



**Republic of the Philippines**  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

October 13, 2025

**REQUEST FOR PRICE QUOTATION (RFQ)**

Please quote your lowest price, inclusive of taxes on the item/s listed below, not higher than **Fifty Three Thousand Eight Hundred Fifteen Pesos (P 53,815.00)** being the Approved Budget for the Contract (ABC) and **submit the signed and sealed quotation** to the Office of the BAC Chairperson, thru the Receiving Section of the SDO, **on or before October 16, 2025; 10:00 am**. Quotations higher than the ABC shall be rejected.

For more information, please contact **Ms. Lourdes V. Rodilla/Mr. Joseph D. Nilo/Ms. Joiche I. Luna**, BAC Secretariat Members at Telephone Number (02) 8423-7560/8423-7561/8423-7562 local 129/120/113 or at [sdomuntinlupabacsec@gmail.com](mailto:sdomuntinlupabacsec@gmail.com).

  
**LILIA A. RICERO EdD**  
 BAC Chairperson

Item No.	Qty.	Unit	Item Description	Price		
				ABC	Quote	
					Unit	Total
<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
1	5	copies	<b>SENIOR HIGH SCHOOL</b>  <b><i>Fitness for Life Health Optimizing Physical Education (HOPE 1) Series for SHS</i></b> (Author: Jerome A Porto, Aida A. Vargas, Mia Elaine C. Jr. Andaliza, Size: 8 x 10.25, No. of Pages: 220, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,850.00		
2	5	copies	<b><i>Sports for Life: Health - Optimizing Physical Education Series for Senior High School (HOPE 2)</i></b> (Author: Diana Dy, Cyrus Alcantara, Jerome Porto, Size: 8 x 10.25, No. of Pages: 191, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,925.00		

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<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
3	5	copies	<b><i>Dance for Life: Health-Optimizing Physical Education: (HOPE 3)</i></b> (Author: Marcelita L. Apolonia, Size: 8 x 10.25, No. of Pages: 213, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,990.00		
4	5	copies	<b><i>Recreation for Life Health-Optimizing Physical Education for Senior High School (HOPE 4)</i></b> (Author: Regine D. Manuel, Al Denn John B. Lozada, Prescila S. Rubio, Size: 8 x 10.25, No. of Pages: 149, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,475.00		
5	5	copies	<b><i>Breaking Through Earth Science for Senior High School</i></b> (Author: Corazon N. Felicerta and Anna Carmela Bonifacio, Size: 8 x 10.25, No. of Pages: 190, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,990.00		
6	5	copies	<b><i>Saving Lives, Protecting Communities: Disaster Preparedness and Risk Reduction in the Philippine Setting for Senior High School</i></b> (Author: Emmanuel Luna, Size: 8 x 10.25, No. of Pages: 228, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,225.00		
7	5	copies	<b><i>Communicate Today: English for Academic &amp; Professional Purposes for Senior High School</i></b> (Author: Jessie Barrot and Philippe John Fresnillo Sipacio, Size: 8 x 10.25, No. of Pages: 300, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		

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<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
8	5	copies	<b>English for Academic and Professional Purposes: Worktext on 21st Century Communication Skills</b> (Author: Carlo Domingo Casinto, Size: 8 x 10.25, No. of Pages: 188, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,975.00		
9	5	copies	<b>Practical Research 1 For Senior High School</b> (Author: Amadeo Pangilinan Cristobal, Jr., Ed.D. and Maura Consolacion De La Cruz-Cristobal, Ed.D., Size: 8 x 10.25, No. of Pages: 325, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,490.00		
10	5	copies	<b>Practical Research 2 For Senior High School</b> (Author: Amadeo Pangilinan Cristobal, Jr., Ed.D. and Maura Consolacion De La Cruz-Cristobal, Ed.D., Size: 8 x 10.25, No. of Pages: 300, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,975.00		
11	5	copies	<b>Practical Research 1 For Senior High School</b> (Author: Jessie S. Barrot, Size: 8 x 10.25, No. of Pages: 262, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,975.00		
12	5	copies	<b>Practical Research 2 For Senior High School</b> (Author: Jessie S. Barrot, Size: 8 x 10.25, No. of Pages: 274, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		

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<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
13	5	copies	<b>Practical Research 1</b> (Author: Helen E. Caintic, Ph.D., Size: 8 x 10.25, No. of Pages: 214, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		
14	5	copies	<b>Practical Research 2</b> (Author: Helen E. Caintic, Ph.D., Size: 8 x 10.25, No. of Pages: 192, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,975.00		
15	5	copies	<b>Entrepreneurship in Philippine Setting</b> (Author: Nick L. Aduana, Size: 8 x 10.25, No. of Pages: 360, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		
16	5	copies	<b>Applied Economics</b> (Author: Carlos L. Manapat, Size: 8 x 10.25, No. of Pages: 240, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		
17	5	copies	<b>Principles of Marketing</b> (Author: Danilo Te, Donna Vida Montano Abrina, Rodilina B. Marte, Size: 8 x 10.25, No. of Pages: 274, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,490.00		
18	5	copies	<b>Wording the World: The Art of Creative Writing for Senior High School</b> (Author: John Jack Wigley, Ralph Semino Galan, Augusto Antonio A. Aguila, Size: 8 x 10.25, No. of Pages: 334, Type of Paper: Mechanical Bond /Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		

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<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
19	5	copies	<b>Malikhaing Pagsulat I</b> (Author: U. Z. Eliserio, Rachele Joy M. Rodriguez, Elyrah L. Salanga-Torralba, and John Enrico C. Torralba, Size: 8 x 10.25, No. of Pages: 207, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 1,740.00		
20	5	copies	<b>Introduction to World Religions</b> (Author: Victoria Corral, Genevieve Balance-Kupang, Size: 8 x 10.25, No. of Pages: 306, Type of Paper: Mechanical Bond/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		
21	5	copies	<b>Gender and Society: Fostering A Gender Equal Society</b> (Author: Agustin Martin G. Rodriguez, A.M. Leal Rodriguez, Size: 5.625 x 8.625, No. of Pages: 260, Type of Paper: Bookpaper, Binding: Perfect)	P 2,975.00		
22	5	copies	<b>Ethics: A Modular Approach</b> (Author: Peter R. Go-Monilla, Kristoffer Kiel M. Santos, Kimson Gener G. Kong, Ronnie M. Gillego, Size: 5.625 x 8.625, No. of Pages: 260, Type of Paper: Bookpaper, Binding: Perfect)	P 1,990.00		
23	5	copies	<b>Gender and Society: The Whys of Women, Their Oppressions, and Paths to Liberation</b> (Author: Agustin Martin Rodriguez and Ara Marie Leal Rodriguez, Size: 5.625 x 8.625, No. of Pages: 350, Type of Paper: Book Paper, Binding: Perfect Binding)	P 2,975.00		

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<b>PROVISION OF SUPPLEMENTARY LEARNING RESOURCES (SLRs) FOR PUBLIC SCHOOL LIBRARIES AND LIBRARY HUBS (LOT 10AA)</b>						
24	5	copies	<b>Ethics</b> (Author: Marc Oliver D. Pasco, V. Fullente Suárez, and Agustin Martin G. Rodriguez, Size: 5.625 x 8.625, No. of Pages: 260, Type of Paper: Book Paper/Foldcote with Matte Lamination, Binding: Perfect Binding)	P 2,475.00		
<b>TOTAL</b>				<b>P 53,815.00</b>		
Terms of Payment: Payment shall be made by the Procuring Entity through Land Bank's LDDAP-ADA/Bank Transfer Facility or through Land Bank's cheque whichever is the preferred payment of the supplier, not later than sixty (60) days after submission of an invoice or claim by the Supplier. Bank Transfer fee shall be charged against the creditor's account.						
Contract Duration				<b>15 Business Days</b>		
Mayor's Permit No.:				Contact Number:		
Issued on:				Landline No.:		
Issued at:				Mobile No.:		
SEC/CDA/DTI Registration No.:				Name of Owner/Authorized Representative:		
PhilGEPS Registration No.:				Signature:		

**Important Terms:**

- Photocopy of the valid Business Permit/Mayor's Permit
- Photocopy of PhilGEPS Registration
- Photocopy of Certificate of Copyright/Distributorship
- Photocopy of Income Tax Return (if the ABC is above PhP 500,000.00)
- Photocopy of SEC/DTI/CDA Registration
- **1 original copy** of Notarized Omnibus Sworn Statement (if the ABC is above PhP 50,000)

All Technical Specifications are mandatory. Suppliers shall indicate the brand, model and complete specification of the offered commodity. The form must be signed by the owner/authorized representative. **Should there be submission of a separate quotation with a different declared amount, the quote in the RFQ prevails.**

Prospective Suppliers must provide **three copies of the required documents** (technical and financial), consisting of **one original copy and two photocopies in separate long brown envelopes**, all enclosed in a single signed and sealed envelope.

**Failure or non-compliance to the above-cited pre-requisites shall be ground for the supplier's disqualification. The attached title page is intended to be placed in front of the signed and sealed envelope.**

**DC-2025-014**



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SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

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**Bids and Awards Committee (BAC)**

**DC-2025-014**

**Provision of Supplementary Learning Resources (SLRs) for  
Public School Libraries and Library Hubs (Lot 10AA)**

Name of Company : \_\_\_\_\_

Address : \_\_\_\_\_

Landline/Mobile Number : \_\_\_\_\_

Email Address : \_\_\_\_\_

Name and Signature of  
Authorized Representative : \_\_\_\_\_

**DO NOT OPEN BEFORE OCTOBER 16, 2025 at 10:00 AM**

