



Republic of the Philippines
Department of Education
NATIONAL CAPITAL REGION
SCHOOLS DIVISION OFFICE OF MUNTINLUPA CITY

Office of the Schools Division
Superintendent

JUL 23 2026

MEMORANDUM

SUBMISSION OF BASELINE NUTRITIONAL STATUS REPORTS FOR SY 2026-2027

To Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
Chief Education Supervisor, School Governance and Operation Division
Public Elementary / Secondary School Heads / OICs
All Others Concerned

1. In line with the monitoring and evaluation of School Health and Nutrition Programs, all schools are hereby directed to submit the **Nutritional Status Reports for School Year 2026-2027, on or before August 3, 2026.**
2. These reports shall serve as the basis for the assessment of learners' nutritional status and for the consolidation of division-level accomplishment reports.
3. Duly accomplished, certified correct, and signed by the School Head hard copies shall also be forwarded to the School Health and Nutrition Unit (SHNU) and soft copies of the accomplished reports shall be submitted through the link: **<https://tinyurl.com/NStat-20262027>**
4. Immediate and wide dissemination of this Memorandum is desired.


VIOLETA M. GONZALES CESO VI
Schools Division Superintendent

Encl: As stated
Reference: As stated
To be indicated in the Perpetual Index
Under the following subjects

NUTRITION

LEARNERS

SCHOOLS

294

RJLW/ SUBMISSION OF BASELINE NUTRITIONAL STATUS REPORTS FOR SY 2026-2027
07/22/2026

UN-2026-294



Student Center for Life Skills Bldg., Centennial Ave, Brgy. Tunasan, Muntinlupa City
8805-9935, 8805-9940
sdo.muntinlupa@gmail.com
deped-muntinlupa.com

560D-294