

INITIAL EVALUATION RESULT (IER)

Position: **PROJECT DEVELOPMENT OFFICER I**

Salary Grade and Monthly Salary: **SG 11 31,705.00**

Qualification Standards:

Education BACHELOR'S DEGREE RELEVANT TO THE JOB
Training NONE REQUIRED
Experience NONE REQUIRED
Eligibility CAREER SERVICE (PROFESSIONAL)/ SECOND LEVEL ELIGIBILITY

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
1	PDO1-B2-2026-001	BACHELOR OF SECONDARY EDUCATION	PUBLIC ADMINISTRATION AND OFFICE SYSTEM MANAGEMENT SEMINAR; 07/15-24/2025; 80 ; CAREER DEVELOPMENT AND OFFICE SYSTEM ADMINISTRATION IN SCHOOL; 08/1-10/2025; 80;	MORE THAN 4 HOURS	NETL BPO SERVICES INC; ACCOUNT SPECIALIST; 09/18/2023-08/05/2024; OUTWIT INC; PAYMENT STAFF; 08/04/2014-02/01/2021;	MORE THAN 6 MONTHS	LET	QUALIFIED
2	PDO1-B2-2026-002	BACHELOR OF ARTS IN SOCIOLOGY; MASTER OF ARTS IN EDUCATION MAJOR IN GUIDANCE AND COUNSELING (CAR)	TRAINING ON THE USE OF THE YOUTH DEVELOPMENT SESSION MODULE FOR LGU LINKS AND CSO PARTNERS; 04/25-28/2017; 32; LEARNING SESSION ON GENDER MAINSTREAMING ON CASE MANAGEMENT; 05/16-17/2017;16; GENDER RESPONSIVE CASE MANAGEMENT; 07/11-15/2016; 40, SOCIAL CASE MANAGEMENT TRAINING AND GROUP INTERVENTION;11/10-13/2015; 32; ROLL-OUT TRAINING ON THE USE OF THE SOCIAL WELFARE AND DEVELOPMENT INDICATOR;11/27-28/2014;16; YOUTH DEVELOPMENT SESSION ROLL-OUT TRAINING;09/08-09/2014; 16; ROLL-OUT TRAINING ON THE USEOF ENHANCED FAMILY DEVELOPMENT SESSION; 07/21-25/2014; 40; TRAINING ORIENTATION FOR CITY/MUNICIPAL LINKS; 05/12-17/2014; 40	MORE THAN 4 HOURS	DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT; PROJECT DEVELOPMENT OFFICER II; 05/20/2013- 06/01/2017; BICOL COLLEGE; COLLEGE INSTRUCTOR; 08/01/2018-04/30/2019; SORSOGON STATE UNIVERSITY; 08/20/2021-12/31/2024	MORE THAN 6 MONTHS	LET	QUALIFIED
3	PDO1-B2-2026-003	BACHELOR OF SCIENCE IN PSYCHOLOGY	MANAGING RESISTANCE TO CHANGE: OVERCOMING RESISTANCE AND DRIVING POSITIVE OUTCOMES; 06/16/2026; 1 HR 30 MINS ; EMPLOYEES' COMPENSATION COMMISSION ADVOCACY SEMINAR; 03/11/2026 ; 2 ; HR'S; GUIDE TO: BUILDING BURNOUT-RESISTANT TEAMS; 08/28/2025; 3 HRS ; PROACTIVE SOLUTIONS FOR WORKPLACE BEHAVIORAL AND DISCIPLINARY ISSUES; 08/13/2025; 1 HR 30 MINS ; LAWFUL TERMINATION IN THE WORKPLACE: JUST CAUSES, AUTHORIZED CAUSES AND DUE PROCESS EXPLAIN; 08/01/2025; 1 HR 30 MINS	MORE THAN 4 HOURS	MUNTINLUPA NATIONAL HIGH SCHOOL; 03/12/2026-PRESENT; CW MARKETING AND DEVELOPMENT CORPORATION; HUMAN RESOURCE OFFICER; 07/07/2025-03/11/2026	MORE THAN 6 MONTHS	PD 907 - HONOR GRADUATE ELIGIBILITY	QUALIFIED

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
4	PDO1-B2-2026-004	BACHELOR OF SCIENCE IN COMPUTER SCIENCE	SEMINAR ON RA 12009 OTHERWISE KNOWN AS THE NEW GOVERNMENT PROCUREMENT ACT; 05/27-29/2026; 24 ; CHABS KAMUSTAHAN CREATING HARMONY; 02/19-20 /2026;16; GIFT FOR PUBLIC SERVANTS: INNOVATION; 01/15/2026;1;GIFT FOR PUBLIC SERVANT: FOUNDATIONAL VALUES; 01/21/2026;1;GIFT FOR PUBLIC SERVANT: TOTAL WELNESS; 01/28/2026;1; UNLOCKING CREATIVITY WITH ADOBE EXPRESS:PRATICAL HANDS-ON WORKSHOP; 11/26/2026; 8; WORDS THAT WORKAN INCLUSIVE GENDER FAIR LANGUAGE WORKSHOPFOR SDO MUNTINLUPA PERSONNEL; 07/03-04/2025;16; ORIENTATION ON THE USE AND UNIFORM APPLICATION OF THE SCHOOL MOOE WEB-BASED MONITORING SYSTEM; 05/16/2025; 8; STREIGHTENING PUBLIC SERVICE: AN INDUCTION PROGRAM FOR EXCELLENCE IN NON-TEACHING ROLES; 11/14-15/2024;16; BDRRM DISASTER PREPAREDNESS ORIENTATION COURSE; 01/28-30/2024;16;BCPC PLA FORMULATION WORKSHOP; 09/21/2022; 8; HARMONIZED GENDER AND DEVELOPMENT GUIDELINES/10/15/2022; 8	MORE THAN 4 HOURS	SCHOOLS DIVISION OFFICE MUNTINLUPA; ADMINISTRATIVE ASSISTANT II; 10/07/2024-PRESENT; BARANGAY PUTATAN TREASURY; BOOKKEEPING ASSISTANT; 12/01/2023-09/30/2024; BARANGAY PUTATAN TRAFFIC; OFFICER IN CHARGE; 01/2/2024-11/30/2024	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
5	PDO1-B2-2026-005	BACHELOR IN ELEMENTARY EDUCATION MAJOR IN GENERAL EDUCATION; MASTER OF ARTS IN EDUCATION MAJOR IN ENGLISH (24 UNITS)	BASIC OF RESEARCH COMMUNICATION TO GLOBAL AUDIENCE, 04/18/2026, 4.0 ; INTRODUCTION TO TECHNOLOGY FOR TEACHING AND LEARNING; 03/02-27/2026; 16.0 ; TEACHING ENGLISH TO SPEAKERS OF OTHER LANGUAGES; 08/15-09/30 2026; 150.0 ; TEACHING ENGLISH AS A FOREIGN LANGUAGE; 06/12-08/25 2024; 120.0 ; BASIC COMPUTER LITERACY; 03/01-10/2021, 80.0 ; ARTIFICIAL INTELLIGENCE FOR COMMUNITY WORKSHOP; 10/10/2024; 1.0; REORIENTING TEACHING TOWARDS SOCIAL INCLUSION 10/05/2024; 1.0	MORE THAN 4 HOURS	RAREJOB PHILIPPINES INC.; ENGLISH TUTOR; 08/15/2023-PRESENT ; FREELANCE RESEARCH CONSULTANT AND ACADEMIC WRITER; RESEARCH AND WRITER ASSISTANT; 08/01/2024 ; PALAWAN PAWNSHOP GROUP; BRANCH ASSISTANT; 02/16/2022-05/31/2023 ; STI COLLEGE PUERTO PRINCESA; SENIOR HIGH SCHOOL AND COLLEGE INSTRUCTOR; 06/102019-12/20/2021	MORE THAN 6 MONTHS	LET	QUALIFIED
6	PDO1-B2-2026-006	BACHELOR IN ELEMENTARY EDUCATION	PIXL FOUNDATIONS LEARNING JOURNEY (TELUS INHOUSE TRAINING); 09/05/2024; 4HRS; TI PIXL INSTRUCTOR-LED (TELUS INHOUSE TRAINING); 09/05/2024; 4 HRS; TI LEARNING HACKS S01E15: HANDLING STRESS WITH WELLNESS (TELUS INHOUSE TRAINING); 09/05/2024; 2HRS	MORE THAN 4 HOURS	ARAW HOSPITALITY INC; FIXED ASSETS AND INVENTORY SPECIALIST; 06/02/2026-PRESENT; TELUS DIGITAL; CUSTOMER SERVICE REPRESENTATIVE; 04/2024-12/2024; SDO MUNTINLUPA (LAKEVIEW INTEGRATED SCHOOL) 06/2017-02/2024	MORE THAN 6 MONTHS	LET	QUALIFIED
7	PDO1-B2-2026-007	BACHELOR OF SCIENCE IN ACCOUNTANCY	N/A	-	DEPARTMENT OF JUSTICE – INTER-AGENCY COUNCIL AGAINST TRAFFICKING; ADMINISTRATIVE OFFICER III; 02/16/2026-05/15/2026; A-JAYCEE CHEMICALS TRADING CORPORATION; FINANCE AND AUDIT SUPERVISOR; 12/04/2024-04/21/2025; SAINT JOSEPH WATERS SERVICES CORP.; SENIOR ACCOUNTING ASSOCIATE; 07/24/2024-11/26/2024; MASCHINEN & TECHNIK, INC.; ACCOUNTING STAFF; 12/04/2023-04/15/2024; PREMIER SOUTHERN PETROLEUM CORP.; AUDITOR; 08/22/2022-11/21/2023; BOOKKEEPING AND REGULATORY COMPLIANCE INC; ASSOCIATE; 03/14/2022-08/19/2022; COMMUNITY PROPERTY MANAGERS GROUP INC; ACCOUNTING ASSOCIATE; 08/03/2021-01/03/2022; PERTCONSULT INTERNATIONAL; ACCOUNTING ANALYST; 08/24/2020-02/23/2021; CITY GOVERNMENT OF MUNTINLUPA; ADMINISTRATIVE OFFICER I; 08/11/2016-07/31/2020; MEDICAL CENTER MUNTINLUPA INC; ACCOUNTING CLERK; 09/16/2014-02/24/2015; AMERICAN DATA EXCHANGE CORPORATION; BUSINESS PROCESS ASSOCIATE; 10/31/2012-07/24/2013; PAMBI CORPORATION; ACCOUNTING ASSISTANT; 04/10/2012-07/31/2012; PRO-EXCEL PROPERTY MANAGERS, INC; ACCOUNTING ASSISTANT; 10/18/2011-01/31/2012	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
8	PDO1-B2-2026-008	BACHELOR OF ELEMENTARY EDUCATION MAJOR IN GENERAL EDUCATION	BASIC COMPUTER LITERACY; 12/14/25; 80 HRS	MORE THAN 4 HOURS	CHILD'S MIND LEARNING CENTER; TEACHER; 1 YEAR / TELEPERFORMANCE; CUSTOMER EXPERT; 8 MONTHS / GLOBALSHIELD SECURITY SERVICES INC; ADMINISTRATIVE OFFICER I; 4 MONTHS	MORE THAN 6 MONTHS	LET	QUALIFIED
9	PDO1-B2-2026-009	BACHELOR OF INFORMATION TECHNOLOGY; CERTIFICATE OF TEACHING UNITS (18 UNITS EARNED))	EQUIPPED TO CARE: RESPONDING TO BULLYING AND NURTURING THE NURTUTERS; STANDARDIZED TOOL IN ASSESSING RESULTS-BASED INTERNSHIP (STARI); A SCHOOL-BASED TRAINING WORKSHOPS FOR PRE-SERVICE TEACHERS AND TEACHER-OBSERVERS	MORE THAN 4 HOURS	N/A	-	LET	QUALIFIED

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10	PDO1-B2-2026-010	BACHELOR OF SCIENCE IN COMPUTER SCIENCE	BASIC OCCUPATIONAL SAFETY AND HEALTH TRAINING FOR SAFETY OFFICERS 2; 11/17-20/2025; 40	MORE THAN 4 HOURS	TUNASAN NATIONAL HIGH SCHOOL; ADMINISTRATIVE ASSISTANT II; 07/15/2024-PRESENT; MUNTINLUPA NATIONAL HIGH SCHOOL; ADMINISTRATIVE ASSISTANT II; 08/26/2016-07/14/2024; CITY GOVERNMENT OF MUNTINLUPA; ADMINISTRATIVE ASSISTANT II; 01/01/2015-08/25/2016; CITY GOVERNMENT OF MUNTINLUPA; ADMINISTRATIVE AIDE IV; 07/11/2013-12/31/2014	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
11	PDO1-B2-2026-011	BACHELOR OF ARTS IN COMMUNICATION; MASTER OF ARTS IN EDUCATION MAJOR IN INSTRUCTIONAL LEADERSHIP PROGRAM (24 Units earned)	TRANSFORMING EDUCATION: SCHOOL-LEVEL PERSPECTIVES ON THE EDCOM 2 FINDINGS — MAY 2, 2026 — 4 HOURS; AI ESSENTIALS TRAINING PROGRAM FOR BARANGAY — MARCH 29, 2026 — 5 HOURS; ELEVATING TEACHING WITH THE NEW UPDATES OF GABAI, YOUR AI TEACHING ASSISTANT — OCTOBER 18, 2025 — 2 HOURS; AI LITERACY FOR STUDENTS: CRITICAL THINKING AND CREATIVITY — JULY 6, 2025 — 1.5 HOURS; THE TEACHERS WE NEED FOR THE EDUCATION WE WANT: IRREPLACEABLE GUIDES IN AN AI-POWERED WORLD — OCTOBER 4, 2025 — 2 HOURS; TO AI OR NOT TO AI: THE ROLE OF AI IN RESEARCH — SEPTEMBER 13, 2025 — 1.5 HOURS;	MORE THAN 4 HOURS	INFORMATICS COLLEGE NORTHGATE, INC: SENIOR HIGH SCHOOL LECTURER: 09/03/2024, 09/02/2025--PRESENT	MORE THAN 6 MONTHS	LET	QUALIFIED
12	PDO1-B2-2026-012	BACHELOR OF SECONDARY EDUCATION - MAJOR IN FILIPINO (2018); MASTERS OF ARTS IN EDUCATION MAJOR IN EDUCATIONAL MANAGEMENT (2023); MASTERS OF ARTS IN TEACHING MAJOR IN FILIPINO (9 Units Present)	STRENGTHENING CHILD PROTECTION: PREVENTING AND RESPONDING TO BULLYING 28/02/2028 28/02/2028 3.0; MANAGERIAL INFORMATICS COLLEGE NORTHGATE, INC. DRUG PREVENTION & AWARENESS & RA 11313 SAFE SPACE ACT OF ANTI BASTOS LAW 18/01/2028 18/01/2028 3.0 ; MANAGERIAL INFORMATICS COLLEGE NORTHGATE, INC. COLLABORATIVE LEADERSHIP FOR SUSTAINABLE EDUCATION: EXPLORING ACCESS, IMPROVING LEARNING, AND ENSURING EXPANDING... 26/06/2028 26/06/2028 4.0 ; SUPERVISORY SCHOOL DIVISION OFFICE OF MUNTINLUPA AI ESSENTIALS TRAINING PROGRAM – RESOURCE SPEAKER 26/03/2028 26/03/2028 4.0; TECHNICAL INFORMATICS HOLDING PHILIPPINES INCORPORATED INSPIRE 2025 INTERNATIONAL RESEARCH CONFERENCE 21/11/2025 23/11/2025 24.0; MANAGERIAL OSMEÑA COLLEGES – MASBATE "ARE WE READY" THE ROLE OF THE LISA BILL? RISK REDUCTION AND MANAGEMENT OF LEARNING 14/10/2024 14/10/2024 6.0 TECHNICAL UNIVERSITY OF THE PHILIPPINES DILIMAN	MORE THAN 4 HOURS	DURATION: MAY 14, 2025 TO PRESENT • POSITION: SHS/ HE LECTURER & ACTING SENIOR HIGH SCHOOL PRINCIPAL • NAME OF OFFICE/UNIT: INFORMATICS COLLEGE NORTHGATE, INC. - ACADEMIC • IMMEDIATE SUPERVISOR: DR. ZORAYDA V. ANG – CHIEF OPERATING OFFICER • NAME OF AGENCY/ORGANIZATION AND LOCATION: DEPARTMENT OF EDUCATION, DIVISION OF MUNTINLUPA CITY	MORE THAN 6 MONTHS	LET	QUALIFIED
13	PDO1-B2-2026-013	BACHELOR OF SECONDARY EDUCATION MAJOR IN SOCIAL SCIENCE	FAST LEAD WITH CSC NCR (EXCELLENCE); PRIME LEADERSHIP :ADVANCING EXCELLENCE IN THE CIVIL SERVICE 05/18/2026-05/18/2026; 2; FAST LEAD WITH CSC NCR (SPRITUALITY): LEADING FROM WITHIN: SPIRITUALITY IN PUBLIC SERVICE04/27/2026-04/27/2026; 2; FAST LEAD WITH CSC NCR (PATRIOTISM): PATRIOTISM IN PRACTICE: LIVING THE VALUES04/06/2026-04/06/2026; 2; CASH AND HUMAN RESOURCES PERSONNEL, ACCOUNTING, BUDGET, & SUPPLY (CHABS) KAMUSTAHAN: CREATING HARMONY AND ADVANCING BOLD SOLUTIONS; 02/19/2026-02/20/2026 16; STRENGTHING PUBLIC SERVICE: AN INDUCTION PROGRAM FOR EXCELLENCE IN NON-TEACHING ROLES; 11/14/2024-11/15/2024 16 □	MORE THAN 4 HOURS	MUNTINLUPA NATIONAL HIGH SCHOOL-JUNIOR HIGH SCHOOL; ADMINISTRATIVE ASSISTANT II-01/10/2025-PRESENT; MUNTINLUPA NATIONAL HIGH SCHOOL-JUNIOR HIGH SCHOOL ADMINISTRATIVE AIDE IV; 02/20/2023-01/09/2025; MUNTINLUPA NATIONAL HIGH SCHOOL-JUNIOR HIGH SCHOOL; ADMINISTRATIVE AIDE III-08/15/2018-02/19/2023□	MORE THAN 6 MONTHS	LET	QUALIFIED
14	PDO1-B2-2026-014	BACHELOR OF SECONDARY EDUCATION MAJOR IN BIOLOGICAL SCIENCE	SHARED RESPONSIBILITY EXPLORING CHILD RIGHTS AND TEACHER SECURITY; 8 HOURS; MARCH 29,2025; CERTIFICATE OF COMPETENCY NCII BREAD AND PASTRY PRODUCTION; JUNE 29, 2021	MORE THAN 4 HOURS	ONLINE TEACHER (ESL); FEBRUARY 10 2026 - PRESENT; SLIDE PRESENTATION MAKER CONTRACT BASED APRIL 10, 2025 - JULY 10 2025; STUDY HARD (ONLINE TEACHER; OCTOBER 5 2024 - JUNE 20, 2025; MARIA FERRARI SCHOOL MAY 10 2023 - JUNE 15 2024; VOLUNTEER TEACHER JANUARY 2023 - MAY 1 2023)	MORE THAN 6 MONTHS	LET	QUALIFIED
15	PDO1-B2-2026-015	BACHELOR OF ELEMENTARY EDUCATION	N/A	-	SINGAPORE MATH TRAINER; 02/17/2025-PRESENT	MORE THAN 6 MONTHS	LET	QUALIFIED

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			Title	Hours	Details	Years		
16	PDO1-B2-2026-016	BACHELOR OF SECONDARY EDUCATION-MAJOR IN ENGLISH	COMM001: PRINCIPLES OF HUMAN COMMUNICATION; 05/13-20/2026; 56; ESL003: UPPER-INTERMEDIATE ENGLISH AS A SECOND LANGUAGE; 05/15-20/2026; 14; ESL004: ADVANCED ENGLISH AS A SECOND LANGUAGE; 05/16-20/2026; 14; COLLABORATIVE PATHWAYS: ENGAGING STUDENT TEACHERS IN MATATAG CURRICULUM IMPLEMENTATION; 11/09/2024; 3; TARA, BASA! TUTORING PROGRAM; 07/01/2024-08/15/2024; 60; ABAKADA, HANDA KA NA BA? THE TRANSFORMATIONAL JOURNEY OF FUTURE TEACHERS THROUGH MATATAG CURRICULUM; 02/23/2024; 3; NURTURING THE VALUES AND RIGHT CONDUCT: A PATHWAY TO EFFECTIVE PRE-SERVICE TEACHING; 10/19/2023; 3; MICROSOFT DIGITAL LITERACY; 06/12/2023-06/24/2023; 6; PROFESSIONALISM AND VALUES IN TEACHER EDUCATION; 05/20/2023; 3; FUTURE PROOFING: PEDAGOGY TOWARD THE BETTER NORMAL EDUCATION; 12/10/2022; 3; EDUK SUMMIT; TEACHERS AS NATION BUILDERS; 06/25/2022; 3; THE HEART OF TEACHING; 06/10/2022; 3	MORE THAN 4 HOURS	51TALK; PART-TIME ESL TEACHER; 08/10/2025-PRESENT; ZINNIA 1 CHILD DEVELOPMENT CENTER; TEACHER AIDE; 05/05/2025-05/07/2026	MORE THAN 6 MONTHS	LET	QUALIFIED
17	PDO1-B2-2026-017	BACHELOR OF SECONDARY EDUCATION MAJOR IN FILIPINO	N/A	-	SERVICE CREW; JOLLIBEE ALABANG JUNCTION, JANUARY 15, 2023 - 2024; STORE ASSISTANT; PUREGOLD BAYANAN SEPT 2025- PRESENT	MORE THAN 6 MONTHS	LET	QUALIFIED
18	PDO1-B2-2026-018	BACHELOR OF SCIENCE IN AIRCRAFT MAINTENANCE TECHNOLOGY	N/A	-	LUNAS SOLUTION; ADMINISTRATIVE ASSISTANT; 26/06/2024-PRESENT	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
19	PDO1-B2-2026-019	BACHELOR OF PHYSICAL EDUCATION; MASTERS IN PHYSICAL EDUCATION 9 UNITS EARNED	HYROX CERTIFIED/KIDS PLAY CERTIFIED/CERTIFIED FITNESS INSTRUCTOR/REGIONAL TRAINING OF SPORTS CLUB/CAPACITY TRAINING FOR MAPEH TEACHERS/TECHNICAL PALARO CONFERENCE	MORE THAN 4 HOURS	SDO MUNTINLUPA; TECHNICAL ASSISTANT 1 SCHOOL SPORTS DIVISION FOCAL; 05/05/25- PRESENT; WETGATE ALABANG FITNESS FIRST; FITNESS INSTRUCTOR; 03/25/24-05/04/2025; UNIVERSITY OF THE EAST; COACHING STAFF; 01/15/24- 03/24/2024	MORE THAN 6 MONTHS	LET	QUALIFIED
20	PDO1-B2-2026-020	BACHELOR OF SECONDARY EDUCATION - MAJOR IN ENGLISH	HOW TO TALK KIDS ABOUT BULLYING 01/24/26;6H; MANDATORY EIGHT-HOUR SAFETY AND HEALTH (MESH) 08/26/2025; 8H; INTEGRATING METACOGNITIVE AWARENESS IN FORMATIVE ASSESSMENT IN THE CLASSROOMS06/06/2024; 5H; SEMINAR-WORKSHOP ON ADVANCE CAMPUS JOURNALISM05/04/2024; 8H; NATIONAL SEMINAR-WORKSHOP ON PPST-BASED CURRICULUM IMPLEMENTATION AND INSTRUCTIONAL LEADERSHIP 03/23/2024; 24H; NATIONAL SEMINAR-WORKSHOP ON EFFECTIVE TEACHING TO SUPPORT LOW ACHIEVING LEARNERS 03/22/2024;24H; NATIONAL SEMINAR-WORKSHOP ON PPST-BASED CURRICULUM IMPLEMENTATION AND INSTRUCTIONAL LEADERSHIP 03/23/2024; 24H; NATIONAL WEBINAR ON ELEVATING TEACHER'S CLASSROOM PRACTICES03/24/2024; 24H; GRAMMAR WEBINAR 10/22/2022;1.3H; EMPLOYMENT COACHING 05/05/2022 2H; CODTE REGIONAL VIRTUAL STUDENT'S CONGRESS03/20/2021; 3H	MORE THAN 4 HOURS	04/23/2022 02/20/2023 ONLINE ESL TEACHER 51TALK ONLINE ; TEACHING CENTER 04/18/2023 06/21/2023; CUSTOMER SERVICE REPRESENTATIVE QUALFON COMPANY, CEBU CITY 07/26/2023 04/29/2025; COLLEGE INSTRUCTOR IRANUN FOUNDATION COLLEGE, INCORPORATED 06/05/2025 04/15/2026; JUNIOR HIGH SCHOOL TEACHER LICEO DE CAGAYAN UNIVERSITY	MORE THAN 6 MONTHS	LET	QUALIFIED
21	PDO1-B2-2026-021	BACHELOR OF ARTS IN BROADCASTING	BUS107: CUSTOMER SERVICE; 04/22/2026; 26 ; ROLL-OUT OF MODIFIED VERIFIER'S LEDGER (V.2) UPDATES, DEDUCTION CODES AND OTHER MATTERS; 11/24-26/2025; 24 ; ORIENTATION/WORKSHOP ON THE PILOT TESTING OF MODIFIED VERIFIER'S LEDGER (V.2) UPDATES, DEDUCTION CODES AND OTHER MATTERS; 10/22-23/2025; 16 ; USE OF ARTIFICIAL INTELLIGENCE TOOLS, POWER BI AND EXCEL; 10/17/2025; 8 ; LEGAL EXEMPLAR ON SAFETY AND PROTECTION FOR EMPLOYEES AND STUDENTS; 08/28-29/2025; 16 ; WORDS THAT WORK: AN INCLUSIVE GENDER FAIR LANGUAGE WORKSHOP FOR SDO MUNTINLUPA PERSONNEL; 07/03-04/2025; 16 ; WORDS THAT WORK: AN INCLUSIVE GENDER FAIR LANGUAGE WORKSHOP FOR SDO MUNTINLUPA PERSONNEL; 05/07-08/2025; 16 ; ALA-GAD: GENDER AND DEVELOPMENT SEMINAR-WORKSHOP ON CREATING SDO EMPLOYEES AS GENDER AND DEVELOPMENT ADVOCATES IN THEIR WORKPLACE; 09/05-06/2024; 16	MORE THAN 4 HOURS	DEPARTMENT OF EDUCATION SCHOOLS DIVISION OFFICE OF MUNTINLUPA; ADMINISTRATIVE ASSISTANT III; 07/01/2024 - PRESENT; DJ AGRI TOURISM FARM; ADMINISTRATOR / REGISTRAR / TRAINER; 09/15/2019 - 04/01/2024; SUTHERLAND GLOBAL SERVICES INC.; CUSTOMER SERVICE REPRESENTATIVE; 10/25/2018 - 01/20/2019; CONVERGYS PHILIPPINES SERVICES CORPORATION; CUSTOMER SERVICE ASSOCIATE; 06/03/2015 - 11/15/2015; TRANSCOM WORLDWIDE PHILIPPINES INC.; CUSTOMER SERVICE REPRESENTATIVE; 11/24/2014 - 03/15/2015	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED

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			Title	Hours	Details	Years		
22	PDO1-B2-2026-022	BACHELOR IN VALUES EDUCATION	MICROSOFT DIGITAL LITERACY; 26/06/2027;9 HRS; EDUCATIONAL AND DEVELOPMENT AUTHORITY (TESDA); PROJECT MANAGEMENT ESSENTIALS; 25/06/2026; 5 HRS; TECHNICAL CORNERSTONE ONDEMAND FOUNDATION - PROJECT MANAGEMENT FUNDAMENTALS; 22/06/2026; 2 HRS TECHNICAL; SIMPLILEARN - PROJECT MANAGEMENT 101; 22/06/2026; 2 HRS TECHNICAL; SIMPLILEARN CLASSROOMS REIMAGINED: TEACHING FOR EDUCATION 5.0 PRACTICAL STRATEGIES FOR FUTURE READY CLASSROOMS 2/21/2026 2/21/2026 8 HOURS TECHNICAL REX EDUCATION HAZARDS AND RISK ASSESSMENT FUNDAMENTALS 1/26/2026 2/20/2026 16 HOURS TECHNICAL UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY RACE AGAINST SUICIDE: A GATEKEEPER TRAINING TOOLKIT FOR SUICIDE PREVENTION IN SCHOOLS 3/11/2025 3/11/2025 8 HOURS TECHNICAL UNILAB FOUNDATION INC. & SAN BEDA COLLEGE ALABANG ERICSON EDUCATE: TEACHING WITH TECHNOLOGY COURSE 17/7/24 6/11/2024 16 HOURS TECHNICAL PHILIPPINE NORMAL UNIVERSITY YAMAN NG BAYAN: PAGSASANAY SA PAGGAMIT NG MGA HALAGAHANG PILIPINO SA PAGTUTURO NG EDUKASYON SA PAGPAPAHALAGA 9/12/2023 9/12/2023 2 HOURS TECHNICAL NATIONAL COMMISSION FOR CULTURE AND ARTS & PHILIPPINE NORMAL UNIVERSITY INTRODUCTION TO TECHNOLOGY FOR TEACHING AND LEARNING 13/03/23 14/04/23 16 HOURS TECHNICAL UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY DIGITAL CITIZENSHIP: MAXIMIZING RESPONSIBLE USE OF TECH TOOLS TO LEVEL UP LEARNING 3/7/2023 3/7/2023 3 HOURS TECHNICAL REX EDUCATION CANVA 101, CANVA FOR EDUCATION AND GRAPHIC DESIGN BASICS 3/3/2023 3/3/2023 8 HOURS TECHNICAL PHILIPPINE NORMAL UNIVERSITY & CANVA MAPAGBANYUHAY: WEBINAR SERIES ON TRANSFORMATIVE EDUCATION 9/8/2022 9/8/2022 2 HOURS TECHNICAL CENTER FOR TRANSFORMATIVE EDUCATION - PHILIPPINE NORMAL UNIVERSITY DISASTER, RESETTLEMENT, AND VULNERABILITY: A CASE STUDY OF INDIGENOUS PEOPLE IN THE BICOL REGION OF THE PHILIPPINES 3/4/2022 3/4/2022 1.5 HOURS TECHNICAL SOCIAL DEVELOPMENT RESEARCH CENTER - DE LA SALLE UNIVERSITY PINAS FORWARD FACT CHECKING 11/8/2022 11/8/2022 2 HOURS	MORE THAN 4 HOURS	SAN BEDA COLLEGE ALABANG; FACULTY: 07/15/2024-06/2026	MORE THAN 6 MONTHS	LET	QUALIFIED
23	PDO1-B2-2026-023	BACHELOR IN ELEMENTARY EDUCATION - GENERAL EDUCATION	TRAINING WORKSHOP ON GULAYAN SA PAARALAN PROGRAM; 10/21/2025; 8 ; SEMINAR WORKSHOP IN THESIS WRITING; 07/01/2023; 8	MORE THAN 4 HOURS	DEPED-MUNTINLUPA CITY; ADMINISTRATIVE ASSISTANT II; 10/07/2024 - PRESENT; DEPED-MASBATE PROVINCE; TEACHER I; 09/17/2023- 12/20/2023; DEPED MASBATE PROVINCE; TEACHER I; 04/15/2023- 05/16/2023; DEPED MASBATE PROVINCE; TEACHER I; 09/29/2022- 01/04/2023; LOCAL GOVERNMENT UNIT- ARORAY; COMMUNITY ALS IMPLEMENTER; 08/31/2021- 07/30/2022	MORE THAN 6 MONTHS	LET	QUALIFIED
24	PDO1-B2-2026-024	BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION- MAJOR IN MARKETING MANAGEMENT	THE COMPLETE ENGLISH GRAMMAR COURSE - PERFECT YOUR ENGLISH; 09/09-16/2025; 42.5 ; UP AND RUNNING WITH MICROSOFT TEAMS; 06/04/2025; 2 ; HOW TO HIRE AND MANAGE VIRTUAL TEAMS; 05/29/2025; 1 ; BOOKKEEPING WITH QUICKBOOKS ONLINE; 06/23-24/2024; 15	MORE THAN 4 HOURS	COGNIZANT SOLUTIONS PHILIPPINES; PE-CHD & TROUBLESHOOTING; 03/09/2024-PRESENT; MUNTINLUPA NATIONAL HIGH SCHOOL; ADMINISTRATIVE AIDE IV; 04/01/2024-03/09/2024; CONCENTRIX; ADVISOR, CUSTOMER SERVICE; 02/10/2023-22/12/2023; ACCENTURE INC; NETWORK AND SERVICES OPERATION ASSOCIATE; 02/07/2012-18/03/2022	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED

No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
25	PDO1-B2-2026-025	BACHELOR OF SCIENCE IN COMPUTER SCIENCE	INTRODUCTION OF FRONTEND WEB DEVELOPMENT USING HTML CSS JAVASCRIPT; 1/8-1-8/2026; 1; COMPUTER AND NETWORK MAINTENANCE AND CLOUD COMPUTING; 01/05-01/08; 9; AI AWARENESS PROGRAM (AI READY ASEAN-HOUR OF CODE); 3/2-3/7/2026; 15	MORE THAN 4 HOURS	DEPARTMENT OF EDUCATION CENTRAL OFFICE; TECHNICAL ASSISTANT I; 09/072018-12/31/2019; REDGOLD MS INC; IT SUPPORT SPECIALIST; 1/5/2024-08/24/2024; CUSTOMER SERVICE REPRESENTATIVE; 10/28/2024-04/08/2026	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
26	PDO1-B2-2026-026	BACHELOR OF SCIENCE IN PSYCHOLOGY	PROJECT MANAGEMET PROFESSIONAL 1/27/2026-2/4/2026; 64;EMPOWERING HR WORKFORCE: STRATEGIES TOWARDS ECELLENT SERVICE 8/5/2025-8/6/2025;16 WORDS THAT WORK AN INCLUSIVE GENDER FAIR LANGUAGE WORKSHOP FOR SDO MUNTINLUPA PERSONNEL:7/3/2025-7/4/2025;16; GSIS STAKEHOLDERS' DIALOGUE:6/25/2025-6/25/2025;8; DIVISION AND SCHOOL ASSESSORS TRAINING ON EXECUTIVE ORDER 174:EXPANDED CAREER PROGRESSION SYSTEM FOR TEACHERS:5/18/2025-5/20/2025;24; BRIDGING GAPS THROUGH EFFECTIVE COMMUNICATION A TRAINING WORKSHOP FOR SDO PERSONNEL:5/7/2025-5/8/2025;16; BASIC INCIDENT COMMAND SYSTEM: 04/02/2025-04/04/2025;16 WORKSHOP ON RECONCILIATION OF GSIS PREMIUM DEFICIENCIES OF DEPED PERSONNEL (NCR AND REGION IVA)2/26/2025-2/27/2025;16; STRENGTHENING PUBLIC SERVICE: AN INDUCTION PROGRAM FOR EXCELLENCE IN NON-TEACHING ROLES:11/14/2025-11/15/2025;16; MAY KASO KAYA ITO?:11/26/2024-11/27/2024;16; ALA-G.A.D.: GENDER AND DEVELOPMENT SEMINAR- WORKSHOP ON CREATING SDO EMPLOYEES AS GENDER AND DEVELOPMENT ADVOCATES IN THEIR WORKPLACE:9/5/2024-9/6/2024;16	MORE THAN 4 HOURS	DEPARTMENT OF EDUCATION DIVISION OF MUNTINLUPA CITY; ADMINISTRATIVE ASSISTANT III:1 JULY 2024 – PRESENT; DEPARTMENT OF HEALTH / RESEARCH INSTITUTE FOR TROPICAL MEDICINE; ADMINISTRATIVE ASSISTANT I: 16 JULY 2019 – 31 AUGUST 2023; D.M. CONSUNJI; HUMAN RESOURCE CLERK:7 JANUARY 2019 – 16 JUNE 2019; HEAD HUNTERS PERSONNEL MANAGEMENT INCORPORATED: PURCHASING STAFF: 8 NOVEMBER 2017 – 30 MAY 2018; LIMSON MARKETING INCORPORATED; PROMODISER: 2 FEBRARY 2008 – 30 OCTOBER 2008	MORE THAN 6 MONTHS	CAREER SERVICE PROFESSIONAL	QUALIFIED
*****NOTHING FOLLOWS*****								

Prepared and certified correct by:



ANGELA M. FRANCISCO

Administrative Officer IV (HRMO II)

Date:

August 05, 2026