
2. After the starting positions of the chips have been set, the first player is determined by drawing lots.
3. A chip is allowed to move diagonally forward only to an adjoining vacant square.
4. A chip has to take the opponent's chip diagonally forward or backward, thus, "**pass**" is not allowed. Mathematical operations (+, -, x, ÷) will be used depending on the vacant squares operation symbol where the "**taker**" chips land by jumping over the "**taken**" chip (the latter chip has to be removed from the board after performing the indicated mathematical operation and recording the same in the score sheet.)
5. In taking more than one chip, the "**taker**" chip is always the addend, minuend, multiplicand, or dividend as the case may be.
6. In taking a chip or more than one chip, the dama rules on "**dama**", "**mayor dama**", "**mayor dalawa or tatlo**", "**mayor tatlo over dalawa**", "**mayor dalawa or tatlo over dama**" prevail.
7. A chip is declared "**dama**" upon reaching terminally on any of the four (4) squares of the first row of his opponent.
8. A "**dama**" chip is allowed to take a chip or more than one chip, or move to any unoccupied square along its diagonal path. Moreover, **dama's** score is doubled in taking a chip or chips, and quadrupled if it takes the opponent's **dama** chip.
9. A "**move**" (e.g. 2 => (6,3) is good only at the most for one (1) minute including its corresponding entries in the score sheet, while, the game's duration is twenty (20) minutes. (A player may lose his game for delaying the game twice.)
10. The game may end when any of the following situations occur:
  - ♦ If no show of one player is declared after ten (10) minutes
  - ♦ Repetitive moves of any or both players
  - ♦ A player resigns
  - ♦ A player's chip is cornered
  - ♦ A player has no more chip to move
  - ♦ The 20-minute game duration ended
11. The remaining chips have to be added to the respective player's total score.
12. The player with the greater total score is declared winner for which he is entitled to one (1) point in the tally sheet of contestant or 0.5 or 1/2 point in case of draw.
13. Only one score sheet is allowed to be accomplished alternately by the two players, whereby, incorrect entries shall be their responsibility. In case of the incorrect entries in the score sheet, a player has to immediately call the attention of the competition facilitator (arbiter) by raising one's hand, that is, after stopping time. As determined by the said arbiter, the appropriate corrections will be done by the erring player in as much as the former's decision is final and unappealable.
14. Warning shall be imposed by the arbiter for the first and second offense for the incorrect entries of moves and scores. However, for the third offense his opponent will be declared winner.
15. The game implements TOUCH MOVE policy.
16. Only the contestant has the right to raise protest during the game or before signing the score sheet.
17. Only one (1) score sheet should be used by the players in one game and **affix** the signature below after declaring the winner / loser.
18. The players will compute their own score and recheck by his opponent.
19. In case of tie, both players will gain 1/2 win.

This DAMATH RULES can be downloaded from [www.mathqc.multiply.com](http://www.mathqc.multiply.com). Click blog, click Damath Rules.

#### FOCAL PERSONS:

DR. JOEL FELICIANO, EPS-QUEZON CITY

MS. GINA AGUITEZ, EPS-LAS PINAS