



Republic of the Philippines
Department of Education

NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

JUL 07 2026

MEMORANDUM

NEW LANDLINE NUMBER OF THE LAKE MANAGEMENT OFFICE

To: Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
Chief Education Supervisor, School Governance and Operations Division
Public Elementary and Secondary School Heads/OICs
All Others Concerned

1. Attached is a City Memorandum from the Lake Management Office, City Government of Muntinlupa, dated June 23, 2026, on its new landline number, (028) 426-9481, for the information and guidance of all concerned.
2. Particular attention is invited to the second paragraph, for reference.
3. Immediate and wide dissemination of this Memorandum is desired


VIOLETA M. GONZALES CESO VI

Assistant Schools Division Superintendent
Officer-in-Charge
Office of the Schools Division Superintendent

Enclosure: As stated
References: As stated
To be indicated in the Perpetual Index
under the following subjects:

RECORD INFORMATION

CTCC/NEW LANDLINE NUMBER OF THE LAKE MANAGEMENT OFFICE
268 /7/6/2026



Republic of the Philippines
CITY GOVERNMENT OF MUNTINLUPA
LAKE MANAGEMENT OFFICE



MEMORANDUM

TO: ALL DEPARTMENTS/OFFICES OF THE CITY GOVERNMENT OF MUNTINLUPA, INCLUDING NATIONAL GOVERNMENT AGENCIES

DATE: JUNE 23, 2026

SUBJECT: NEW LANDLINE NUMBER OF THE LAKE MANAGEMENT OFFICE

Isang makakalikasang araw.

In the interest of ensuring continuous and efficient communication between offices, this is to inform and disseminate that the Lake Management Office has updated its official landline telephone number.

Effective immediately, **the new landline number of the Lake Management Office is:**

(028) 426-9481

In this regard, may we request your office to update your records accordingly and disseminate this information to all concerned units and personnel for their guidance and reference.

For inquiries or coordination with the Lake Management Office, please use the above-mentioned contact number.

Your cooperation and prompt action on this matter are highly appreciated.

Very truly yours,


LORNA B. MISA
Acting Head

CENTRAL RECORDS OFFICE

RECEIVED

BY: ROAN MORALES *PAM*

DATE: 6/23/2026 TIME: 10:09



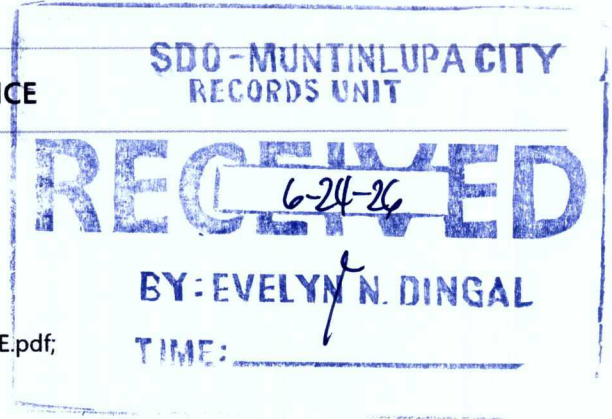
NEW LANDLINE NUMBER OF THE LAKE MANAGEMENT OFFICE

From CENTRAL RECORDS OFFICE <recordsmgtooffice@gmail.com>

Date Tue 6/23/2026 2:27 PM

1 attachment (551 KB)

MM-2026-174_NEW LANDLINE NUMBER OF THE LAKE MANAGEMENT OFFICE.pdf;



TO: ALL DEPARTMENTS/OFFICES OF THE CITY GOVERNMENT OF MUNTINLUPA, INCLUDING NATIONAL GOVERNMENT AGENCIES

Dear Ma'am/Sir:

Greetings!

In line with the above subject matter, please see the file attached herewith.

Thank you.

KINDLY ACKNOWLEDGE RECEIPT OF THIS EMAIL.

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ERICA SILPEDES

RECORDS OFFICER

CENTRAL RECORDS OFFICE

(02) 8800-6487

recordsmgtooffice@gmail.com | records@muntinlupacity.gov.ph

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