

### COMPARATIVE ASSESSMENT RESULT

Position: **ADMINISTRATIVE ASSISTANT III**

Plantilla Item Number: **OSEC-DECSB-ADA83...**

Office/Bureau/Service/Unit where the vacancy exists: **SCHOOLS DIVISION OFFICE OF MUNTINLUPA**

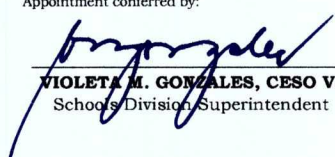
Date of Final Deliberation: **September 01, 2026**

| No. | Application Code  | COMPARATIVE ASSESSMENT RESULTS |                     |                        |                     |                                       |                                     |                                                                |                   |                    |
|-----|-------------------|--------------------------------|---------------------|------------------------|---------------------|---------------------------------------|-------------------------------------|----------------------------------------------------------------|-------------------|--------------------|
|     |                   | Education<br>(5 pts)           | Training<br>(5 pts) | Experience<br>(20 pts) | PERFORMANCE<br>(20) | OUTSTANDING<br>ACCOMPLISHMENT<br>(10) | APPLICATION OF<br>EDUCATION<br>(10) | APPLICATION OF<br>LEARNING AND<br>DEVELOPMENT<br>(L&D)<br>(10) | POTENTIAL<br>(20) | Total<br>(100 pts) |
| 1   | ADAS3-B4-2026-002 | 0                              | 5                   | 16                     | 15.98               | 0                                     | 0                                   | 0                                                              | 16.1              | 53.08              |
| 2   | ADAS3-B4-2026-001 | 0                              | 5                   | 0                      | 15.98               | 0                                     | 0                                   | 0                                                              | 15.86             | 36.84              |
| 3   | ADAS3-B4-2026-003 | 1                              | 5                   | 20                     | 17.40               | 0                                     | 0                                   | 0                                                              | 14.42             | 57.82              |

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

Prepared by the HRMPSB  
(All members should affix signature)

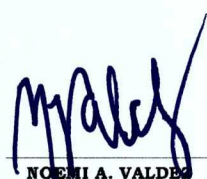
Appointment conferred by:

  
**VIOLETA M. GONZALES, CESO VI**  
 Schools Division Superintendent

  
**DR. LILIA A. RICERO, CESO VI**  
 Assistant Schools Division Superintendent  
 HRMPSB Chairperson

  
**MA. REGALE A. OLARTE**  
 Chief Education Supervisor - SGOD  
 HRMPSB Member

  
**ATTY. ERNESS FAITH U. REGACHO-ESPANTO**  
 Attorney III  
 President, NEU  
 HRMPSB Member

  
**NOEMI A. VALDEZ**  
 Administrative Officer V  
 HRMPSB Member

  
**ANGELA M. FRANCISCO**  
 Administrative Officer IV-HRMO  
 HRMPSB Member

  
**MARINA E. MEDINA**  
 Accountant III  
 HRMPSB Member (Where the vacancy exists)