



**Republic of the Philippines**  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

April 04, 2025

**REQUEST FOR PRICE QUOTATION (RFQ)**

Please quote your lowest price, inclusive of taxes on the item/s listed below, not higher than **One Hundred Fourteen Thousand Two Hundred Fifty Pesos (P 114,250.00)** being the Approved Budget for the Contract (ABC) and **submit the signed and sealed quotation** to the Office of the BAC Chairperson, thru the Receiving Section of the SDO, **on or before April 07, 2025; 10:00 am**. Quotations higher than the ABC shall be rejected.

For more information, please contact **Ms. Lourdes V. Rodilla/Mr. Joseph D. Nilo/Ms. Joiche I. Luna**, BAC Secretariat Members at Telephone Number (02) 8423-7560/8423-7561/8423-7562 local 129/120/113 or at [sdomuntinlupabacsec@gmail.com](mailto:sdomuntinlupabacsec@gmail.com).

  
**LILIA A. RICERO EdD**  
 BAC Chairperson

Item No.	Qty.	Unit	Item Description	Price		
				ABC	Quote	
					Unit	Total
<b>PROCUREMENT OF EQUIPMENT, CONTAINER AND SODIUM ASCORBATE ZINC FOR SCHOOL BASED FEEDING PROGRAM (SBFP)</b>						
1	2	unit	<b>Weighing Scale with Height and Weight</b>  <b>Features:</b> Superior Accuracy Heavy Duty Understructure Die Cast Beam and Aluminum on Black Insert Easily read from either side Factory Assembled Capacity: 400 lb x 4 oz (180 kg x 100 g) Platform Size: 10 – ½ x 14 – ½ inches (267 x368 mm) Height Rod: Measures 30 – 78 inches (76 – 198 cm) Scale Height: 59 inches (1.5 m) Carton Size: Height 57" x Width 19 ½" x Length 5 ½" 20 kg (Note: to be assembled by the supplier, with warranty and Certificate of Calibration)	P 52,000.00		



Item No.	Qty.	Unit	Item Description	Price		
				ABC	Quote	
					Unit	Total
<b>PROCUREMENT OF EQUIPMENT, CONTAINER AND SODIUM ASCORBATE ZINC FOR SCHOOL BASED FEEDING PROGRAM (SBFP)</b>						
2	10	boxes	<b>Sodium Ascorbate Zinc</b> Non – Acidic 500 mg vitamin C and Zinc rich 1 year before expiration 100 tablets per box	P 12,350.00		
3	20	pieces	<b>65 Liters Cooler with Wheels (Blue)</b> Built in wheels for easy movement Free dry storage compartment For cold and warm storage Foldable tow handle Using special foam insulation nestled within the walls of the cooler Able to keep ice from melting and any cold drinks you store in it from going warm	P 49,900.00		
<b>TOTAL</b>				<b>P 114,250.00</b>		
Terms of Payment: Payment shall be made by the Procuring Entity through Lan Bank's LDDAP-ADA/Bank Transfer Facility or through Land Bank's cheque whichever is the preferred payment of the supplier, not later than sixty (60) days after submission of an invoice or claim by the Supplier. Bank Transfer fee shall be charged against the creditor's account.						
Contract Duration				<b>8 Business Days</b>		
Mayor's Permit No.: Issued on: Issued at:				Contact Number: Landline No.: Mobile No.:		
SEC/CDA/DTI Registration No.:				Name of Owner/Authorized Representative:		
PhilGEPS Registration No.:				Signature:		

**Important Terms:**

- Photocopy of the valid Business Permit/Mayor's Permit
- Photocopy of PhilGEPS Registration
- Photocopy of Income Tax Return (if the ABC is above PhP 500,000.00)
- **2 original** copies of Notarized Omnibus Sworn Statement (if the ABC is above PhP 50,000)

All Technical Specifications are mandatory. Suppliers shall indicate the brand, model and complete specification of the offered commodity. The form must be signed by the owner/authorized representative. **Should there be submission of a separate quotation with a different declared amount, the quote in the RFQ prevails.**

**Failure or non-compliance to the above-cited pre-requisites shall be ground for the supplier's disqualification.**

**The attached title page is intended to be placed in front of the signed and sealed envelope.**

**RFQ-2025-012**



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**Bids and Awards Committee (BAC)**

**RFQ-2025-012**

**Procurement of Equipment, Container and Sodium  
Ascorbate Zinc for School Based Feeding Program (SBFP)**

Name of Company : \_\_\_\_\_

Address : \_\_\_\_\_

Landline/Mobile Number : \_\_\_\_\_

Email Address : \_\_\_\_\_

Name and Signature of  
Authorized Representative : \_\_\_\_\_

**DO NOT OPEN BEFORE APRIL 07, 2025 at 10:00 AM**

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🏠 Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City  
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