



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

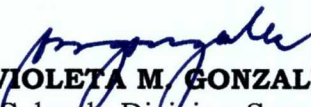
JUL 16 2025

MEMORANDUM
No. 344, s. 2025

**PARTICIPATION OF THE SUPREME SECONDARY LEARNER GOVERNMENT
PRESIDENTS TO THE PLANNING AND CRAFTING OF THE
LOCAL YOUTH DEVELOPMENT PLAN 2026-2028**

To: OIC-Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
OIC-Chief Education Supervisor, School Governance and Operations Division
Public Secondary School Heads/OICs
All Others Concerned

1. Attached is the letter from Ms. Cynthia B. Viacrusis, Department Head, Youth Affairs and Sports Development Office (YASDO), dated July 15, 2025, on the above-captioned title, the contents of which are self-explanatory, for the information and guidance of all concerned.
2. Special attention is invited to the first paragraph of the said letter, and to the attached list, relative to the schedule, venue, and the expected participants to the said activity.
3. Moreover, the participation of public schools shall be subject to the no disruption of classes policy stipulated in DepEd Order No. 9, s. 2005 titled, Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith.
4. Immediate and wide dissemination of this Memorandum is desired.


VIOLETA M. GONZALES

Assistant Schools Division Superintendent
Officer-In-Charge
Office of the Schools Division Superintendent

Enclosure: None
References: None

To be indicated in the Perpetual Index
under the following subjects:

LEARNERS PROGRAMS

**KSJT / PARTICIPATION OF THE SUPREME SECONDARY LEARNER GOVERNMENT PRESIDENTS TO THE PLANNING AND CRAFTING OF
THE LOCAL YOUTH DEVELOPMENT PLAN 2026-2028**

344 / JULY 16, 2025

NUM-2025-344

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**PARTICIPATION OF THE SUPREME SECONDARY LEARNER GOVERNMENT
PRESIDENTS TO THE PLANNING AND CRAFTING OF THE
LOCAL YOUTH DEVELOPMENT PLAN 2026-2028**

SSLG PRESIDENT	SCHOOL	GRADE LEVEL	TEACHER-COORDINATOR
ARVINE JOHN C. MESA	MUNTINLUPA NHS	12	JERIC C. CRESINES
VYANNE JOY T. FERNANDEZ	TUNASAN NHS	12	RYAN B. DELA CRUZ
JONARD JAMES SANTIAGO	POBLACION NHS	10	JUDELLE P. GONZALO
FRITZ GERALD E. PEÑARUBIA	MUNTINLUPA SCIENCE HS	12	MARILU R. LORZANO
LEXIE FIEL FLORES	PEDRO E. DIAZ HS	10	OLIVER TABUYAN
SHANEL XZINARY L. DELA CRUZ	MUNTINLUPA BUSINESS HS MAIN	10	JACINTO S. TABIOS JR.
RHIANALYN M. ASIS	MUNTINLUPA BUSINESS HS SUCAT ANNEX	10	JOAN RACHEL C. ESTARES-TRIA
RHEA G. CONSORTE	CUPANG SHS	12	KARINA MARRI U. DACQUEL
MARIAN CRISTINA CIPRIANO	SUCAT SHS	12	MARIANNE MONTILLA
ADRIENNE EHRA A. MAGSINO	LAKEVIEW IS	12	JOHN KEVIN B. LLANDER



Republic of the Philippines
CITY GOVERNMENT OF MUNTINLUPA
Youth Affairs and Sports Development Office

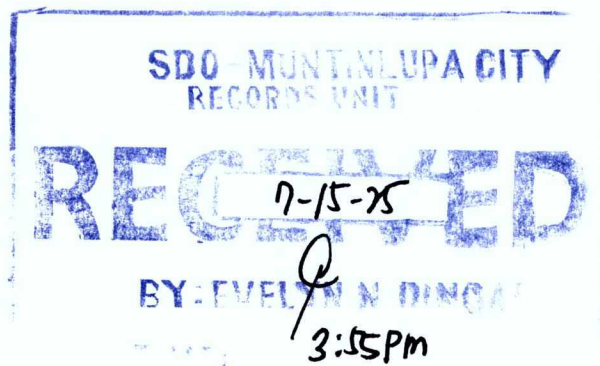


July 15, 2025

VIOLETA GONZALES

Assistant Schools Division Superintendent
Officer in Charge

Office of the Schools Division Superintendent
Muntinlupa City



Thru: **Mr. KING SOLIDINI TORRES**
Project Development Officer I
SDO - Muntinlupa

Dear Dra. Gonzales:

We respectfully invite the **Supreme Secondary Learners Government – President** from each **public junior and senior high school** to attend the **Planning and Crafting of the Local Youth Development Plan 2026–2028** on **July 18, 2025, 7:30 AM** at **Crimson Hotel Filinvest, Alabang, Muntinlupa City**.

The participation of youth leaders is vital in ensuring that the Local Youth Development Plan reflects the needs and aspirations of the youth sector in our city.

Attached is the registration form for the representative. Kindly confirm attendance. For questions, you may directly contact the secretariat at 8862-8428 and look for Mr. Jerry O. Ledda

Thank you for your continued support.

Yours truly,


CYNTHIA B. VIACRUSIS
Department Head
Youth Affairs and Sports Development Office



Republic of the Philippines
CITY GOVERNMENT OF MUNTINLUPA
Youth Affairs and Sports Development Office



PLANNING & CRAFTING OF THE LOCAL YOUTH DEVELOPMENT PLAN 2026-2028
JULY 18, 2025, 7:30 AM | CRIMSON HOTEL, ALABANG

REGISTRATION FORM

NAME	SCHOOL	GRADE LEVEL	TEACHER COORDINATOR	CONTACT NUMBER
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Note: One (1) Representative per School only.