



**Republic of the Philippines**  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

May 08, 2025

**REQUEST FOR PRICE QUOTATION (RFQ)**

Please quote your lowest price, inclusive of taxes on the item/s listed below, not higher than **One Hundred Forty Four Thousand Pesos (P 144,000.00)** being the Approved Budget for the Contract (ABC) and **submit the signed and sealed quotation** to the Office of the BAC Chairperson, thru the Receiving Section of the SDO, **on or before May 13, 2025; 10:00 am**. Quotations higher than the ABC shall be rejected.

For more information, please contact **Ms. Lourdes V. Rodilla/Mr. Joseph D. Nilo/Ms. Joiche I. Luna**, BAC Secretariat Members at Telephone Number (02) 8423-7560/8423-7561/8423-7562 local 129/120/113 or at [sdomuntinlupabacsec@gmail.com](mailto:sdomuntinlupabacsec@gmail.com).

  
**LILIA A. RICERO EdD**  
 BAC Chairperson

Item No.	Qty.	Unit	Item Description	Price		
				ABC	Quote	
					Unit	Total
<b>LOT 1 – MEALS FOR THE DIVISION AND SCHOOL ASSESSORS TRAINING ON EXECUTIVE ORDER 174: EXPANDED CAREER PROGRESSION SYSTEM FOR TEACHERS</b>						
1	120	pax	<b>May 18, 2025</b>  <b>AM Snacks</b> Creamy Chicken Sopas with Hard Boiled Egg Bottled Water (500 ml)  <b>Lunch</b> Laing with Bagnet Fried Bangus Pork Adobo Rice Bottled Water (500 ml)  <b>PM Snacks</b> Canton with Puto Bottled Water (500 ml)  * with overflowing coffee and candies * Place of Delivery: Sucat SHS	P 48,000.00		



Item No.	Qty.	Unit	Item Description	Price		
				ABC	Quote	
					Unit	Total
<b>LOT 1 – MEALS FOR THE DIVISION AND SCHOOL ASSESSORS TRAINING ON EXECUTIVE ORDER 174: EXPANDED CAREER PROGRESSION SYSTEM FOR TEACHERS</b>						
2	120	pax	<p><b>May 19, 2025</b></p> <p><b>AM Snacks</b> Tuna pasta with Croutons (bread pan) Bottled Water (500 ml)</p> <p><b>Lunch</b> Pork Caldereta Fish Katsu Fried Kangkong with Bagoong Bottled Water (500 ml)</p> <p><b>PM Snacks</b> Overload Sandwich Bottled Water (500 ml)</p> <p>* with overflowing coffee and candies * Place of Delivery: Sucat SHS</p>	P 48,000.00		
3	120	pax	<p><b>May 20, 2025</b></p> <p><b>AM Snacks</b> Lugaw with Chicken and Egg Bottled Water (500 ml)</p> <p><b>Lunch</b> Cordon Bleu Prok Mechado Mixed vegetables Rice Bottled Water (500 ml)</p> <p><b>PM Snacks</b> Halo Halo and Turon Bottled Water (500 ml)</p> <p>* with overflowing coffee and candies * Place of Delivery: Sucat SHS</p>	P 48,000.00		
<b>TOTAL</b>				<b>P 144,000.00</b>		

Terms of Payment: Payment shall be made by the Procuring Entity through Lan Bank's LDDAP-ADA/Bank Transfer Facility or through Land Bank's cheque whichever is the preferred payment of the supplier, not later than sixty (60) days after submission of an invoice or claim by the Supplier. Bank Transfer fee shall be charged against the creditor's account.	
Contract Duration	<b>3 Calendar Days</b>
Mayor's Permit No.: Issued on: Issued at:	Contact Number: Landline No.: Mobile No.:
SEC/CDA/DTI Registration No.:	Name of Owner/Authorized Representative:
PhilGEPS Registration No.:	Signature:

**Important Terms:**

- Photocopy of the valid Business Permit/Mayor's Permit
- Photocopy of PhilGEPS Registration
- Photocopy of Income Tax Return (if the ABC is above PhP 500,000.00)
- **2 original** copies of Notarized Omnibus Sworn Statement (if the ABC is above PhP 50,000)

All Technical Specifications are mandatory. Suppliers shall indicate the brand, model and complete specification of the offered commodity. The form must be signed by the owner/authorized representative. ***Should there be submission of a separate quotation with a different declared amount, the quote in the RFQ prevails.***

***Failure or non-compliance to the above-cited pre-requisites shall be ground for the supplier's disqualification.***

***The attached title page is intended to be placed in front of the signed and sealed envelope.***



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**Bids and Awards Committee (BAC)**

**RFQ-2025-014**

**Meals for the Division and School Assessors Training on  
Executive Order 174:  
Expanded Career Progression System for Teachers**

Name of Company : \_\_\_\_\_

Address : \_\_\_\_\_

Landline/Mobile Number : \_\_\_\_\_

Email Address : \_\_\_\_\_

Name and Signature of Authorized Representative : \_\_\_\_\_

**DO NOT OPEN BEFORE MAY 13, 2025 at 10:00 AM**

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