



Republic of the Philippines  
**Department of Education**  
 NATIONAL CAPITAL REGION  
 SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

**Annex D**

**INITIAL EVALUATION RESULT (IER)**

**Position:** TEACHER I JUNIOR HIGH SCHOOL- TLE

**Salary Grade and Monthly Salary:** SG 11 30,024.00

**Qualification Standards**

**Education:** Bachelor's degree in Education; or Bachelor's degree in relevant subject or learning area with atleast 18 professional units in Education

**Training:** None Required

**Experience:** None Required

**Eligibility:** RA 1080, as amended (Teacher-Secondary)

| No.                       | Application Code         | Education  | Training   |                   | Experience   |                  | Eligibility | Remarks (Qualified or Disqualified) |
|---------------------------|--------------------------|--|--|-------------------|--|------------------|-------------|-------------------------------------|
|                           |                          |  | Title  | Hours             | Details  | Years            |             |                                     |
| 1                         | TCH1-JHS-TLE-B3-2025-001 | MASTER OF ARTS IN EDUCATION MAJOR IN HOME ECONOMICS, 33 UNITS; BACHELOR OF TECHNOLOGY AND LIVELIHOOD EDUCATION MAJOR IN HOME ECONOMICS | TRAINERS METHODOLOGY NC I, BREAD AND PASTRY PRODUCTION NC II, BASIC BOOKKEPPING AND ACCOUNTING FOR NON-ACCOUNTANTS, CETT SERIES; BACK-TO-BACK GOOGLE AND MICROSOFT FOR 21ST CENTURY CLASSROOM, | MORE THAN 4 HOURS | LEARNING SUPPORT AIDE, FEBRUARY 1, 2024 - DECEMBER 31, 2024, 11 MONTHS; LEARNING CAMP VOLUNTEER TEACHER, JULY 1, 2024 - JULY 19, 2024, 15 DAYS | MORE THAN 1 YEAR | LET         | QUALIFIED                           |
| 2                         | TCH1-JHS-TLE-B3-2025-002 | MASTER OF ARTS IN EDUCATION MAJOR IN HOME ECONOMICS, 30 UNITS; BACHELOR OF TECHNOLOGY AND LIVELIHOOD EDUCATION MAJOR IN HOME ECONOMICS | SEMINAR ON EDUCATIONAL INNOVATION AND PEDAGOGIES FOR TEACHERS OF TLE MAJOR, BASIC COMPUTER LITERACY  | MORE THAN 4 HOURS | JUNIOR HIGHSCHOOL TEACHER , SEPTEMBER 1, 2022- MAY 31, 2024  | MORE THAN 1 YEAR | LET         | QUALIFIED                           |
| 3                         | TCH1-JHS-TLE-B3-2025-003 | BACHELOR OF SCIENCE IN AGRICULTURAL EDUCATION MAJOR IN AGRICULTURE AND FISHERY ARTS  | NATIONAL CERTIFICATE II IN HOUSEKEEPING  | MORE THAN 4 HOURS | TEACHER 8/22/2023-05/31/2024 (9MOS)  | 9MONTHS          | LET         | QUALIFIED                           |
| 4                         | TCH1-JHS-TLE-B3-2025-004 | MASTER OF ARTS EDUCATION (39 UNITS), BACHELOR OF SECONDARY EDUCATION MAJOR IN TLE  | 2025 BREAD AND PASTRY PRODUCTION NCII, 2024 SCHOOL-BASED TRAINING ON THE MATATAG CURRICULUM , 2023-2024 IN-SERVICE TRAINING FOR TEACHERS, 2023 BASIC COMPUTER SYSTEM                           | MORE THAN 4 HOURS | LEARNING SUPPORT AIDE (8/29/2023 TO PRESENT)   | MORE THAN 1 YEAR | LET         | QUALIFIED                           |
| *****NOTHING FOLLOWS***** |                          |  |  |                   |  |                  |             |                                     |

Prepared and certified correct by:

  
**ANGELA M. FRANCISCO**

Administrative Officer IV (HRMO II)

Date: January 13, 2026