



Fom - 0895

Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION

SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

FEB 26 2026

MEMORANDUM

INVITATION TO PARTICIPATE IN EARTH HOUR 2026:
THE BIGGEST HOUR FOR EARTH

To: Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
Chief Education Supervisor, School Governance and Operations Division
Public and Private Elementary and Secondary School Principals / OICs
All Others Concerned

1. Attached is an Advisory from the Office of the City Mayor, dated February 16, 2026 on the above-captioned title, the contents of which are self-explanatory, for the information and guidance of all concerned.
2. All schools are enjoined to participate in the said event and fill out the form for the inventory of lights through this link <https://tinyurl.com/EarthHour2026>.
3. Immediate and wide dissemination of this Memorandum is desired.

[Signature]
VIOLETA M. GONZALES CESO VI
Assistant Schools Division Superintendent
Officer-In-Charge

[Signature]
Office of the Schools Division Superintendent

Encl.: As stated
References: As stated
To be indicated in the Perpetual Index
Under the following subjects:

SAFETY EDUCATION COMMUNICATIONS

ELK/DM/INVITATION TO PARTICIPATE IN EARTH HOUR 2026: THE BIGGEST HOUR FOR EARTH
106 / February 25, 2026

UN-2026-106



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City
8805-9935, 8805-9940
sdo.muntinlupa@gmail.com
deped-muntinlupa.com

A-225K Jovelyn

106



REPUBLIC OF THE PHILIPPINES
CITY GOVERNMENT OF MUNTINLUPA
ENVIRONMENTAL PROTECTION & NATURAL RESOURCES OFFICE



ADVISORY

FOR : All Employees, Department Heads, and City Councils
FROM : Environmental Protection and Natural Resources Office
DATE : 16 February 2026
SUBJECT : Invitation to Participate in Earth Hour 2026:
The Biggest Hour for Earth

Isang Makakalikasang Araw!

Earth Hour 2026 is an annual environmental campaign organized by the World-Wide Fund for Nature (WWF), celebrated globally to unite millions in calling for greater climate action. We encourage everyone—including communities and the business sector—to participate in this meaningful initiative, as it provides an excellent opportunity to demonstrate our shared commitment to environmental protection and sustainability.

In celebration of this year's event, we invite you to participate by turning off non-essential lights for one (1) hour on **March 28, 2026, from 8:30 PM to 9:30 PM**. Through this simple collective act, we can contribute to energy conservation and help reduce our carbon footprint.

In light of this, we kindly request participants to fill out the form for the inventory of lights that you will find in this link: <https://tinyurl.com/EarthHour2026>. This will allow us to measure the electricity we will save and the carbon emissions we will prevent.

Should you have any questions or concerns, please contact us at **0962-6035-982** or email us at **epnro.muntinlupa@gmail.com**.

Dedicate an hour to the environment and join us in celebrating Earth Hour.

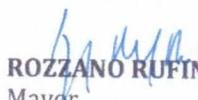
Thank you.

Very truly yours,


LORNA B. MISA
Acting Environmental and Natural Resources Officer

CENTRAL RECORDS OFFICE
RECEIVED
BY: ROAN MORALES *RAM*
DATE: 2/18/2026 TIME: 9:21

Noted by:


ROZZANO RUFINO B. BIAZON
Mayor
City of Muntinlupa





INVITATION TO PARTICIPATE IN EARTH HOUR 2026: THE BIGGEST HOUR FOR EARTH

From CENTRAL RECORDS OFFICE <recordsmgtooffice@gmail.com>

Date Thu 2/19/2026 2:52 PM

1 attachment (808 KB)

MM-2026-032_INVITATION TO PARTICIPATE IN EARTH HOUR 2026 THE BIGGEST HOUR FOR EARTH .pdf;

You don't often get email from recordsmgtooffice@gmail.com. [Learn why this is important](#)

FOR: ALL EMPLOYEES, DEPARTMENT HEADS, AND CITY COUNCILS

Dear Ma'am/Sir:

Greetings!

In line with the above subject matter, please see the file attached herewith.

Kindly fill out the form for the inventory of lights thru this link: <https://tinyurl.com/EarthHour2026>

Thank you.

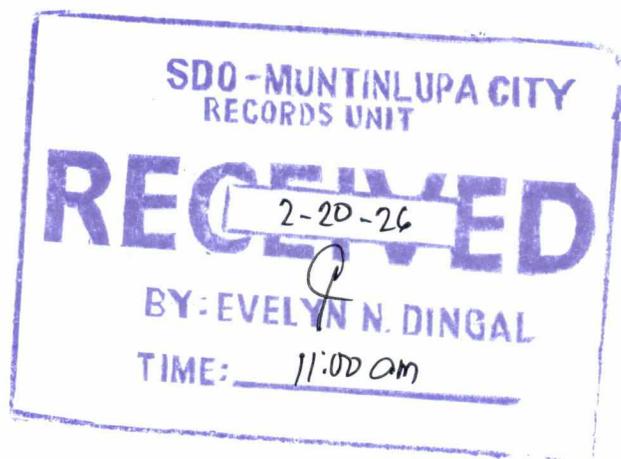
KINDLY ACKNOWLEDGE RECEIPT OF THIS EMAIL.

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ERICA SILPEDES
RECORDS OFFICER
CENTRAL RECORDS OFFICE
(02) 8800-6487

recordsmgtooffice@gmail.com | records@muntinlupacity.gov.ph



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